



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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May 24th, 2026
Pentecost Sunday

✦ Announcements ✦

Wednesday, Friday and Saturday this week are the Summer Ember Days. All Catholics 21-59 are bound to the Church's laws for Fasting on these days. All Catholics over the age of seven are bound to the laws of Abstinence, partial abstinence on Wednesday and Saturday and full abstinence on Sunday.

Next Sunday, May 31st is Trinity Sunday and the last day to make one's Easter Duty. Every Catholic of Communion Age is bound to receive Holy Communion at least once a year between Ash Wednesday and Trinity Sunday to stay Catholics in good standing.

Set Your Missal:

Mass: Trinity Sunday, Comm. Pent. 1, Trinity Preface, Proper Last Gospel Pent. 1

Collection & Attendance Totals:

High Mass: 48 souls

Low Mass: 43 souls

Collection: \$1304

✠ The Sanctuary Lamp will burn this week for the following intention: **More Vocations to the Priesthood (Shannon Schwab)**

Server Schedule

Friday May 29th: **AC1:** Dominic Scheeler **AC2:** Christopher Scheeler

Saturday May 30th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday May 31st: **High Mass:** **MC:** David Sandberg **TH:** Andrew Sandberg **AC1:** Aleks Tobias **AC2:** Elias Larson **CB:** Timothy Sandberg **TB:** Bennett Larson, Dominic Scheeler, Christopher Scheeler, and Connor Friel **Usher:** Tonu Tobias
Low Mass: **AC1:** Sam Kimpel **AC2:** Jeff Kimpel **Usher:** Chad McGinnis

Regina Caeli

(Replaces the Angelus during Eastertide)

Queen of heaven, rejoice, Alleluia.

For He Whom thou didst merit to bear, Alleluia.

Hath risen as He said, Alleluia.

Pray for us to God, Alleluia.

V. Rejoice and be glad, O Virgin Mary! Alleluia.

R. Because the Lord is truly risen, Alleluia.

Let us pray

O God, Who by the resurrection of Thy Son, Our Lord Jesus Christ, hast vouchsafed to make glad the whole world, grant, we beseech Thee, that, through the intercession of the Virgin Mary, His mother, we may lay hold of the joys of eternal life.

Through the same Christ our Lord. Amen

Litany of the Holy Ghost the Paraclete

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God, the Father of heaven,

Have mercy on us.

God, the Son, Redeemer of the world,

Have mercy on us.

God, the Holy Ghost, the Paraclete and Sanctifier,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

Come, Holy Spirit, send down from heaven the rays of Thy divine light. Come, Thou Who art the Father of the poor, the Author of all good things, and the Light of our hearts.

Come, Thou of all consolers best, delightful Guest and sweet Refreshment of our souls.

In our labor Thou art rest, coolness in the heat of passion, solace in our woe. O blessed Light, come, penetrate the very center of the hearts of the faithful.

Without Thy grace what can man do? How can he guiltless be? Wash, therefore, Lord, our polluted souls, water our barren clay, and heal our wounds.

Soften our stubborn wills, inflame our tepid hearts, guide our wandering steps. Grant to Thy faithful, who trust in Thee, the treasure of Thy sevenfold gift.

Grant us a virtuous life, a happy death, and a happy eternity.

Send then, O God, we beseech Thee, the Holy Ghost into our hearts; and by His sacred Presence and almighty power, may He banish thence the spirit of the world, and of a disorderly life,

*We beseech Thee, hear us.**

The spirit of sloth, of self-love, of the love of ease, *

The spirit of hatred and contention, *

The spirit of intemperance and impurity, *

The spirit of pride and vanity, *

The spirit of envy and contention, *

The spirit of detraction, calumny and uncharitableness, *

The spirit of dissembling, flattering, and lying, *

The spirit of revenge, passion, impatience, *

The spirit of incredulity and profaneness, *

The spirit of immoderate solicitude and worldly care, *
The spirit of tepidity and impiety, *
The spirit of prodigality and covetousness, *
The spirit of frivolity and inconstancy, *
And may He give us the spirit of universal charity by
which we may love God above all things, and our neigh-
bors as ourselves,*

Lamb of God, Who takest away the sins of the world:
Spare us, O Lord.

Lamb of God, Who takest away the sins of the world:
Hear us, O Lord.

Lamb of God, Who takest away the sins of the world:
Have mercy on us.

V. Create in us a clean heart, O God.

R. And renew a right spirit within us.

V. Send forth Thy Spirit, and they shall be created.

R. And Thou shall renew the face of the earth.

Let us pray:

O God, Who hast taught the hearts of the faithful by the
light of the Holy Spirit: grant that, by the gift of the same
Spirit, we may be always truly wise, and ever rejoice in
His consolation. Through Christ our Lord. Amen.

O Holy Spirit, divine Spirit of light and love, I consecrate
to Thee my understanding, heart, and will, my whole be-
ing for time and for eternity. May my understanding be
always submissive to Thy heavenly inspirations and to
the teachings of the Holy Catholic Church of which Thou
art the infallible Guide; may my heart be ever inflamed
with love of God and of my neighbor; may my will be ever
conformed to the Divine Will, and may my whole life be a
faithful imitation of the life and virtues of Our Lord and
Saviour Jesus Christ, to Whom with the Father and Thee
be honor and glory forever. Amen.

(Indulgence 500 days)

Note from Father

Dear Faithful,

Blessed Feast of Pentecost to you all! The ceremonies for the Vigil of Pentecost went very well and I am thankful for all who helped and attended this beautiful and ancient liturgy. It is similar in form to the ceremonies of the Easter Vigil because in the early Church the catechumens who were sick, absent, or not quite ready to be baptized on Holy Saturday were deferred to the Vigil of Pentecost. It starts with the Prophecies, although only six instead of twelve, as the number undergoing the preparatory ceremonies to be baptized was surely smaller. These are followed by the procession to the baptismal font with the blessing of baptismal water, the Litany of the Saints, and then the Mass. As Christianity replaced paganism and a majority of baptisms were of infants rather than converts, the need for reserving a specific day for baptisms faded, but the Church preserved the solemn ceremonies on the Vigils of Easter and Pentecost, as the connection of the waters of regeneration to the works of redemption and the start of the Church are obvious and important. We didn't have any baptisms here at St. Hugh, but there was a baptism of a baby born just in time at St. Gertrude's.

Speaking of the ceremonies at St. Gertrude's, I was speaking with Bp. McGuire and he told me there were at least 30 Confirmations this year at St. Gertrude's!! What a beautiful reality! A new army of Soldiers of Christ! After the closing of these ceremonies, Fr. Simpson headed out immediately for the airport to fly to Dallas to offer Mass at St. Anthony's for the weekend. The labor in the Lord's vineyard is great...Please remember to pray for priests on the Ember Days this week.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	5/25/26	Pentecost Monday
Tue	5/26/26	Pentecost Tuesday
Wed	5/27/26	Ember Wednesday St. Bede the Venerable, CD St. John I, PM
Thu	5/28/26	Pentecost Thursday St. Augustine of Canterbury, BpC 6:00 PM Holy Hour
Fri	5/29/26	Ember Friday St. Mary Magdalene de Pazzi, V 5:20 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>The Poor Souls in Purgatory</i> (Jeff, Nicole, Sam Kimpel)
Sat	5/30/26	Ember Saturday St. Felix, PM St. Joan of Arc, V 7:30 AM Rosary, Confessions 8:00 AM Mass <i>Shane A Betts</i> (Barbara J Modrzyk)
Sun	5/31/26	Trinity Sunday 8:00 AM Rosary, Confessions 8:45 AM High Mass <i>Holy Souls in Purgatory</i> (Shannon Schwab) 10:45 AM Confession, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Donations: You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



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