



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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September 13th, 2026
Pentecost XVI
Solemnity of the Holy Name of Mary

✦ Announcements ✦

After the High Mass today, we will have a Five Decade Rosary Procession for peace in honor of Our Lady of Fatima.

This Wednesday, Friday and Saturday are Ember Days. All 21-59 are bound to the laws of fast on these days. All 7 and over are bound to partial abstinence on Wednesday and Saturday and full on Friday.

As the neighborhood has become worse over time, we have kept an eye out in case a good opportunity came along to place ourselves in a church in a safer area. Recently, a great opportunity has presented itself which seems Providential. We have not finalized anything yet, but we are trying to get things in order, to not let it pass by if it is God's will. Please join us in the basement for a little presentation after the rosary procession or after the second Mass regarding where we are at and what we anticipate being needed moving forward.

Sign-up sheets are available in the vestibule for the picnic on Rosary Sunday. We hope that you will be able to join us!!

📖 Set Your Missal:

High Mass: Seven Sorrows of OL, Comm. & Prop Last Gospel of Pent. XVII, 2nd Comm. Ss. Eustace & Comp. Preface of Our Lady

Low Mass: Pent. XVII, 1st Comm. Ss. Eustace & Comp., Trinity Pref.

Collection & Attendance Totals:

High Mass: 50 souls

Low Mass: 19 souls

Collection: \$2337

🕯 **The Sanctuary Lamp** will burn this week for the following intention: **Fr. Anthony Cekada (Schwab Family)**

Serber Schedule

Friday September 18th: **AC1:** Andrew Sandberg **AC2:** Timothy Sandberg

Saturday September 19th: **AC1:** Elias Larson **AC2:** Bennett Larson

Sunday September 20th: **High Mass:** **MC:** Andrew Kimpel **TH:** Bennett Larson **AC1:** Andrew Sandberg **AC2:** Timothy Sandberg **CB:** David Sandberg **TB:** Elias Larson, Dominic Scheeler, Christopher Scheeler, and Connor Friel **Usher:** Bob Mueller

Low Mass: **AC1:** Sam Kimpel **AC2:** Jeff Kimpel **Usher:** Chad McGinnis

Prayer to Our Lady of Sorrows

Mary most holy, mother of sorrows, by that intense martyrdom which thou didst suffer at the foot of the cross, during the three hours of Jesus' agony: deign to aid us all, children of thy sorrows, in our last agony, that, by our prayers, we from our bed of death may pass to heaven's holy joys, there to adorn thy crown.

Hail Mary, three times.

Mother of mercy, mother of grace,
Mary, help a fallen race.
Shield us when the foe is nigh,
And receive us when we die.

V. From sudden and unprepared death.

R. Deliver us, O Lord!

V. From the snares of the devil.

R. Deliver us, O Lord!

V. From everlasting death.

R. Deliver us, O Lord!

Let us pray:

God, Who for our salvation hast, in the most bitter death of thy Son, made for us both an example and a refuge: grant, we beseech thee, that, in the last peril, at the hour of our death, we may be made worthy to experience the effect of His great charity, and to be made partakers of the Redeemer's glory.
Through the same Christ our Lord. Amen.

Prayer to St. Francis

Oseraphic Francis! who art now in possession of that seat among the seraphim, which from all eternity was prepared for thee, vouchsafe we beseech thee to join us, while we thank thy Divine

Benefactor for having chosen thee to be the companion of His cross. and the peculiar object of His love. We most confidently present to thee all our present petitions, convinced that thy influence in heaven must be great, since thy likeness to Jesus Christ secured the success of thy prayers even on earth. Thou didst early burst every human tie, and disdain any father but God. Penetrated with the great truths of faith, thou didst trample on all that the world calls delightful and valuable, and didst embrace such destitute poverty, and austere penance as soon likened thee to that Man of Sorrows, who had not whereon to lay His Sacred Head. The cross of Jesus became Thy delight, thy only treasure; and intimate union with its adorable Victim was the only joy thy pure soul could value.

At length, the sword of mortification opened for thee a passage to the Heart of Jesus, the most profound humility introduced thee into the inmost recesses of that sacred sanctuary, the gift of sublime prayer disclosed to thee such transporting beauties in Jesus, that every human object disappeared from thine eyes. Jesus became truly "thy God and thy All." The ardour of thy love rendered thy whole being a burning holocaust; and thy body itself, purified and subdued, was honoured with the most precious of all favours, the sacred marks of thy Redeemer's wounds. From that happy moment the remainder of thy banishment was a martyrdom of love, until love itself put an end to thy mortal life. O seraph of the earth! have compassion on our tepidity. Heavenly contemplative enlighten our darkness, remember that the blindness of sinners often drew tears from thy eyes. Thou didst unceasingly lament that Jesus should have endured such torments, and yet that no one thought of His sufferings. Thou canst now satisfy thy ardent desire of seeing Jesus loved by obtaining for us the most generous and perfect love of God, the most profound and practical humility, a sincere love of poverty, lively zeal for our own perfection, and that of others, the spirit of prayer founded on, and nourished by universal mortification, and the particular intentions of this novena.

Hymn: The Wonderful Power of the Cross

Cor. 1. 23: "To the Jews a stumbling-block and to the Gentiles foolishness; but to them that are called it is the power of God"--"in that sign thou shalt conquer."

The cross, the cross! oh, bid it rise,
 'Mid clouds about it curled,
In bold relief against the skies,
 Beheld by all the world;
A sign to myriads far and wide,
 On every holy fane--
Meet emblem of the Crucified,
 For our transgressions slain.

The cross, the cross! with solemn vow
 And fervent prayer to bless,
Upon the new-born infant's brow
 The hallowed seal impress;
A token that in coming years,
 All else esteemed but loss,
He will press on through foes and fears,
 The soldier of the cross.

The cross, the cross! upon the heart
 O seal the signet well,
A safeguard sweet against each art
 And stratagem of hell;
A hope when other hopes shall cease,
 And worth all hopes beside--
The Christian's blessedness and peace,
 His joy and only pride.

The cross, the cross! ye heralds blest,
 Who in the saving name,
Go forth to lands with sin opprest,
 The cross of Christ proclaim!
And so 'mid idols lifted high,
 In truth and love revealed,
It may be seen by every eye,
 And stricken souls be healed.

The cross, dear Church, the world is dark,
And wrapt in shades of night;
Yet, lift but up within thy ark
This source of living light--
This emblem of our heavenly birth
And claim to things divine
So thou shalt go through all the earth,
And "conquer in this sign."

Note from Father

Dear Faithful,

On Thursday, we had the funeral of our long-time and faithful sacristan, Delores Zimmerman. All the ceremonies were beautiful, and our servers and choir did a wonderful job. I want to thank all of you who attended or assisted.

Coming up to Milwaukee was a bit of a whirlwind, for me. I was at St. Hugh the weekend prior, after which I had flown to Florida in order to see my parents for a couple of days, since in a few weeks I will be moving just about as far away from them as I can possibly be within the same country. I was meant to return home for a few days and the Bishop was going to come and do the funeral. However, the Good Lord had other plans...the Bishop got sick, I flew back for the funeral, and now I write this note on a flight heading down to Dallas, having just stopped home for a single day. Thankfully, when I return Sunday night, I will be home for about two weeks.

Next weekend, Bp. Donald Sanborn will pay a visit to St. Gertrude's. We have been intending to have him visit for a while now, but have only now managed to coordinate the varying busy schedules. He will also get to enjoy the parish picnic! It's interesting...when I talk to people about his impending visit, there is one common comment made by so many...they look forward to seeing/meeting Bp. Sanborn because his writings were instrumental in their conversion. What a testament to the life's work of a man. He and Fr. Cekada both were hugely influential in my conversion, as well. I remember listening to a tri-fold cases of cassette tapes with series of Bp. Sanborn talks on them.

In Christ,
Fr. Stephen McKenna

This Week's Schedule

Mon	9/14/26	Exaltation of the Holy Cross
Tue	9/15/26	Seven Sorrows of Our Lady St. Nicomedes, M
Wed	9/16/26	Ember Wednesday Ss. Cornelius, P & Cyprian, BpMm
Thu	9/17/26 6:00 PM	Stigmata of St. Francis Holy Hour
Fri	9/18/26 5:20 PM 6:00 PM	Ember Friday St. Joseph Cupertino, C Rosary, Confessions Mass, Benediction <i>Conversion of Alexan- dra Schwab (Neil Schwab)</i>
Sat	9/19/26 7:30 AM 8:00 AM	Ember Saturday Ss. Januarius, BpM & Comp., Mm Our Lady of La Salette Rosary, Confessions Mass, <i>All those on Kidney Dialysis (Mark Cash)</i>
Sun	9/20/26 8:00 AM 8:45 AM 10:45 AM 11:15 AM	Solemnity of the Seven Sorrows of Our Lady Pentecost XVII Ss. Eustace & Comp., Mm Rosary, Confessions High Mass (+) <i>Ronald Szelc (Loretta Go- limowski)</i> Rosary, Confessions Low Mass <i>For the People of St. Hugh</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Donations: You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



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