



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Stephen McKenna, Pastor
Email: frmckenna@sgg.org
Cell: 978-764-6599
St. Gertrude's: 513-645-4212

August 23rd, 2026
Pentecost XIII
St. Philip Benizi

✦ Announcements ✦

Today is the last day to hand in your information to be confirmed next Sunday.

Next Sunday there will be a reception downstairs after Mass and Confirmation. Please join us, if you can!

Because of the celebration of Confirmation and a reception, there is a special Mass schedule for next Sunday. Low Mass will be at 7:30 AM and the high Mass with Confirmations will be at 9:30 AM. **Confessions will be heard before the 9:30 AM Mass only**

📖Set Your Missal:

Mass: Pentecost XIV, 1st Comm. St. Rose, 2nd Comm. Ss. Felix & Adauctus, Trinity Preface

Collection & Attendance Totals:

Assumption: 70 Souls, \$241

Sunday:

High Mass: 56 souls

Low Mass: 33 souls

Collection: \$2,029

🕯 The Sanctuary Lamp will burn this week for the following intention: **Healing of Shannon Schwab (Neil Schwab)**

Serber Schedule

Friday August 28th: **AC1:** Timothy Sandberg **AC2:** Andrew Sandberg

Saturday August 29th: **AC1:** Andrew Kimpel **AC2:** Elias Larson

Sunday August 30th: **Low Mass:** **AC1:** Andrew Kimpel **AC2:** Elias Larson **Usher:** Chad McGinnis

High Mass: **MC1:** Andrew Kimpel **MC2:** David Sandberg **TH:** Timothy Sandberg **AC1:** Andrew Sandberg **AC2:** Elias Larson **CB:** Seamus O'Connor **TB:** Seamus O'Connor, Sam Kimpel, Christopher Scheeler and Connor Friel **Crosier Bearer:** Bennett Larson **Mitre Bearer:** Dominic Scheeler **Usher:** Bob Mueller

Aspirations to the Most Pure Heart of Mary

Heart of Mary, most like to the Heart of Jesus, make my heart like unto His Heart. Heart of Mary, burning with love of Jesus, inflame my heart with the love wherewith thine own is on fire.

Immaculate Heart of Mary, wash away the stains of My heart and grant it purity. O most sweet Heart of my Mother, be thou my refuge in the day of tribulation and at the hour of my death.

Sweet Heart of Mary, be my Salvation

V. Mary Immaculate, meek and humble of heart

R. Make our hearts like to the Heart of Jesus

Let us Pray:

Most merciful God, who for the salvation of sinners and the refuge of the miserable wast pleased that the Immaculate Heart of the Blessed Virgin Mary should be most like in charity and pity to the divine Heart of thy Son Jesus Christ: grant that we who commemorate this most sweet and loving Heart may by the merits and intercession of the same Blessed Virgin deserve to be found according to the Heart of Jesus. Through the same Christ our Lord. Amen

Seven Joys of Our Lady

The First Joy: The first of the seven joys of Mary was the Annunciation, which the Franciscans express in these words: “The Immaculate Virgin Mary joyfully conceived Jesus by the Holy Ghost.” In the first chapter of St. Luke, read the account, clear, brief and uplifting, how the Angel Gabriel came from God and told the Virgin Mary that she was to be the Mother of God. Imagine the joy in the heart of Mary to learn from the messenger of the Almighty that she, who was willing to be but a handmaid or servant in the household of the Lord, that she was to really be the Mother of God. What joy and happiness at the greeting of the angel. What joy to know that now, within her womb, she carried the Son of God.

The Second Joy: The second great joy of Mary was the Visitation. “The Immaculate Virgin Mary joyfully carried Our Lord visiting St. Elizabeth.”

Charity and love inspired this visit. How happily our Blessed Mother must have made her way over the hills to the distant home of her cousin St. Elizabeth, who also was with child, the future John the Baptist. Mary wanted to tell her cousin and share in the joys of an expectant mother. What an inspiration and joyful example to all the mothers in the world.

The Third Joy: The third of the seven joys of Mary's life was the Nativity. "The Immaculate Virgin Mary joyfully brought Jesus into the world." Everyone who has ever experienced the bliss of Christmas has had just a faint echo of Mary's joy when she gave birth to Christ. Every mother shares that joy. Mary experienced it in all her innocence and sweetness. She experienced the holy happiness of bringing into the world the Son of God, who was to be the Redeemer and Savior of all men.

The Fourth Joy: The Fourth Joy is the Adoration by the Magi. When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." ...And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. (*Matthew 2:1–2, 9b–11*)

The Fifth Joy: The fifth of the seven joys of Mary, our Blessed Mother, is what she experienced when she finally found Jesus after His three-day loss in the temple. "The Immaculate Virgin Mary joyfully found Jesus in the temple." To have her child with her is a mother's joy. But to find a child that is lost is a greater joy because of the contrast to the sorrow of separation. Our Lady experienced such bliss when she found Our Lord in the temple teaching and listening to the doctors, the learned professors of the law.

The Sixth Joy: The sixth great joy of the Blessed Mother was the one she experienced upon seeing Jesus after His resurrection. "The Immaculate Virgin Mary joyfully beheld Jesus after His resurrection." Words are absolutely inadequate to express the happiness of the Mother of God when

she saw her Son risen from the grave, saw Him in the full beauty of manhood, saw the Boy whom she had brought into the world, had reared and trained and taken care of for thirty sublime years. Her joy, by way of contrast with the grief of the first Good Friday, was supreme.

The Seventh Joy: The seventh of the seven joys of Mary, and the crowning joy, was that Mary had when she was taken up into heaven and crowned Queen of Heaven and Earth. “The Immaculate Virgin Mary was joyfully received by Our God and Lord Jesus Christ into heaven, and there was crowned Queen of heaven and earth.” No pen can express, no paintbrush could capture the joy in Mary’s heart when she was finally reunited with her Son in the bliss of the beatific vision. Neither can we express in words the happiness in her heart when she was crowned, rewarded by her Divine Son who made her the Queen of this world and of the heavenly court.

St. Augustine’s Prayer for Zeal

O Lord, our God, we believe in Thee, Father, Son and Holy Ghost. As far as I have been able, as much as Thou hast given me the power to do so, I have sought for Thee. I have desired to see that in which I believe; much have I striven and labored.

Lord, my God, my only hope, let me never tire of seeking Thee, but make me seek Thy face with constant ardor. Give me the strength to seek after Thee--Thou Who hast made me find Thee, Who hast given me more and more the hope of finding Thee.

Thou seest my strength and my weakness; do Thou sustain the one and heal the other; Thou seest my strength and my ignorance. Where Thou hast opened to me, come make me welcome; where Thou hast opened to me, come make me welcome; where Thou hast closed to me, open to my plea. Give me to remember, understand, and love Thee.

Note from Father

Dear Faithful,

I have made it back here to St. Hugh after the long mission run to all the Northern Missions. It is always good to see everyone. The weather was quite beautiful for the journey, too. The sun was out and shining and the temperatures were mild, but not too hot.

The journey reminded me of the last Sunday's beautiful blessing of herbs, flowers, and fruits. This blessing was always done on the feast of the Assumption, in part, to coincide with the harvest season being at hand. While I traveled through Minnesota and North Dakota, this near harvest time was fully evident. The corn was high, the fields were verdant, and the sunflower fields were in full bloom. The sunflowers are my favorite, as it is so incredible to see the obvious hand of God in His design. The French word for sunflower, *tournesol*, best describes the sight, as miles of beautiful, tall, yellow flowers all turn uniformly toward the direction of the sun.

The nearing of harvest also provided me with some entertainment for my drive too, as there were several crop duster planes flying about. While it is certainly concerning to think what chemicals might be raining down upon the fields, it is simultaneously incredible to watch these planes piloted feet off the ground and making incredible tight and steeply banked turns. Like having a free airshow!

I return home today after the Masses. Next weekend, Bp. McGuire comes up to visit and to give the Sacrament of Confirmation, not only here at St. Hugh, but also throughout the same northern missions. Hopefully you will be able to say hello to him at the reception in the basement afterwards!

In Christ,
Fr. Stephen McKenna

This Week's Schedule

Mon	8/24/26	St. Bartholomew, Ap
Tue	8/25/26	St. Louis, King, C
Wed	8/26/26	St. Zephyrinus, PM <i>Our Lady of Czestochowa</i>
Thu	8/27/26	St. Joseph Calascantius, C <i>Little St. Hugh of Lincoln, M</i> <i>Seven Joys of Our Lady</i> 6:00 PM Holy Hour
Fri	8/28/26	St. Augustine, BpCD St. Hermes, M 5:20 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>Poor Souls in Purgatory for Special Intention (JR James)</i>
Sat	8/29/26	Beheading of St. John the Baptist St. Sabina, M <i>Our Lady Health of the Sick</i> 7:30 AM Rosary, Confessions 8:00 AM Mass, (+) <i>Sr. Mary Celestine I.H.M. (Mark Cash)</i>
Sun	8/30/26	Pentecost XIV St. Rose of Lima, V Ss. Felix & Adauctus, Mm ** <u>Special Mass Times**</u> 7:30 AM Low Mass <i>For the People of St. Hugh</i> 9:00 AM Rosary, Confessions 9:30 AM High Mass, Confirmation <i>For the Con-</i> <i>firmands</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Donations: You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



venmo