



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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June 7<sup>th</sup>, 2026  
Solemnity of Corpus Christi  
Sunday within the Octave of Corpus Christi

## ✦ Announcements ✦

Next Friday is the feast of the Sacred Heart. There will be a High Mass Friday evening.

Father's Day Remembrance Envelopes will be available in the vestibule. Please submit intentions before Father's Day, June 21<sup>st</sup> to have them placed upon the altar.

### **Set Your Missal:**

**Mass:** Sunday within Oct. of Sacred Heart, 1<sup>st</sup> Comm. St. Basil, 2<sup>nd</sup> Comm. Oct. Sacred Heart, Sacred Heart Preface.

### **Collection & Attendance Totals:**

High Mass: 52 souls

Low Mass: 24 souls

Collection: \$2169

✠ **The Sanctuary Lamp** will burn this week for the following intention: **Healing of Shannon Schwab (Neil Schwab)**

## **Server Schedule**

**Friday June 12<sup>th</sup>:** **AC1:** Andrew Sandberg **AC2:** Timothy Sandberg

**Saturday June 13<sup>th</sup>:** **AC1:** Andrew Kimpel **AC2:** Volunteer

**Sunday June 14<sup>th</sup>:** **High Mass:** **MC:** Timothy Sandberg **TH:** Andrew Kimpel **AC1:** David Sandberg **AC2:** Dominic Scheeler **CB:** Aleks Tobias **TB:** Christopher Scheeler and Connor Friel **Usher:** Tonu Tobias

**Low Mass:** **AC1:** Seamus O'Connor **AC2:** Volunteer

## Litany of Reparation to the Sacred Heart

O Sacred Heart, hear us.

*Sacred Heart, graciously hear us.*

For the forgetfulness and ingratitude of men,

**We will console Thee, O Lord.** \*

For the way Thou art deserted in Thy Tabernacle, \*

For the crimes of sinners, \*

For the blasphemies uttered against Thee, \*

For the sacrileges which profane Thy Sacrament of Love, \*

For the coldness of the greater part of Thy children, \*

For the abuse of Thy grace, \*

For our own unfaithfulness, \*

For the incomprehensible hardness of our hearts, \*

For our long delay in loving Thee, \*

For Thy bitter sadness at the loss of souls, \*

For Thy long waiting at the door of our hearts, \*

For Thy loving sighs, \*

For Thy loving tears, \*

For Thy loving imprisonment, \*

For Thy loving death. \*

Learn of Me:

*Because I am meek and humble of heart.*

O Heart of Jesus, by Thy sorrow for those who know Thee not,

**Have mercy on me as Thou seest best.** \*\*

O Heart of Jesus, by Thy sorrow for those who do not believe in Thee, \*\*

O Heart of Jesus, by Thy sorrow for those who are inconstant and ungrateful, \*\*

O Heart of Jesus, by Thy sorrow during the whole course of Thy mortal life, \*\*

O Heart of Jesus, by Thy sorrow in Thy agony and in Thy death, \*\*

O Heart of Jesus, by Thy sorrow for those who neglect their eternal salvation, \*\*

O Heart of Jesus, by Thy sorrow for those who offer the most Holy Sacrifice unworthily, \*\*

Heart of Jesus, by Thy sorrow for the scarcity of those who love Thee fervently, \*\*

Sweet Heart of Jesus:

*Be not my Judge but my Saviour.*

O Jesus, loveliest of all beauty, wash me more and more from my iniquity and cleanse me from my sin, that, purified by Thee, I may approach to Thee, the pure One, and may be worthy to dwell in Thy Heart all the days of my life, that I may both see and do Thy will. For this cause was Thy side pierced, that an entrance might be opened for us. Who is there who would not love this wounded Heart? Who would not return love for love to Him that hath loved so well? Amen.

O adorable Heart of Jesus, if men did but know Thee:

*How they would love Thee!*

### **After Holy Mass**

Is anything brighter than light?

Can anything be half so bright

Yea, yea;

I dare presume,

With holy Chrysostom,

To say it, and do say:

More brilliant far the mouth whose food

Is Angels' bread:

Richer the tongue which is ruby red

With a Savior's blood.

Each guest from the sacrificial feast doth part

More radiant than the ray

Which the sun, in the burning heat of mid-day,

Speeds from his throbbing heart.

Can anything impure abide

In such a furnace tried?

Oh! Say!

Can a soul be pressed to that mighty Side,

And not come in a flame away?  
Ah! While I hang upon that Breast,  
Angels from Heaven in surprise  
Their steps arrest  
And hide their eyes.  
Wings suddenly fold in the air.  
For the Messenger Spirits would not presume  
At such a time, by the wave of a plume,  
To tempt my soul from prayer.

Say! Tell me, is it long  
Since the Blood of Christ was on my tongue?  
Oh! Say,  
Has the fragrance all passed from my breath away?  
Am I yet free, quite free again,  
To mingle among men?  
Can I ever be as I was before,--  
So thoughtless, reckless, careless,  
So Godless, lifeless, prayerless?  
Shall I be fickle for ever more?  
Will not the blessing of this Sacrament,  
So lately tasted,  
Stay in my soul unwasted  
Until my life itself is spent?  
Or, alas! Will this too take flight,  
Like the joy of other feasts?—  
Home speed the wearied guests,  
Out goes the light!  
*-Rev. Clarence Walworth*

### **Note from Father**

Dear Faithful,

As I write this, we have just completed the ceremonies for Corpus Christi at St. Gertrude's. This beautiful day sees us spending most of our time for the day in Church praying. The clergy sing the entire Divine Office together in front of the Blessed Sacrament exposed. After exposition, we chant Matins, Lauds,

Prime, and Terce. Next, we sing a Solemn High Mass in front of the Blessed Sacrament. Normally, this isn't allowed, but for Corpus Christi and its entire octave, the Church allows it as a special privilege. With the Mass completed, we rotate turns for adoration, while each priest takes a turn grabbing a quick lunch before we return to the Church for Solemn chanting of Vespers, followed by Compline and then finally benediction of the Blessed Sacrament.

For doing the whole Divine Office in adoration of the Blessed Sacrament, all who participate for the entire ceremonies are able to receive a Plenary Indulgence. It is also a great opportunity for the faithful who participate to see what the priests already know...that the Church's liturgy for the day isn't just the Mass, but rather that the Mass is part of the day's liturgy along with the Office...it is one continuous prayer. It really is beautiful. Monasteries and Canons of old did this every day...stopping multiple times during the day to come to the church and sing the office. It is why each section is commonly referred to as an "hour"...not because each takes an hour, but rather, because each represents an hour during the day when the religious were called to prayer. Our busy parochial duties make doing this largely impossible these days. However, on Corpus Christi we catch a glimpse of what it would have been like following such an old monastic schedule.

Today we continue within the Octave of Corpus Christi and those who attend the High Mass will be able to be part of the Mass being said *Coram Sanctissimo*, i.e. in front of the Blessed Sacrament exposed. We will also have our First Holy Communion. There are two young children who will receive Our Eucharistic Lord for the First time here at St. Hugh, while there will be one at St. Anthony's in Dallas and twelve at St. Gertrude's. We also will celebrate Our Eucharistic Lord today with the procession and benediction of the Blessed Sacrament immediately after this High Mass. How beautiful, indeed!!

In Christ,  
Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>6/8/26</b>	<b>Within Octave</b>
<b>Tue</b>	<b>6/9/26</b>	<b>Within Octave</b> <b>Ss. Primus and Felician, Mm</b>
<b>Wed</b>	<b>6/10/26</b>	<b>Within Octave</b> <b>St. Margaret, W</b>
<b>Thu</b>	<b>6/11/26</b>	<b>Octave of Corpus Christi</b> <b>St. Barnabas, Ap</b> 6:00 PM Holy Hour
<b>Fri</b>	<b>6/12/26</b>	<b>Sacred Heart of Jesus</b> <b>St. John of Sahagun, C</b> <b>Ss. Basilides &amp; comp., Mm</b> 5:20 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>My Wife &amp; Children</i> ( <i>Chad McGinnis</i> )
<b>Sat</b>	<b>6/13/26</b>	<b>St. Anthony of Padua, CD</b> 7:30 AM Rosary, Confessions 8:00 AM Mass <i>Conversion of Andrew Schwab</i> ( <i>Neil Schwab</i> )
<b>Sun</b>	<b>6/14/26</b>	<b>Sunday within Octave of Sacred Heart</b> <b>Pentecost III</b> <b>St. Basil the Great, BpCD</b> 8:00 AM Rosary, Confessions 8:45 AM High Mass (+) <i>Lawrence J. Smith</i> ( <i>Barbara J. Modrzyk</i> ) 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Donations:** You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



**venmo**