



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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October 11th, 2026
Maternity of Our Lady
Pentecost XX

✦ Announcements ✦

News regarding the new church project...Our offer for the new church in Wauwatosa has officially been accepted! Thank you to you all for your prayers and your financial contributions to make this a possibility! Much will need to be done before we can move there, but the ball is officially in motion now.

Please keep Mark Cash in your prayers as he is currently in the hospital.

Set Your Missal:

High Mass: St. Luke, Comm. & Proper last Gospel Pent. XXI,
Preface of Apostles

Collection & Attendance Totals:

High Mass: 58 souls

Low Mass: 39 souls

Collection: \$1515

✠ **The Sanctuary Lamp** will burn this week for the following intention: **For All Those on Kidney Dialysis (Mark Cash)**

Serber Schedule

Friday October 16th: **AC1:** Dominic Scheeler **AC2:** Christopher Scheeler

Saturday October 17th: **AC1:** Bennett Larson **AC2:** Elias Larson

Sunday October 18th: **High Mass:** **MC:** Timothy Sandberg
TH: Andrew Kimpel **AC1:** Dominic Scheeler **AC2:** Christopher Scheeler
CB: Andrew Sandberg **TB:** Aleks Tobias, Elias Larson, Bennett Larson, and Connor Friel
Usher: Mitch Larson
Low Mass: **AC1:** Sam Kimpel **AC2:** Jeff Kimpel **Usher:** Chad McGinnis

Litany of St. Teresa of Avila

Lord, have mercy on us!

Christ, have mercy on us!

Lord, have mercy on us! Christ, hear us.

Christ, graciously hear us.

God, the Father of heaven,

Have mercy on us.

God the Son, Redeemer of the world,

Have mercy on us.

God the Holy Ghost, the Sanctifier,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

Holy Mary, Mother of God,

Pray for us. *

Holy Mary, Our Lady of Mount Carmel, *

Saint Teresa of Avila, *

St. Teresa, whose heart was transverberated by the love of
God, *

St. Teresa, most humble servant of God, *

St. Teresa, most zealous for the glory of God, *

St. Teresa, woman truly strong in mind, *

St. Teresa, truly detached from all created objects, *

St. Teresa, great light of the Catholic Church, *

St. Teresa, reformer and glory of the Carmelite Order, *

St. Teresa, Queen of Mystical Theology, *

St. Teresa, lustrous name of Avila and Spain, *

St. Teresa, who didst forever glorify the name of Teresa, *

St. Teresa, wishing to suffer or to die, *

St. Teresa, exclaiming, O Lord, how sweet and pleasing are
Thy ways! *

St. Teresa, desiring so much the salvation of souls, *

St. Teresa, tasting and seeing how sweet is the Lord, even in
this vale of miseries, *

St. Teresa, exclaiming, O death, who can fear thee who art
the way to true life! *

St. Teresa, true lover of the Cross of Christ, *

St. Teresa, who didst live to love, died to love, and wilt love

eternally*

Lamb of God, Who takest away the sins of the world:
Spare us, O Lord.

Lamb of God, Who takest away the sins of the world:
Hear us, O Lord.

Lamb of God, Who takest away the sins of the world:
Have mercy on us.

V. Pray for us, O holy Saint Teresa:
R. That we may be made worthy of the promises of Christ.

Let us pray

O God, Who didst replenish the heart of Thy blessed servant St. Teresa with the treasures of Thy divine love: grant that, like her, we may love Thee and suffer all things for Thee and in union with Thee; that we may gain souls to Thee, and secure our own; and this we beg through the merits of our Saviour and the intercession of Thy glorious virgin Teresa. Amen.

How Our Lady of the Rosary Rescued the Philippines

The bishop of Manila declared the victory a miracle. Catholics in the Philippines are `profoundly devoted to the Blessed Virgin Mary. They find countless ways to honor her in their daily lives. Among these is a grand celebration held every year on the second Sunday of October, to honor Our Lady of the Most Holy Rosary of La Naval de Manila. The first celebration of this feast occurred 373 years ago, on October 8, 1646. And it all started with a statue.

In 1593, Don Luis Perez Dasmarinas was appointed the Spanish governor in the Philippines. Soon after his appointment, his father passed away, and he asked his trusted assistant, Captain Hernando Coronel, to have a sculpture made in his honor. Captain Coronel commissioned an immigrant Chinese artist to do the job. The man was also a convert to Christianity and had a sincere love for the Blessed Virgin.

The sculptor (whose name, unfortunately, has been lost to history) carved the statue out of hardwood. It was four feet, eight inches tall. He crafted the face and hands of the Blessed Virgin and the entire Child

Jesus from solid ivory. The features of Our Lady's face and the Child Jesus' face reflect the sculptor's ethnicity.

Governor Dasmarinas loved the statue and dedicated it to his late father. The statue was called *Our Lady of the Most Holy Rosary*. Not long after, it was given to the Dominicans, and it was placed in the Church at Santo Domingo.

Some years later, the Dutch Republic wanted to establish a quicker trade route to Asia. The most direct route would be through the Philippines, and so they wanted to conquer the country. This would require a formidable naval fleet, which they formed. The Dutch began their attacks in 1646.

The Filipino forces had only two galleons to go against the enormous Dutch fleet. They prayed before the statue of the Blessed Virgin, requesting that she intercede for them in their impending battle. Having placed themselves under the protection of Our Lady of the Rosary, they began to pray the Rosary over and over. They promised that if they were victorious they would make a barefoot pilgrimage toward her shrine in Santo Domingo church in Manila.

Five major naval battles ensued, and the tiny Philippine naval force, a combination of Spanish and Filipino sailors, turned the Dutch forces back each time. Only 15 members of the Spanish navy were lost. When the Dutch finally surrendered, the remaining Filipino and Spanish sailors, fulfilling the vow they had made, walked barefoot in gratitude to the Shrine of Our Lady in Manila. The Blessed Mother was given the name of La Naval and from then on was known as *Our Lady of the Most Holy Rosary of La Naval of Manila*.

On October 6, 1646, the first celebration to honor the great victory was held in Manila. On April 9, 1662, the bishop in the Archdiocese of Manila declared the naval victory a miracle that was owed to the intercession of the Blessed Virgin Mary. Included in the declaration was the directive to celebrate, preach about, and hold festivities in remembrance of the miracles brought by "Our Most Blessed Virgin Mary and Her Holy Rosary."

Three popes have honored the statue and the miracles attributed to Our Lady's intercession:

- Pope Leo XIII in 1903.
- Pope St. Pius X, who bestowed a canonical crown on the statue in 1906.
- Pope Pius XII also sent an Apostolic Letter on the occasion of the tricentenary of the Battle of La Naval de Manila on 31 July 1946.

Today the Santo Domingo Church is known as the National Shrine

of Our Lady of the Most Holy Rosary of La Naval de Manila. Prior to the statue's Canonical Coronation more than 310, 000 people donated jewels, gems, gold, and silver to adorn the statue. It is considered the oldest ivory carving in the Philippines. The church is the largest in Manila and one of the largest in all of Asia.

Note from Father

Dear Faithful,

Well the time has finally come, and I have begun my journey to Seattle to help Fr. Ercoli while Fr. Romero has to return to Argentina while he awaits approval for his green card application. I will be going from St. Hugh to all our northern missions this week before continuing west to Washington. St. Gertrude's threw me a wonderful going away party and surprised me with inviting my parents up to be there too. It was very touching. Leaving is bittersweet. On the one hand, I am looking forward to being able to work with our seminarians directly and even to teach while at the seminary. However, it was sad and strange to walk out the door on Friday from St. Gertrude's. I will miss the people there while I am gone and I have lived at St. Gertrude's longer than anywhere else in my life, save the home I grew up in as a child. I will still be traveling to St. Hugh's and St. Anthony's regularly, as well as occasionally to our other missions. I also will seize opportunities as I can to visit St. Gertrude's when possible.

Bp. McGuire returned to the road to do Confirmations at St. Anthony's in Dallas as well as Our Lady of Sorrows in Austin. He will be helped by Fr. Simpson for the trip. He flew into San Antonio, however in order to bless the grave of parishioner from St. Gertrude's who was buried in this city. Obviously, it wasn't really possible to go down and do so at the time the man was buried. Bp. McGuire had made sick calls regularly to the man before his consecration and also had catechized him when he converted, so it is a beautiful thing for him to be able to be the one to bless the grave.

In Christ,
Fr. Stephen McKenna

This Week's Schedule

Mon	10/12/26	Resumed of Sunday <i>Our Lady of El Pilar</i>
Tue	10/13/26	St. Edward, King C <i>Our Lady of Fatima</i>
Wed	10/14/26	St. Callistus I, PM
Thu	10/15/26 6:00 PM	St. Teresa of Avila, V Holy Hour
Fri	10/16/26 5:20 PM 6:00 PM	St. Hedwig, W <i>Purity of Mary</i> <i>St. Gerard Majella</i> Rosary, Confession Mass, Benediction <i>Special Intention (Curt Stang)</i>
Sat	10/17/26 7:30 AM 8:00 AM	St. Margaret Mary Alacoque, V Rosary, Confessions Mass <i>Christopher Hable (Bob & Bridget Mueller)</i>
Sun	10/18/26 8:00 AM 8:45 AM 10:45 AM 11:15 AM	St. Luke, Ev Pentecost XXI Rosary, Confessions High Mass <i>Poor Souls in Purgatory (Kathryn Friel)</i> Rosary, Confessions Low Mass <i>For the People of St. Hugh</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Donations: You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



venmo