



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Stephen McKenna, Pastor
Email: frmckenna@sgg.org
Cell: 978-764-6599
St. Gertrude's: 513-645-4212

July 5th, 2026
Pentecost VI
Solemnity of Ss. Peter & Paul
St. Anthony Mary Zaccaria
Within Octave of Ss. Peter & Paul

✦ Announcements ✦

Today is the First Sunday of the month of July. The Blessing of Religious articles will take place at the communion rail following both of the Masses.

Next Sunday is the Solemnity of the Precious Blood and the High Mass only will be of this Mass.

Set Your Missal:

High Mass: Most Precious Blood, Comm. & Proper Last Gospel Pentecost VII, Preface of the Cross

Low Mass: Pentecost VII, 1st. Comm St. John Gualbert, 2nd Comm. Ss Nabor & Felix, Trinity Preface

Collection & Attendance Totals:

High Mass: 48 souls

Low Mass: 39 souls

Collection: \$1,201

✠ **The Sanctuary Lamp** will burn this week for the following intention: **The Durkin Family (Shannon Schwab)**

Server Schedule

Friday July 10th: **AC1:** Christopher Scheeler **AC2:** Dominic Scheeler

Saturday July 11th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday July 12th: **High Mass:** **MC:** Timothy Sandberg **TH:** Aleks Tobias **AC1:** Elias Larson **AC2:** Christopher Scheeler
CB: Andrew Sandberg **TB:** Bennett Larson and Connor Friel
Usher: Mitch Larson
Low Mass: **AC1:** Sam Kimpel **AC2:** Seamus O'Connor
Usher: Chad McGinnis

St. Thomas More's Psalm of Detachment

(By St. Thomas More, written in the margins of his prayer book while imprisoned in the Tower of London)

Give me Thy grace, good Lord:
To set the world at naught;
To set my mind fast upon Thee,
And not to hang upon the blast of men's mouths;

To be content to be solitary,
Not to long for worldly company;
Little and little utterly to cast off the world,
And rid my mind of all the business thereof;

Not to long to hear of any worldly things,
But that the hearing of worldly fantasies may be to me displeasing;
Gladly to be thinking of God,
Piteously to call for His help;

To lean unto the comfort of God,
Busily to labor to love Him;
To know mine own vility and wretchedness,
To humble and meeken myself under the mighty hand of God;

To bewail my sins past,
For the purging of them patiently to suffer adversity;
Gladly to bear my purgatory here,
To be joyful of tribulations;

To walk the narrow way that leadeth to life,
To bear the cross with Christ;
To have the last thing in remembrance,
To have ever afore mine eye my death, that is ever at hand;

To make death no stranger to me,
To foresee and consider the everlasting fire of hell;
To pray for pardon before the judge come,
To have continually in mind the Passion that Christ suffered for me;

For His benefits incessantly to give Him thanks,
To buy the time again that I before have lost;
To abstain from vain confabulations,
To eschew light foolish mirth and gladness;

Recreations not necessary, to cut off,
Of worldly substance, friends, liberty, life and all,
to set the loss at right naught for the winning of Christ;

To think my most enemies my best friends,
For the brethren of Joseph could never have done him so much good
with their love and favor as they did him with their malice and hatred.

These minds are more to be desired of every man than all the treasure of all the princes and kings, Christian and heathen, were it gathered and laid together all upon one heap.

Spiritual Communion

O My Sweet Savior Jesus Christ, Thou art my Sovereign Good, the Fountain of all Good, my God and my All. I most firmly believe, that for us sinners, and for our salvation, Thou wast pleased to come down from heaven, to take upon Thee, by the mystery of Thine incarnation, our human nature, and to become one of us, that so Thou mightiest be our High

Priest and our Victim: I most firmly believe, that Thou offeredst Thyself upon the cross a sacrifice for us all, after having suffered many cruel torments for us; and that, by Thy glorious resurrection and admirable ascension, Thou hast opened the gates of heaven for us. I most firmly believe, that in these sacred mysteries Thou art truly and really present, and that Thy Sacred Body and Blood are here offered up in sacrifice, and verily and indeed received by the faithful in remembrance of Thy death. Oh, what graces, what sanctity do they receive from this fountain of all sanctity! Oh, how I long to be so happy as to approach this day to Thy heavenly banquet, and to feed on the Food of Life, the Bread of Angels.

I am the most wretched of all sinners, who, from my first coming to the use of reason, till this hour, have in innumerable ways offended Thee, my God. My soul is overspread with an universal leprosy, covered on all sides with ulcers, and unclean and filthy beyond measure, and therefore infinitely unworthy to approach to the Lord of all purity and sanctity. I humbly beg pardon of Thee for all my sins, and implore Thy mercy. O merciful Savior, have compassion on me, and suffer me at least to sigh after Thee; and though I am unworthy of thine embraces, permit me, like the penitent Magdalen, to present myself at least before Thy feet, and wash them in spirit with my tears! Oh, may Thy Sacred Blood, which thou hast shed for all sinners, cleanse my poor soul this day from all its filth! Oh, come to me, dear Lord, in spirit, and take possession of all the powers of my soul! Recollect my memory in Thee, enlighten mine understanding, and inflame my will with Thy love. Oh, let me be Thine, and Thou mine, from hence forth and forever: and grant that nothing, in life or death, may ever separate me from Thee! In this one prayer, hear me, O Lord, and, in all things else, do with me what Thou wilt. Amen

Note from Father

Dear Faithful,

I returned from my time away without incident and feeling quite well rested from my time off. The temperature upon arrival was quite a shock to the system, however, as it has been the hottest week of the year this week in Ohio. Despite that, it has been good to be home, reunited with the other clergy, and sleep in my own bed again...at least just for a few days, as I have now departed for three Texas Missions.

After I return mid-week this upcoming week, I will immediately switch gears from the missions to preparing for the arrival of the young adults for this year's Young Adult Get-together (YAG). This annual event provides a long weekend of making friends and the potential of finding spouses for young adults who most likely have marriage vocations. It isn't an event for finding a spouse...but one which allows the making of Catholic friends from all various geographical parts to present opportunity for courtship, and also gives spiritual talks which include elements of preparing for and pursuing such a vocation. Please pray that all goes well for the weekend.

Fr. Simpson is traveling for the whole week in all of our northern missions. This is usually a pretty enjoyable time of the year in the northern mission lands. The weather is warm, the sun shines until late in the evening, and it tends to often be fairly dry. Hopefully he finds it to be so.

Lastly, please keep Fr. Desposito in your prayers. He had open heart surgery a few days ago. They had found an issue in his heart and, apparently, he has had a genetic heart issue which he also had surgery for when he was young. I texted him afterwards and it seems he came through fine, but doubtless has a long recovery still ahead.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	7/6/26	Octave of Ss. Peter & Paul
Tue	7/7/26	Ss. Cyril & Methodius, BppCc
Wed	7/8/26	St. Elizabeth, Queen of Portugal, W
Thu	7/9/26	Ferial Day Our Lady Queen of Peace <i>Ss. Thomas More & John Fischer,</i> <i>Mm</i> <i>Martyrs of Gorkum</i> <i>St. Maria Goretti, M</i> 6:00 PM Holy Hour
Fri	7/10/26	Seven Holy Brothers, Mm Ss. Rufina & Secunda, VvMm 5:20 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>Healing of Peter</i> <i>Durkin (Shannon Schwab)</i>
Sat	7/11/26	St. Pius I, PM 7:30 AM Rosary, Confessions 8:00 AM Mass, <i>Special Intention (Geier)</i>
Sun	7/12/26	Solemnity Most Precious Blood Pentecost VII St. John Gualbert, Ab Ss. Nabor & Felix, Mm 8:00 AM Rosary, Confessions 8:45 AM High Mass <i>Carol Durkin (Shannon</i> <i>Schwab)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Donations: You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



venmo