



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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April 12<sup>th</sup>  
Low Sunday

### ✦ Announcements ✦

The Blessing of Religious Articles will take place after each of the Masses today.

#### 📖 Set Your Missal:

**Mass:** Easter II, Easter Preface

#### Collection Totals:

High Mass: 60 souls, \$2045.69

Low Mass: 42 souls, \$1025.08

🕯 **The Sanctuary Lamp** will burn this week for the following intention: **Robert & Ann Poggel (Mark Cash)**

### Server Schedule

**Friday April 17:** AC1: Timothy Sandberg AC2: Andrew Sandberg

**Saturday April 18:** AC1: Bennett Larson AC2: Elias Larson

**Sunday April 19: High Mass:** MC: Andrew Sandberg TH: Aleks Tobias AC1: David Sandberg AC2: Dominic Scheeler CB: Timothy Sandberg TB: Elias Larson, Bennett Larson, Christopher Scheeler and Connor Friel Usher: Tonu Tobias

**Low Mass:** AC1: Seamus O'Connor AC2: Sam Kimpel Usher: Jeff Kimpel

## **Mane Primi Sabbati**

Early on the Sunday Morning,  
the Son of God,  
our hope and glory,  
rose from the dead.

He conquered the prince of wickedness,  
And returned from limbo  
With all the glory  
Of His victory upon Him.

The first herald of His Resurrection  
Was Mary Magdalen.  
She Bore the glad tidings to the disciples,  
Who were sad for the death of Jesus.

Blessed the eyes  
that first beheld  
The King of Ages,  
After He had laid death aside!

This is she,  
Who threw herself at Jesus' feet,  
And had all her sins  
Washed away by His grace.

She weeps and prays;  
Her life proclaims  
What her heart most loves—  
Jesus above all else.

She knows Him before whom she kneels.  
What she prays for  
Is at once granted—  
The forgiveness of the sins  
That weighed her down with fear.

O Mary, thou loving mother!

Thou hast deserved thy name  
Of Star of the Sea,  
Because of thy holy deeds.

Thou sharest the name  
With the Mother of Christ,  
Though thy honors  
Are not as hers.

She is the Queen of the world;  
Magdalen is the favored sinner:  
They gave to the Church  
Her earliest joy.

The Blessed Mother was the gate  
Through which salvation came into the world;  
Magdalen was the messenger of the Resurrection,  
And filled the world with joy at its tidings.

Hear, O Magdalen, our prayer and praise;  
Pray to Jesus for the choir  
That thus sings to thee,  
And draw down His mercy upon us.

That the Fount of infinite goodness,  
Who cleansed thee from thy sins,  
May purify us by His pardon,  
For we are His and thy servants.

Let all creatures say, Amen!

## Sunday Reading

Now it was for the instructions of persons of this class that our

Lord spoke those words to Thomas: "Blessed are they who have not seen, and have believed." Thomas sinned in not having the readiness of mind to believe. Like him, we also are in danger of sinning, unless our faith have a certain expansiveness, which makes us see everything with the eye of faith, and give our faith that process which God recompenses with a superabundance of light and joy. Yes, having once become members of the Church, it is our duty to look upon all things from a supernatural point of view. There is no danger of going too far, for we have the teachings of an infallible authority to guide us.

"The just man liveth by faith." Faith is his daily bread. His mere natural life becomes transformed for good and all, if only he be faithful to his Baptism. Could we suppose that the Church, after all her instructions to her neophytes, and after all those sacred rites of their Baptism which are so expressive of the supernatural life, would be satisfied to see them straightway adopt that dangerous system which drives faith into a nook of the heart and understanding and conduct, leaving all the rest to natural principles or instinct? No, it could not be so. Let us therefore imitate St. Thomas in his confession, and acknowledge that hitherto our faith has not been perfect. Let us go to our Jesus, and say to Him: "Thou art my Lord and my God! But alas! I have many times thought and acted as though Thou wert my Lord and my God in some things, and not in others. Henceforth I will believe without seeing; for I would be of the number of those whom Thou callest blessed!"

## **Note from Father**

Dear Faithful,

We have reached the Octave of Easter already, known as *Dominica in Albis* (Sunday in White). This was due to the fact that the neophytes of the early Church would come every day to Mass, wearing their white baptismal robes...In fact, in early Christian Rome, they would wear these white robes everywhere during the octave. However, they were merely on loan from the Church and at the end of the Octave, there was a ceremony on Saturday evening at the First Vespers of Sunday, where they returned their white baptismal robes to the bishop.

The spiritual significance was that the robes represented the soul of the newly baptized, made pure and cleansed from sin. They were meant to keep the robe clean throughout the octave, just as they were meant to pay attention to ensure their souls remained clean and free from sin...unto the day when each would be called to render it back to God. Certainly, an important lesson for all of us, that as we have eased off from the penance of Lent, we should be careful not to ease up on the vigilance of caring for our souls.

By exception, I am staying in Cincinnati this weekend at St. Gertrude's. Fr. Lehtoranta headed north to replace me at St. Hugh's for this weekend before resuming teaching with our school. Fr. Simpson has headed South and will say Mass at all three Texas Missions.

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>4/13/26</b>	<b>St. Hermenegild</b>
<b>Tue</b>	<b>4/14/26</b>	<b>St. Justin</b> <b>Ss. Tiburtius &amp; Comp.</b>
<b>Wed</b>	<b>4/15/26</b>	<b>Feria</b>
<b>Thu</b>	<b>4/16/26</b>	<b>Feria</b> 6:00 PM Holy Hour
<b>Fri</b>	<b>4/17/26</b>	<b>St. Anicetus</b> 5:20 PM Confession, Rosary 6:00 PM Mass, Benediction (+) <i>Bob Poggel (St. Hugh Choir)</i>
<b>Sat</b>	<b>4/18/26</b>	<b>Our Lady's Saturday</b> 7:30 AM Confession, Rosary 8:00 AM Mass <i>Stephani Bremner (Dan Bremner)</i>
<b>Sun</b>	<b>4/19/26</b>	<b>Easter II</b> 8:00 AM Rosary, Confessions 8:45 AM High Mass <i>Conversion of Sinners (Mark Cash)</i> 10:45 AM Confession, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.