



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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May 31<sup>st</sup>, 2026  
Trinity Sunday

## ✦ Announcements ✦

Today is Trinity Sunday and the last day to make one's Easter Duty

This Friday and Saturday are the First Friday and Saturday of June.

The Masses Friday, Saturday and the High Mass on Sunday will be offered *Coram Sanctissimo* (With Blessed Sacrament Exposed) in honor of the Octave of Corpus Christi.

First Holy Communions will take place next Sunday at the High Mass.

There is a Eucharistic Procession and Benediction immediately following the High Mass next Sunday. Because of the length of the ceremonies, there will be no confessions prior to the Low Mass.

The First Communicants will be enrolled in the Brown Scapular following the High Mass at the communion rail.

Due to the length of ceremonies, the blessing of religious articles will be moved to the second Sunday of June, June 14<sup>th</sup>.

### 📖 Set Your Missal:

**Mass:** High Mass: Mass of Corpus Christi with Commemoration and proper last gospel of the Sunday within the Octave, Nativity Preface  
**Low Mass:** Sunday within Octave, Comm. of Octave, Nativity Preface

### Collection & Attendance Totals:

High Mass: 63 souls

Low Mass: 29 souls

Collection: \$1649

⚡ **The Sanctuary Lamp** will burn this week for the following intention: **Conversion of Michael Bonitatibus (Libby Schwab Bonitatibus)**

### Serber Schedule

**Friday June 5<sup>th</sup>:** **AC1:** Timothy Sandberg **AC2:** Andrew Sandberg

**Saturday June 6<sup>th</sup>:** **AC1:** Andrew Kimpel **AC2:** Volunteer

**Sunday June 7<sup>th</sup>:** **High Mass:** **MC:** Andrew Kimpel **TH1:** David Sandberg **TH2:** Aleks Tobias **AC1:** Timothy Sandberg **AC2:** Andrew Sandberg **Ombrellino Bearer:** Bennett Larson **CB:** Elias Larson **TB:** Dominic Scheeler, Christopher Scheeler, Sam Kimpel, and Connor Friel **Usher:** Bob Mueller **Canopi Bearers:** 4 Volunteers  
**Low Mass:** **AC1:** Seamus O'Connor **AC2:** Volunteer **Usher:** Chad McGinnis

## **Novena for Corpus Christi**

O Amiable Jesus! who hast given us in the adorable Eucharist, so convincing a proof of thy infinite love, permit us to thank thee in the name of all thy creatures, for the blessings included in this one precious gift. We adore thee, O hidden Deity! and most ardently wish we could offer thee such love as would atone for our own offenses, and those committed by all mankind against this most amiable mystery. But, my God, if all creatures are so deeply indebted to thy mercy for this adorable sacrament, how much more sensibly should we feel our obligations, since by thy special predilection we have been chosen to assemble here under the same roof with thyself, to see thee daily offered on our altars, and to receive so frequently thy precious body and blood. Convinced by these thy tender mercies that our confidence in thy goodness cannot be too great, we come now to implore of thee, by that infinite love which induced thee to institute this adorable sacrament, and by all the graces which have ever flowed from this source of every blessing, to grant us the favor we ask in this Novena.

We firmly purpose to become from this moment the devoted adorers of this sacrament of love, and to take thy eucharistic life for the rule and model of ours. Give us grace to honour thy silence on our altar by the spirit of recollection and prayer; thy poverty, obedience, and adorable sanctity by detachment from all things, renunciation of self-will, and horror of sin. Above all, we beseech thee, O living Bread of eternal life! to remove all obstacles to our frequently and worthily receiving thee ; and to grant us so tender a devotion to this adorable mystery, that our hearts and thoughts may ever be turned to Thee present on our altars, and every action of our lives be directed to the perfect accomplishment of thy holy will. Amen.

*O sacrament most holy! O sacrament divine! All praise and all thanksgiving be every moment thine.*

*(Indulgence 100 days, once a day)*

## Sancti Venite

(Hymn of the Ancient Irish Church, from the *Antiphonarium Benchorensis*, 7<sup>th</sup> century Monastic Antiphonary of the Monastery of Bangor, County Down)

Draw nigh, ye holy ones, draw nigh,  
And take the body of the Lord;  
And drink the Sacred Blood outpoured,  
By which, redeemed, ye shall not die.

O saved from justice and the rod  
By this divinest flesh and blood,  
By these made strong, in grateful mood  
Give thanks and praises unto God.

By this (Oh, blessed news to tell!)  
This sacrament of flesh and blood,  
Have all been rescued from the flood—  
The flood of death—the jaws of hell.

The giver of salvation, He,  
The Christ, the Son of God above,  
Restored unto his Father's love  
The world, by blood and by the tree.

From north to south, from west to east,  
For all, the sacrifice is given—  
For all is slain the Lord of Heaven  
Himself the Offering and the Priest.

Read well the story through and through  
Of victims bleeding at the shrine,  
Types of a mystery more divine,  
And shadows of a truth more true.

The liberal Giver of all light,  
The Savior of human race,  
A special glory and a grace  
Doth give His saints who fear His might.

Approach ye all with fond and pure  
Believing hearts, and for His sake  
The gage of your salvation take,  
Your souls physician, and its cure.

The guardian of the saints, the Lord,  
By whom ye move, and breathe, and live,  
Eternal life doth largely give  
To those believing in His word.

The bread of heaven He doth bestow  
On Hungry souls about to sink;  
The thirsty He permits to drink  
From out of a living fountain's flow.

The source and stream—the first and last—  
Even Christ, the Lord who died for men,  
Now comes; but He will come again  
To judge the world when time hath passed.

*-Denis Florence MacCarthy*

### **Prayer to Mary, Queen of Heaven**

Majestic Queen of Heaven and Mistress of the Angels, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of heaven, that, under thy command, they may seek out all evil spirits engage them everywhere in battle, curb their insolence, and hurl them back into the pit of hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love.

O Mother of God, send forth the holy Angels to defend me and drive far from me the cruel foe.

Holy Angels and Archangels, defend us and keep us.

*(Indulgence: 500 days--S.C. Ind., July 8th, 1908)*

## **Note from Father**

Dear Faithful,

The torrents of rain which have been falling for days here in Cincinnati have finally abated and the day is beautiful and sunny with a nice little breeze. While everything was gloomy, wet, and muddy during the rains, it sure is pretty and green now and it seems it will stay dry for the foreseeable future. This good weather is welcome for the busy week ahead.

It is a time of many successive ups and downs. There were two new babies baptized this past weekend at St. Gertrude's, which is very joyful. However, the beginning of this week there will be two funerals, one of which is for a parishioner in his forties who tragically died in a car accident. Then, Thursday, we have the feast of Corpus Christi, with all its festivities. At St. Gertrude's the clergy sing the entire Divine Office that day in front of the Blessed Sacrament, which is a great grace. And next Sunday will bring us the Solemnity of Corpus Christi and the happy occasion of First Holy Communions at St. Gertrude's, St. Hugh's, and St. Anthony's.

As much as this week has its fill of joy and grief, it is a perfect point of reflection for all of us, however. In one week, we have the whole purpose of Christ's Church. The Church baptizes to bring man into the Ark of Salvation and infuse sanctifying grace into each one's souls, provides all the spiritual food by way of its Sacraments to maintain and increase that grace and provide the means of sanctification, and does so for the very purpose that one day we are able to produce these gifts at our judgment and may find ourselves welcomed into eternal life. It really is quite beautiful and should fill us all with hope and gratitude. The Good God is just that...Infinitely Good. *Deo Gratias!*

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>6/1/26</b>	<b>Queenship of Mary</b>
<b>Tue</b>	<b>6/2/26</b>	<b>Ss. Marcellinus &amp; Comp., Mm</b>
<b>Wed</b>	<b>6/3/26</b>	<b>Resumed Mass of Sunday <i>St. Kevin, C</i></b>
<b>Thu</b>	<b>6/4/26</b>	<b>Corpus Christi</b>
	6:00 PM	Holy Hour
<b>Fri</b>	<b>6/5//26</b>	<b>Within Oct. St. Boniface, BpM</b>
	5:00 PM	Exposition, Rosary, Sacred Heart devo- tions (+) <i>Andrew Hable (Bob &amp; Bridget Mueller)</i>
	5:20 PM	Confessions
	6:00 PM	Mass, Holy Face Devotions, Adoration
	6:50 PM	Benediction
<b>Sat</b>	<b>6/6/26</b>	<b>Within Oct. St. Norbert, BpC</b>
	7:30 AM	Rosary, Confessions
	8:00 AM	Exposition, Mass, Benediction (+) <i>Marlyne Laughlin (Bridget Mueller)</i>
<b>Sun</b>	<b>6/7/26</b>	<b>Solemnity of Corpus Christi</b>
	8:00 AM	Rosary, Confessions
	8:45 AM	Exposition, High Mass, First Commun- ions, Procession, Benediction <i>My Wife &amp; Children (Chad McGinnis)</i>
	11:15 AM	Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Donations:** You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



**venmo**