



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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April 26th, 2026
Easter III
Ss. Cletus & Marcellinus
Our Lady of Good Counsel

✦ Announcements ✦

Next Friday and Saturday are the First Fridays and Saturdays for the Month of May.

We are now set up for tithing by way of Venmo. You can do so by scanning the QR code found on the bulletin or our website.

Next Sunday is the Feast of the Finding of the Holy Cross. We will have the blessing and veneration of the Relic of the Holy Cross after each of the Masses.

It is also the first Sunday of May and the blessing of religious articles will take place at the communion rail following the veneration of the relic.

Today is the feast of Our Lady of Good Counsel and it is the anniversary of the death of Bp. Dolan. Please keep him in your prayers.

📖Set Your Missal:

Mass: Finding of Cross, Comm. & Prop. Last Gospel Easter IV, 2nd Comm. Ss. Alexander & Comp., Preface of Holy Cross

Collection Totals:

High Mass: 52 souls, \$672

Low Mass: 29 souls, \$132

Venmo: \$50

🕯 The Sanctuary Lamp will burn this week for the following intention: **Beatrice Schwab (Neil Schwab)**

Server Schedule

Friday May 1st : **AC1:** Christopher Scheeler **AC2:** Dominic Scheeler

Saturday May 2nd : **AC1:** Elias Larson **AC2:** Bennett Larson

Sunday May 3rd : **High Mass:** **MC:** David Sandberg **TH:** Elias Larson **AC1:** Aleks Tobias **AC2:** Bennett Larson **CB:** Andrew Kimpel **TB:** Andrew Sandberg, Dominic Scheeler, Christopher Scheeler and Connor Friel **Usher:** Mitch Larson

Low Mass: **AC1:** Seamus O'Connor **AC2:** Volunteer **Usher:** Chad McGinnis

Regina Caeli

(Replaces the Angelus during Eastertide)

Queen of heaven, rejoice, Alleluia.

For He Whom thou didst merit to bear, Alleluia.

Hath risen as He said, Alleluia.

Pray for us to God, Alleluia.

V. Rejoice and be glad, O Virgin Mary! Alleluia.

R. Because the Lord is truly risen, Alleluia.

Let us pray

O God, Who by the resurrection of Thy Son, Our Lord Jesus Christ, hast vouchsafed to make glad the whole world, grant, we beseech Thee, that, through the intercession of the Virgin Mary, His mother, we may lay hold of the joys of eternal life. Through the same Christ our Lord. Amen

Protector of the Church

Realizing St. Joseph's unique position as head of the Holy Family, and fully conscious of his great power before the throne of God, Pope Pius IX, on December 8, 1870, placed the entire Catholic Church under his patronage. The Pope referred to Joseph of the Old Testament who in Egypt was honored by the king and given charge of all the grain necessary to feed the famished people. Joseph of Egypt was a type of the head of the Holy Family, who was now given charge of the whole Church. Just as Egypt's king told the starving people: "Go to Joseph," he will take care of you, so the Church today tells us to go with confidence to the foster-father of Jesus, just as the Christ Child obeyed him on earth, so now He will surely listen to his intercession in heaven.

Pope Leo XIII, in 1889, increased the devotion to St. Joseph. At that time, he referred to the troublous times through which the world was then passing. As we read his encyclical, we feel that he could be talking of the year 1949. He mentions that faith is growing cold, youth corrupted in morals and doctrine, the Church attacked on

every side, and a vicious war raging against the Papacy. Isn't that exactly the picture today? Years of war have weakened the faith of thousands. The Church is being persecuted on many fronts and her loyal children are enduring imprisonment and death. Human remedies against the forces of evil are not enough. We must implore divine aid, says Pope Leo. We must appeal with the greatest faith and earnestness to Mary Immaculate and to her most chaste spouse, St. Joseph.

“Zealously he (Joseph) watched over his spouse and her Divine offspring with the most ardent love and solicitude. By his labor he regularly provided for both of them such necessities of life as food and clothing. In seeking a place of refuge, he warded off that danger to their lives which had been engendered by the jealousy of a king. Amid the inconveniences of the journey and the bitterness of exile he continually showed himself the companion, the helper, the consolator of the Virgin and of Jesus.

“Moreover, the Divine household, which Joseph governed with paternal authority, contained the beginnings of the new Church. The Virgin most holy is the mother of all Christians since she is the mother of Jesus and since she gave birth to them on the mount of Calvary amid the unspeakable sufferings of the Redemption. Jesus is, as it were, the first born of Christians, who are His brothers by adoption and redemption. From these considerations we conclude that the blessed Patriarch must regard all the multitude of Christians who constitute the Church as confided to his care in a certain special manner. This is the numberless family, scattered throughout all lands, over which he rules with a sort of paternal authority, because he is the husband of Mary and the father of Jesus Christ. Thus it is conformable to reason, and in every way becoming to Blessed Joseph, that as once it was his sacred trust to guard with watchful care the family of Nazareth, no matter what befell, so now by virtue of his heavenly patronage, he is in turn to protect and defend the Church of Christ.”

(Pope Leo XIII, encyclical Quamquam pluries, 1889.)

– *St. Anthony Messenger*

Go to Joseph

“Go to Joseph.” In thy joys
Thou wilt rejoice the more;

“Go to Joseph” in thy griefs,
When Death knocks at thy door.

“Go to Joseph.” No matter when!
Thy refuge he will be;
He holds the key of Jesus’ Heart—
Its treasures are for thee!

Prayer to Ss. Dominic and Catherine of Siena

O holy Priest of God and glorious Patriarch, Saint Dominic, thou who wast the friend, the well-beloved son and the confidant of the Queen of Heaven and didst work so many miracles by the power of the Holy Rosary; and thou, Saint Catherine of Siena, first daughter of this Order of the Rosary, and powerful mediator at Mary’s throne with the Heart of Jesus, with whom thou didst exchange thy heart; do you, my beloved Saints, have regard to my necessities and pity the sad condition in which I now find myself. On earth you opened your hearts to the miseries of your fellow-men and your hands were strong to help them; now in heaven your charity hath not grown less nor hath your power waned. Pray, ah, pray for me to the Mother of the Rosary and to her divine Son, for I have great confidence that through your assistance I shall obtain the favor I so much desire. Amen.

Note from Father

Dear Faithful,

It has been quite the busy week at St. Gertrude’s. The beginning part of the week was thrown off a bit because of flight troubles last weekend heading home from Dallas. I left the chapel but soon found myself staring down the barrel of flight delays and what would turn into quite a long day. Ultimately, the compounding problems would necessitate a change of aircraft, a change of air crew, a late arrival of one of the flight attendants, and some more maintenance. That last bit of maintenance would only take place AFTER we had boarded the plane, delaying us for another hour. This last bit actually made me laugh because it was routine maintenance which had been scheduled to be performed in Ohio the following day. However, because our flight was so late, we would be flying during what would now technically be Monday and thus

would make the plane overdue...so it had to be done before we left. I arrived home finally sometime after 3:00 AM. I don't write this looking for sympathy...I have flown enough in my life to know this is just part of the deal sometimes with regular air travel, much like many of you might run into extra traffic due to an accident on your way home from work. I just thought it was a bit of a comedy of errors that I might share as a vignette into the mission life...sometimes it's exciting and interesting and sometimes you are just stuck waiting on a plane. I wonder if the missionaries of old had donkey maintenance issues.

On Wednesday we had the wonderful and important feast of the Solemnity of St. Joseph and honored him with a Solemn High Mass. It is interesting but not without purpose that the Church gives St. Joseph two feast days within a relatively short time frame to the Foster Father of Our Lord. First, because his first feast day falls within Lent every year, it is only fitting that such an important Saint be given a festival day where the faithful can rejoice and celebrate him, without the constrictions of Lenten fast and sacrifice. Secondly, each of the two feasts honors St. Joseph for distinct reason. The first feast in March is to honor St. Joseph as the spouse of the Blessed Virgin Mary. The second feast of the Solemnity is to honor him as the Patron of the Universal Church...a patronage we so desperately need in these days...be sure to *Ite ad Jospeh* (go to Joseph) frequently while we continue through his octave.

On Thursday, we had the St. Martin's Mens' meeting. This time around, we talked about the "bystander effect". Essentially, this states that a man is inclined to simply do as everyone else, when he is in a group. However, if only one person steps out to the right thing, it could be sufficient to bring others to join him in acting.

As a final note here, quite a funny coincidence occurred. In last week's bulletin, I had reminisced about how, years ago, a lamb would be brought to St. Gertrude's for Good Shepherd Sunday (not inside, just munching on grass outside). It had been years since this had happened, but unbeknownst to me, this year a little lamb was brought once again...happily munching and posing for a few pictures with the children who came outside after the High Mass.

In Christ,
Fr. Stephen McKenna

This Week's Schedule

Mon	4/27/26	St. Peter Canisius, CD
Tue	4/28/26	St. Paul of the Cross, C St. Vitalis, M <i>St. Louis De Montfort, C</i>
Wed	4/29/26	Oct. of Solemnity of St. Joseph St. Peter Martyr
Thu	4/30/26 6:00 PM	St. Catherine of Siena, V Holy Hour
Fri	5/1/26 5:00 PM 5:20 PM 6:00 PM 7:50 PM	Ss. Philip & James, App <i>St. Peregrine, C</i> Exposition, Rosary, Sacred Heart Devotions Rosary Mass, Holy Face Novena, Adoration (+) <i>Roger Simpson (Neil Schwab)</i> Benediction
Sat	5/2/26 7:30 AM 8:00 AM	St. Athanasius, BpCD Confession, Rosary Mass, Benediction <i>Marguerite Benedetto</i> <i>(Mark Cash)</i>
Sun	5/3/26 8:00 AM 8:45 AM 10:45 AM 11:15 AM	Finding of the Holy Cross Easter IV Ss. Alexander & Comp., Mm Rosary, Confessions High Mass <i>Catherine Marie Dempsey</i> <i>(Gary & Karen Dempsey)</i> Confession, Rosary Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Donations: You may donate through Venmo to @StHughofLincoln-Church or scan the QR code.



venmo