



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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June 21st, 2026
Pentecost IV
St. Aloysius Gonzaga

✦ Announcements ✦

Happy Father's Day to all the fathers here today. The Father's Day Remembrance Intentions are placed upon the altar to be remembered in the Masses today.

Fr. McKenna will be out of the country until the 29th. If you need to contact a priest during this time, you can reach one of the other priests by calling St. Gertrude's 513-645-4212.

Set Your Missal:

Mass: Pentecost V, Comm. St. Irenaeus, Trinity Preface

Collection & Attendance Totals:

High Mass: 52 souls

Low Mass: 37 souls

Collection: \$842

⦿ **The Sanctuary Lamp** will burn this week for the following intention: **Those we have sponsored in Baptism & Confirmation (Steve & Joanne Heckenkamp)**

Server Schedule

Friday June 26: AC1: Christopher Scheeler **AC2:** Dominic Scheeler

Saturday June 27: AC1: Andrew Kimpel **AC2:** Volunteer

Sunday June 28: High Mass: MC: Andrew Sandberg **TH:** Aleks Tobias **AC1:** Timothy Sandberg **AC2:** David Sandberg **CB:** Dominic Scheeler **TB:** Christopher Scheeler and Connor Friel **Usher:** Bob Mueller

Low Mass: AC1: Seamus O'Connor **AC2:** Volunteer **Usher:** Chad McGinnis

St. John the Baptist

The feast kept on June 24th in honor of St. John the Baptist commemorates his birth, for according to the teaching of theologians, it is possible that he was delivered from original sin while still in his mother's womb (Luke 1, 15). But this is not the only reason why the Church keeps his birthday with more solemnity than the day of his martyrdom (August 29th): the birth of the Forerunner was the immediate preparation for the coming of that Greater One who followed after. All the titles which holy Scripture and the Church have given to John bring out the mysterious relationship between this solitary man and Christ. He is the Baptist, because the Lord went down into the waters of the Jordan to receive baptism at his hand; he is the Fore-runner, because he disappears when that other comes for whom the nations long; he is the Bridegroom's Friend (John 3, 29), who knows his mysteries but remains in the background. Zachary, his father, calls him the Prophet of the Most High, the last prophet of the Old Testament. He is the angel whom God sends beforehand to prepare the way (Luke, 7, 27); the voice of one crying in the wilderness, the last voice before Christ to utter the mysteries of God. It is he who proclaims that last and greatest prophecy concerning the Messiah: "He is here in your midst." Already the angel had told Zachary that the birth of his son would cause many hearts to rejoice (Luke 1, 14). And day by day, repeating Zachary's hymn, the Church for her part commemorates the birth of this predestinate solitary, this ambassador of penitence, concerning whom Christ Himself spoke these remarkable words: "God has raised up no greater son of woman than John the Baptist" (Matt. 11, 11). Everything relating to him is great and wonderful; his conception, his birth, his humility, his penitent life, his boldness in speaking the truth and proclaiming the greatness of Jesus Christ, the praises which he received from the Son of God, his imprisonment, and his death. It is our duty to imitate his mortified and penitent life, and, like him, to confess the faith of Jesus Christ, even at the peril of our life, and to bear witness of Him and his Gospel upon

all occasions, remembering that Jesus Christ will be ashamed before His Father of those who shall have been ashamed of Him, and of the precepts of the Gospel. Beg of God to grant you the spirit of St. John. Prepare ways worthy of Jesus Christ, that you may be able to walk, during the whole of your life, in justice and in holiness.

– *The Manual of Catholic Prayer*

Father's Day Prayer

O Father of mercies, from whom cometh all that is good, I offer my humble petitions unto Thee through the Most Sacred Heart of Jesus, Thy dearly beloved Son, our Lord and Redeemer, in whom Thou art always well pleased and who loves Thee so much; vouchsafe to grant me the grace of a lively faith, a firm hope and an ardent charity toward Thee and toward my neighbor. Grant me also the grace to be truly penitent for all my sins together with a firm purpose of never offending Thee again; that so I may be enabled to live always according to Thy divine good-pleasure, to do Thy most holy will in all things with a generous and willing heart, and to persevere in Thy love even to the end of my life. Amen.

(Indulgence of 3 years)

Prayer to God the Father

Eternal Father, by the Most Precious Blood of Jesus Christ, glorify His most holy Name, according to the desire of His adorable heart.

O Father of mercies, from Whom cometh all that is good, I offer my humble petitions unto Thee through the Most Sacred Heart of Jesus, Thy dearly beloved Son, our Lord and Redeemer, in Whom Thou art always well pleased and who loves Thee so much; vouchsafe to grant me the grace of a lively faith, a firm hope, and an ardent charity toward Thee and toward my neighbor. Grant me also

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Indulgence of 3 Years

Prayer of St. Thomas Aquinas before Holy Communion

Almighty and eternal God, I approach to the sacrament of Thy only-begotten Son, our Lord Jesus Christ. As a sick man I approach the physician of life; as a man unclean, I come to the fountain of mercy; blind, to the light of eternal brightness; poor and needy, to the Lord of heaven and earth. I beseech Thee, therefore, in Thy boundless mercy, that Thou wouldst deign to heal my sickness, to wash away my defilements, to enlighten my blindness, to enrich my poverty, and to clothe my nakedness; that I may receive the Bread of angels, the King of kings, the Lord of lords, with such reverence and humility, such contrition and faith, such purpose and intention, as may help the salvation of my soul.

Grant, I beseech Thee, that I may receive not only the Sacrament of the Body and Blood of our Lord, but also the whole grace and virtue of the Sacrament. O most indulgent God, grant me so to receive the Body of Thy only-begotten Son, our Lord Jesus Christ, which He took of the Virgin Mary, that I may be found worthy to be incorporated with His Mystical Body and numbered among His members. O most loving Father, grant that I may one day forever contemplate Him unveiled and face to face, Whom, on my pilgrimage, I receive under a veil, Thy beloved Son, Who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen

Note from Father

Dear Faithful,

Bp. McGuire traveled this past week to Seattle in order to preach the annual retreat for our seminarians and any priests who are able to attend. The only priest from St. Gertrude's who was able to steal away to make the retreat this year was Fr. Brueggemann. However, I do know that several other priests were able to descend upon the seminary for a few days of spiritual rejuvenation. Frs. Lehtoranta and Simpson held down the fort in Cincinnati.

At the conclusion of the retreat, Bp. McGuire then conferred the first two minor orders (Porter and Lector) upon two of the seminarians and gave clerical tonsure to a third. He then flew back to Cincinnati to prepare for and perform a wedding this past Saturday...quite the busy Bishop!

This upcoming week, the Vigil of St. John the Baptist occurs, and St. Gertrude's will have the traditional blessing of the bonfire following a Solemn High Mass and parish cookout. Hopefully the weather will cooperate for everyone. Bonfires and barbeques are best performed in the dry and it is such a wonderful parish event that it would be quite a disappointment for the weather to subdue the festivities.

I remain away for time being. So far, my trip has been enjoyable and restorative. I have no doubt the young priests will look after the missions well in my absence.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	6/22/26	St. Paulinus of Nola, BpC
Tue	6/23/26	Vigil of St. John the Baptist
Wed	6/24/26	Nativity of St. John the Baptist
Thu	6/25/26	St. William, Ab
	6:00 PM	Holy Hour
Fri	6/26/26	Ss. John and Paul, Mm
	5:20 PM	Rosary, Confessions
	6:00 PM	Mass, Benedictions <i>Conversion of Paul Schwab from Novus Ordo (Neil Schwab)</i>
Sat	6/27/26	Vigil of Ss. Peter & Paul
		Within the Oct. of St. John
		<i>Our Lady of Perpetual Help</i>
	7:30 AM	Rosary, Confessions
	8:00 AM	Mass <i>Samuel Kimpel (Jeff & Nicole Kimpel)</i>
Sun	6/28/26	Pentecost V
		St. Irenaeus, BpM
	8:00 AM	Rosary, Confessions
	8:45 AM	High Mass <i>Vincent Modrzyk (Mark Cash)</i>
	10:45 AM	Rosary, Confessions
	11:15 AM	Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Donations: You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



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