



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Stephen McKenna, Pastor
Email: frmckenna@sgg.org
Cell: 978-764-6599
St. Gertrude's: 513-645-4212

March 15th, 2026
Lent IV/Laetare Sunday
St. Clement Mary Hofbauer

✠ Announcements ✠

The Stations of the Cross will take place between the two Masses today and on each Sunday of Lent.

Tuesday is the feast of St. Patrick. On this feast day, the Lenten Fast was traditionally dispensed in the United States. You may consider yourselves dispensed.

Set Your Missal:

Mass: Lent V, Comm. Against Persecutors of the Church, Preface of the Cross

Collection Totals: (unavailable, will be included next week)

High Mass:

Low Mass:

✠ **The Sanctuary Lamp** will burn this week for the following intention: **Bp. Daniel Dolan (Schwab Family)**

Server Schedule

Friday March 20th: **AC1:** Andrew Sandberg **AC2:** Timothy Sandberg

Saturday March 21st: **AC1:** Bennett Larson **AC2:** Elias Larson

Sunday March 22nd: **High Mass:** **MC:** Timothy Sandberg
TH: Alex Tobias **AC1:** Dominic Scheeler **AC2:** David Sandberg
CB: Elias Larson **TB:** Elias Larson, Bennett Larson, Christopher Scheeler, and Connor Friel **Usher:** Bob Mueller
Low Mass: **AC1:** Sam Kimpel **AC2:** Jeff Kimpel **Usher:** Chad McGinnis

Deer's Cry
St. Patrick's Breastplate

Attributed to St. Patrick. "It was made in the time of Loeguire, son of Niall. The Cause of its composition, however was to protect him and his monks against devils and men and vices. Patrick sang this when the ambuscades were laid against his coming by Loeguire, that he might not go to Tara to sow the Faith. And then it appeared before those lying in ambush (Loeguire's men) that they (Patrick and his monks) were wild deer with a fawn following. And its name is Deer's Cry"

I arise today
Through a mighty strength, the invocation of the Trinity,
Through a belief in the Threeness,
Through confession of the Oneness
Of the Creator of creation.

I arise today
Through the strength of Christ's birth and His baptism,
Through the strength of His crucifixion and His burial,
Through the strength of His resurrection and His ascension,
Through the strength of His descent for the judgment of
doom.

I arise today
Through the strength of the love of Cherubim,
In obedience of angels,
In the service of archangels,
In hope of resurrection to meet with reward,
In prayers of Patriarchs,
In predictions of Prophets
In preachings of Apostles,
In faiths of confessors,
In innocence of holy virgins,
In deeds of righteous men.

I arise today
Through the strength of heaven;
Light of sun,
Radiance of moon,
Splendor of fire,
Speed of lightning,

Swiftness of wind,
Depth of sea,
Stability of earth,
Firmness of rock.

I arise today
Through God's strength to pilot me;
God's might to uphold me,
God's wisdom to guide me,
God's eye to look before me,
God's ear to hear me,
God's word to speak for me,
God's hand to guard me,
God's way to lie before me,
God's shield to protect me,
God's host to save me
From snares of devils
From temptations of vices,
From everyone who shall wish me ill,
Afar and anear,
Alone or in a multitude.

I summon today all these powers between me and those evils,
Against every cruel merciless power that may oppose
my body and soul,
Against incantations of false prophets,
Against black laws of pagandom,
Against false laws of heretics,
Against craft of idolatry,
Against spells of women and smiths and wizards,
Against every knowledge that corrupts man's body and soul.

Christ to shield me today
Against poison, against burning,
Against drowning, against wounding,
So that there may come to me abundance of reward.
Christ with me, Christ before me, Christ behind me,
Christ in me, Christ beneath me, Christ above me,
Christ on my right, Christ on my left,
Christ when I lie down, Christ when I sit down, Christ when I
arise

Christ in the heart of every man who thinks of me,
Christ in the mouth of every man who speaks of me,
Christ in every eye that sees me,
Christ in every ear that hears me.

I arise today
Through a mighty strength, the invocation of the Trinity,
Through a belief in the Threeness,
Through a confession of the Oneness
Of the Creator of creation.

*Domini est salus. Domini est salus. Christi est salus,
Salus tua, Domine, sit semper nobiscum.*

Amen

Prayer to St. Patrick

O blessed Apostle of Ireland! glorious St. Patrick! who didst become my father and benefactor long before my birth, receive my prayers, and accept the sentiments of gratitude and veneration with which my heart is filled towards thee. Thou wert the channel of the greatest graces to me; deign then to become also the channel of my grateful thanksgivings to God for having granted me, through thee, that precious gift of faith, which is dearer than life. O most blessed father, and patron of my country! do not, I beseech thee, despise my weakness. Remember, that the cries of little children were the mysterious invitation thou didst receive to come among us. Listen then to my most humble supplications; I unite them to the praises and blessings which will ever follow thy name and thy memory throughout the Irish Church; I unite them to the prayers of the multitude of my ancestors, who now enjoy eternal bliss, and owe their salvation, under God, to thy zeal and charity. They will eternally share thy glory, because they listened to thy word, and followed thy example. Ah! since I am descended from saints, may I blush to differ from them; may I begin from this moment to love God with all my heart, and serve him with all my strength. For this end I most humbly beg thy blessing, O great St. Patrick! and thy particular intercession, for obtaining whatever grace thou seest to be most necessary for me, and also the particular intentions of this Novena. [*Name them.*]

O charitable Shepherd of the Irish flock! who wouldst have laid down a thousand lives to save one soul, take my soul, and the souls of all Christians, under thy special care, and preserve us

from the dreadful misfortune of sin. Thy zealous preaching provided us the blessings of religious instructions which we now enjoy; obtain that none of us may receive them in vain. Thou didst teach our ancestors to love our holy Faith, obtain for us that we may be true to it till death. I most humbly recommend to thee this country, which was so dear to thee while on earth. Protect it still; and above all, obtain for its pastors, particularly those who instruct us, the grace to walk in thy footsteps, that they may share in thy eternal bliss.

Note from Father

Dear Faithful,

Remember how I said in last week's bulletin that sometimes Our Lord gives us sacrifices in supplementation to our own Lenten Sacrifices?? I was referencing my impromptu trip out last weekend, but little did I know just how generous Our Lord would be in helping me have a good and thorough Lent. No sooner had I returned home than I learned of my newest sacrifice, provided by the Good God...a round of the man-flu. Ok, it's probably just a good ol'fashioned cold, but regardless, no box of tissues is safe from me.

March has arrived and it is fully "March-like" here in Cincinnati. What does that mean, you may ask? Well, yesterday it was in the 70's with periods of hard rain. Today it is in the low 40's and there isn't a cloud in the sky but there will be a frost warning for the nighttime. What is nice, however, is that green is starting to return around us. The grass is returning to life, buds are forming on trees, and early spring plants are poking from the ground.

Today is Laetare Sunday and we are just past the halfway point of Lent. How have your Lenten resolutions and offerings gone thus far? If they haven't turned out the way you had intended, well, there is still time to reapply yourself and to end Lent well.

This upcoming week sees a couple of great feast days to be celebrated in the midst of our Lenten penance and just in time before their images fall beneath the veils of Passiontide. Tuesday will be the feast of St. Patrick and Thursday is the feast of St. Joseph. Here at St. Gertrude's, we will have a Solemn High Mass each day and the traditional blessing of hot crossed buns on St. Joseph's Day.

In Christ,
Fr. Stephen McKenna

This Week's Schedule

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|------------|----------------|--|
| Mon | 3/16/26 | Feria |
| Tue | 3/17/26 | St. Patrick, BpC <i>St. Joseph of Arimathea, C</i> |
| Wed | 3/18/26 | St. Cyril of Jerusalem, BpCD |
| Thu | 3/19/26 | St. Joseph, Spouse of Our Lady 6:00 PM Stations of the Cross |
| Fri | 3/20/26 | Feria <i>The Most Precious Blood</i> <i>St. Photina & Comp, Mm</i> 5:20 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>Courtney Smith & Aiden</i> <i>(Barbara J. Modrzyk)</i> |
| Sat | 3/21/26 | St. Benedict, Ab 7:30 AM Rosary, Confessions 8:00 AM Mass <i>Keith Kimpel (Jeff, Nicole, and Sam Kimpel)</i> |
| Sun | 3/22/26 | Lent V/Passion Sunday St. Isidore the Farmer, C <i>St. Catherine of Genoa, W</i> 8:00 AM Rosary, Confessions 8:45 AM High Mass <i>All on Kidney Dialysis (Mark Cash)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>For the People of St. Hugh</i> |

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.