



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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August 2nd, 2026
Pentecost X
St. Alphonsus Liguori
St. Stephen I

✦ Announcements ✦

Bp. McGuire will visit at the end of August and will give the Sacrament of Confirmation on Sunday, August 30th. If you have never been Confirmed before or if you have been Confirmed in the new rite (after 1969), please email Fr. McKenna so we can have an accurate count of those needing Confirmation and Father can let you know what is needed beforehand. Also, please fill out and return the Confirmation request forms, available in the vestibule.

Next Friday is First Friday and we will have our normal First Friday schedule of devotions.

The blessing of religious articles will take place after both Masses today.

Set Your Missal:

Mass: Pentecost XI, 1st Comm. St. John Vianney, 2nd Comm. St. Romanus, Trinity Preface

Collection & Attendance Totals:

High Mass: 45 souls

Low Mass: 38 souls

Collection: \$1,362

⦿ **The Sanctuary Lamp** will burn this week for the following intention: **Special Intention (Schwab Family)**

Serber Schedule

Friday August 7th: **AC1:** Timothy Sandberg **AC2:** Andrew Sandberg

Saturday August 8th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday August 9th: **High Mass:** **MC:** David Sandberg **TH:** Aleks Tobias **AC1:** Bennett Larson **AC2:** Timothy Sandberg **CB:** Elias Larson **TB:** Elias Larson, Dominic Scheeler, Christopher Scheeler, and Connor Friel **Usher:** Bob Mueller
Low Mass: **AC1:** Seamus O'Connor **AC2:** Sam Kimpel
Usher: Jeff Kimpel

Reflection on St. Dominic

By Rev. Andrew Arnold Lambing

Our divine Saviour foretold to His Apostles that they and their followers should be hated by all men for His name's sake; that they were to meet with persecution because they were not of the world, as He was not of the world. But the Church was soon to discover that her enemies were not always to be of the same character, nor were they to wage war against her with the same weapons. Extraordinary trials were to be encountered at intervals, which were to be a test of the constancy, not only of her ordinary children, but also of the elect. She also learned that He Who permitted these trials provided also a remedy, as her history in all ages amply testifies. An Arius was to have his Athanasius, an Abelard his Bernard, a Luther his Ignatius, and so of her other enemies. But we are now concerned with the Albigenses, who rose in the southeast of France in the eleventh century, and devastated the Church at the same time that they defied the civil power. But no sooner was His flock threatened than the Good Shepherd came to its relief.

The religious power to suppress the outbreak of these heretics, St. Dominic, entered the field against them with that burning zeal with which only a saint can be animated for the conversion of sinners. He employed his sanctity and eloquence in endeavoring to stem the tide of evil that had been set in motion by the Albigenses ; but his efforts, though heroic, were of comparatively little avail. At length he ventured to complain to the holy Mother of God, for whom he entertained the tenderest devotion, and to ask her to instruct him in the way he could labor most successfully for the conversion of those misguided souls for whom her divine Son had laid down His life. His prayer was acceptable, and Mary revealed to him the devotion of the holy Rosary. He was told to give his time more to the propagation of this devotion than to

preaching, and greater success would attend his efforts. This revelation took place about the year 1206, but the precise date cannot be ascertained.

From the beginning the devotion of the holy Rosary became very popular with the faithful, and pontiffs and prelates were loud in its praises. And first we have the words of the ever blessed Mother of God to St. Dominic: "Preach the Rosary, which is a shield against the shafts of the enemy, the rampart of the Church of God, and the Book of Life. Exhort everyone to be devout to the Rosary, and thou shalt produce wonderful fruit in souls." Says Pope Leo X.: "The Rosary has been established against the dangers which threaten the world." St. Pius V.: "By the Rosary the darkness of heresy has been dispelled, and the light of the Catholic faith shines out in all its brilliancy." Clement VII.: "The devotion of the Rosary is the salvation of Christians." Adriain VI.: "The Rosary scourges the devil." Sixtus V.: "The Rosary has been established by St. Dominic, under the inspiration of the Holy Ghost, for the utility of the Catholic religion." Gregory XVI.: "The Rosary is a wonderful instrument for the destruction of sin, the recovery of God's grace, and the advance of His glory."

Prayer to Our Lady by St. John Vianney

O thou most holy virgin Mary, who dost evermore stand before the most holy Trinity, and to whom it is granted at all times to pray for us to thy most beloved Son; pray for me in all my necessities; help me, combat for me, and obtain for me the pardon of all my sins. Help me especially at my last hour; and when I can no longer give any sign of the use of reason, then do thou encourage me, make the sign of the cross for me, and fight for me against the enemy. Make in my name a profession of faith; favor me with a testimony of my

salvation, and never let me despair of the mercy of God. Help me to overthrow the wicked enemy. When I can no longer say:

"Jesus, Mary, and Joseph, I place my soul in your hands," do thou say it for me; when I can no longer hear human words of consolation, do thou comfort me. Leave me not before I have been judged; and if I have to expiate my sins in purgatory, Oh! pray for me earnestly; and admonish my friends to procure for me a speedy enjoyment of the blessed sight of God. Lessen my sufferings, deliver me speedily, and lead my soul into heaven with thee: that, united with all the elect, I may there bless and praise my God and thee for all eternity. Amen.

Note from Father

Dear Faithful,

Bp. McGuire departed mid-week on his well-deserved vacation. He stopped part way on his journey to where he will be staying and said that the clerk at the desk for the hotel asked him what the "Bp" stood for in his email but then figured it out when he saw the "Fr" on a card and the collar on his neck. He then inquired if being made a bishop after being a priest was like getting an upgrade... "like when a father becomes a papaw"? This really gave Bp. McGuire a good laugh. I sometimes joke that he is getting "old", but I didn't know that he had entered into the "papaw" age range! Also, being from Massachusetts, papaw is a bit of local nomenclature which was, until now, foreign to me...but I was able to decipher its meaning from context.

As Bp. McGuire has left for his time of, Fr. Lehtoranta has returned. He reported having a wonderful time. It marks really the beginning of the vacation shuffle for us. One comes and another goes through most of August, ensuring that each priest is

able to have a little bit of R&R to recharge the batteries before summer ends and the school, once again, begins.

The boys at our boys' camp this past week seem to have had a very good time, as one would hope. They really had perfect weather for all three days, with lots of sunshine and temperatures in the low-80's. I was joking with the young Fathers that I always figured I could either pray for the weather to be dry or the weather to be cool at boys' camp...but I had to choose one or the other because it would be a greedy prayer to ask for both to occur in July. So, I always prayed for it to be dry. Thus, the boys' camps under my watch were typically exactly what I asked for: not much rain but usually blazing hot. However, Frs. Simpson and Brueggemann dared to go big and prayed for both dry and cooler and, lo and behold, they got precisely what they prayed for! Perhaps I should have had more confidence...or perhaps they are just a bit more pious than I am.

For being in the town of West Chester and not out in the country, we often have quite a bit of wildlife come through the property here at St. Gertrude's. I often joke that it's like animal kingdom. It's usually things like deer, skunks, or coyotes. However, on Wednesday night I had quite the interesting experience. After visiting for a while with the fathers who had come to boys' camp, I was walking back up to my house along the path from the offices when suddenly I simultaneously saw a moment of black and felt air and the slightest touch of feathers brush my face...all completely silent. An owl had swooped down and dive bombed me, brushing right past my face!! Boy did my heart skip a beat. I didn't see it coming...I didn't hear it coming. Just was walking and then it was there! Wild!

This weekend, I am down in Texas visiting all three of the missions. I return mid-week to St. Gertrude's and then will find myself alone here next Sunday to cover all four of the Masses.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	8/3/26	Finding of St. Stephen, Protomartyr
Tue	8/4/26	St. Dominic, C
Wed	8/5/26	Dedication of Our Lady of the Snows
Thu	8/6/26	The Transfiguration Ss. Xystus II, P & Comp., Mm 6:00 PM Holy Hour
Fri	8/7/26	St. Cajetan, C St. Donatus, BpM 5:00 PM Exposition, Rosary, Sacred Heart Devotions 5:20 PM Confessions 6:00 PM Mass, Holy Face Devotions, Adoration (+) <i>Sister Mary Celestine I.H.M. (Mark Cash)</i> 7:50 PM Benediction
Sat	8/8/26	Ss. Cyriacus, Largus, & Smaragdus, Mm Vigil of St. Lawrence <i>Fourteen Holy Helpers</i> 7:30 AM Rosary, Confessions 8:00 AM Mass, (+) <i>Adolfina Rodriguez Gallardo</i> <i>(Cristiana Roman Rodriguez)</i>
Sun	8/9/26	Pentecost XI St. John Vianney, C St. Romanus, M 8:00 AM Rosary, Confessions 8:45 AM High Mass <i>Conversion of Paul Schwab</i> <i>from Novus Ordo (Neil Schwab)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Donations: You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



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