



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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August 9th, 2026
Pentecost XI
St. John Vianney
St. Romanus

✦ Announcements ✦

Bp. McGuire will visit at the end of August and will give the Sacrament of Confirmation on Sunday, August 30th. If you have never been Confirmed before or if you have been Confirmed in the new rite (after 1969), please email Fr. McKenna so we can have an accurate count of those needing Confirmation and Father can let you know what is needed beforehand. Also, please fill out and return the Confirmation request forms, available in the vestibule along with Baptismal certificate as soon as possible. The deadline to have your forms in is **August 23rd**.

Saturday is the feast of the Assumption and a Holy Day of Obligation. Mass will be at 9:00 AM.

There is no Mass next Friday evening to allow for preparations for Saturday's Feast of the Assumption

📖Set Your Missal:

Mass: St. Joachim, Comm. & Proper Last Gospel of Pent. XII, BVM Preface

Collection & Attendance Totals:

High Mass: 63 souls

Low Mass: 38 souls

Collection: \$2,016

⦿ **The Sanctuary Lamp** will burn this week for the following intention: **Bp. Daniel Dolan (Schwab Family)**

Serber Schedule

Saturday August 15th: High Mass: MC: Andrew Kimpel **TH:** Timothy Sandberg **AC1:** Andrew Sandberg **AC2:** David Sandberg **CB:** Aleks Tobias **TB:** Elias Larson, Bennett Larson, Dominic Scheeler, Christopher Scheeler, Sam Kimpel and Connor Friel **Usher:** Tonu Tobias

Sunday August 16th: High Mass: MC: Elias Larson **TH:** David Sandberg **AC1:** Bennett Larson **AC2:** Christopher Scheeler **CB:** Andrew Sandberg **TB:** Dominic Scheeler and Connor Friel **Usher:** Mitch Larson

Low Mass: AC1: Sam Kimpel **AC2:** Jeff Kimpel **Usher:** Chad McGinnis

Surge! Jam Terris

(Matins Hymn for the Assumption)

Arise! the cold blasts from earth have receded,
And in the fields are lovely flowers smiling,
For thee O gracious Mother, bearer of Life.
Arise, O Mary!

Beautiful Lily blooming 'mid the brambles,
Death's haughty author thou alone didst conquer,
Plucking life-giving tree of fruits the fathers
By sin did not taste.

Ark of sweet wood not destined for ruin,
Holding the manna, whence springs forth the power
Summoning forth the bones arisen again
From depths of the tomb.

Thou handmaid, faithful to the Ruler of hearts,
Thy flesh cruel decay could never even touch,
Thy soul of Spirit partaking without end
Has winged to the stars.

Leaning on thy beloved, arise, go heavenward!
Accept the crown with stars for thee bedecked,
List to the hymn thy children sing on this day,
Calling thee blessed.

Praise to the Triune Godhead everlasting,
Who hath caused thee, O Virgin, to be crowned,
And providently willed our queen thou shouldst be
Also our Mother. Amen

Prayers of St. Clare to the Five Holy Wounds of Our Savior

I. To the Wound in the Right Hand

Praise be to Thee, O Jesus Christ, for the most sacred wound in Thy right hand. By this adorable wound, and by Thy most sacred passion, pardon me all the sins I have committed against Thee in thought, word, and deed, and all negligence in Thy service, and all sensuality for which I have been to blame whether asleep or awake. Grant that I may be able to recall with devotion Thy most pitiful death and sacred wounds; grant me the grace to mortify my body, and so to offer a pledge of my gratitude to Thee, Who livest and reignest world without end. Amen. *Pater Noster, Ave Maria.*

II. To the Wound in the Left Hand

Praise and glory be to Thee, O sweetest Jesus Christ, for the most sacred wound in Thy left hand. By this adorable wound, have mercy on me, and deign to root out of my heart everything displeasing to Thee. Give me the victory over Thy perverse enemies, so that with Thy grace I may be able to overcome them; and by the merits of Thy most pitiful death save me from all the dangers of my present and future life; and then grant that I may share Thy glory in heaven, Who livest and reignest for ever and ever. Amen. *Pater Noster and Ave Maria.*

III. To the Wound in the Right Foot

Praise and glory be to Thee, O sweet Jesus Christ, for the most sacred wound in Thy right foot; and by that adorable wound grant me grace to do penance for my sins. And by Thy most pitiful death I devoutly beg of Thee to keep me, Thy poor servant, united, night and day, to Thy holy will, and to remove afar off every misfortune of body and soul. And when the day of wrath shall come, receive me into Thy mercy, and lead me to eternal happiness. Who livest and reignest world without end. Amen. *Pater Noster and Ave Maria.*

IV. To the Wound in the Left Foot

Praise and glory be to Thee, most merciful Jesus Christ, for the most sacred wound in Thy left foot; and by this adorable wound grant me the grace of a full pardon, that with Thine aid I may deserve to escape the sentence of eternal reprobation. I pray Thee, moreover, by Thy most holy death, O my loving Redeemer, that I may be able before my death to receive the sacrament of Thy body and blood, after confession

of my sins, and with perfect repentance and purity of body and mind. Grant that I may merit also to receive the holy anointing, for my eternal salvation, O Lord, Who liveth and reigneth world without end. Amen.
Pater Noster and Ave Maria.

V. To the Wound in the Sacred Side

Praise and glory be to Thee, most loving Jesus Christ, for the most sacred wound in Thy side, and by that adorable wound, and by Thy infinite mercy, which Thou didst make known in the opening of Thy breast to the soldier Longinus, and so to us all, I pray Thee, O most gentle Jesus, that having redeemed me by baptism from original sin, so now by Thy precious blood, which is offered and received throughout the world, deliver me from all evils, past, present, and to come. And by Thy most bitter death give me a lively faith, a firm hope, and a perfect charity, so that I may love Thee with all my heart, and all my soul, and all my strength; make me firm and steadfast in good works, and grant me perseverance in Thy service, so that I may be able to please Thee always. Amen. *Pater Noster and Ave Maria.*

V. We adore Thee, O Christ, and we bless Thee.

R. Because by Thy death and blood Thou hast redeemed the world.

Let us pray:

Almighty and everlasting God, Who by the five wounds of Thy Son, Our Lord Jesus Christ, hast redeemed the human race, grant to Thy suppliants that we who daily venerate those wounds, may, by the shedding of His precious blood, be freed from sudden and everlasting death. Through the same Christ Our Lord. Amen.

Indulgence of 300 days--Leo XIII, 1885

Note from Father

Dear Faithful,

Once again, I have found myself in the “dwindling priest” scenario here at St. Gertrude’s. Bp. McGuire is still away, and I additionally lost Fr. Brueggemann to his own vacation. Friday saw Fr. Lehtoranta

depart for St. Hugh's. And then Saturday, Fr. Simpson flew south to the Lone Star state to offer Masses at the St. Anthony Mission...and once again, I found myself all alone. However, all is well and being busy helps keep me out of trouble, or so my mother always told me. In my personal experience, I still manage to somehow find it.

One example of this is contained in our continuing saga of the St. Gertrude's animal kingdom. Wednesday evening, I was walking up to the house along the same pathway that I was only a week ago attacked by an owl. This time, I faced down a new ground assault. As I was walking along, I reached the narrowest point between the hedges and the woods. There before, was a young skunk, munching away merrily on whatever it is that skunks eat. I approached, it didn't notice. I then made some deliberate noise and finally it became aware of my presence. However, instead of running away in to the safe cover of the nearby woods, as I had hoped, it decided it preferred the "fight" part of the "fight or flight" fear response. The skunk stood its ground and arched its back...staring me down. Not being one to be kicked of my own pathway, I stared right back. Then it lifted its tail high, to warn of a potential spray. (This move, I could not, however mirror). Out gunned, but not deterred, I began a careful slow shuffle along the path, always keeping my front to the skunk. The skunk feigned charging a couple of times, but ultimately, we worked past each other, looking like two gunslingers circling in a standoff, until finally the tension eased as it was apparent I was now moving further away, having arrived at the house side of the standoff's arch. Never bring a briefcase to a skunk fight.

The Oblates kindly rearrange the books in the office hallway and labeled the shelves, so we know where to find books of various subjects. They seemed to enjoy themselves looking through the plethora of interesting reading material we have, and their work was followed by requests to borrow spiritual books for themselves. I don't think we are necessarily a lending library back here, but how could I say no to such a pious desire, especially after they had done the work of organizing the books. At least now, they will know which section of the bookshelves to return it to!

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	8/10/26	St. Lawrence, M
Tue	8/11/26	St. Tiburtius, M & Susanna, VM <i>St. Philomena, VM</i>
Wed	8/12/26	St. Clare, V
Thu	8/13/26	Ss Hippolytus & Cassian, Mm <i>St. John Berchmans, C</i> <i>Our Lady, Refuge of Sinners</i> 6:00 PM Holy Hour
Fri	8/14/26	Vigil of the Assumption St. Eusebius, C ** No Mass**
Sat	8/15/26	The Assumption of Our Lady 8:30 AM Rosary, Confessions 9:00 AM High Mass, <i>People of St. Hugh of Lincoln</i>
Sun	8/16/26	Pentecost XII St. John Vianney, C St. Romanus, M 8:00 AM Rosary, Confessions 8:45 AM High Mass <i>Matthew Kayan Conversion</i> <i>(Libby Bonitatibus)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Donations: You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



venmo