



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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March 8th, 2026
Lent III
St. John of God

✦ Announcements ✦

The Stations of the Cross will take place between the two Masses today and on each Sunday of Lent.

Please, in your charity, keep a special intention of Fr. McKenna in your prayers. The intention necessitated his leaving early this weekend.

Set Your Missal:

Mass: Lent IV, 1st Comm. Our Lady and the Saints, 2nd Comm. Living and Dead, Lenten Preface

Collection Totals:

High Mass: 50 souls, \$906

Low Mass: 32 souls, \$680

✠ **The Sanctuary Lamp** will burn this week for the following intention: **Fr. Stephen McKenna (Sandberg Family)**

Serber Schedule

Friday March 13th: **AC1:** Dominic Scheeler **AC2:** Christopher Scheeler

Saturday March 14th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday March 15th: **High Mass:** **MC:** Andrew Sandberg **TH:** Andrew Kimpel **AC1:** Bennett Larson **AC2:** Timothy Sandberg **CB:** Elias Larson **TB:** Dominic Scheeler, Christopher Scheeler, Sam Kimpel, and Connor Friel **Usher:** Tonu Tobias
Low Mass: **AC1:** Seamus O'Connor **AC2:** Volunteer **Usher:** Chad McGinnis

Little Chaplet of the Five Holy Wounds

I. O my Lord Jesus Christ, I adore the wound in Thy left foot. I thank Thee for having suffered it for me with so much sorrow and with so much love. I compassionate Thy pain, and that of Thine afflicted Mother. And, by the merit of this sacred wound, I pray Thee to grant me the pardon of my sins, of which I repent with all my heart, because they have offended Thine infinite goodness. O sorrowing Mary, pray to Jesus for me. *Our Father, Hail Mary, Glory, etc.*

*By all the wounds which Thou didst bear
With so much love and so much pain,
Oh, let a sinner's prayer, Thy mercy, Lord, obtain!*

II. O my Lord Jesus Christ, I adore the wound in Thy right foot. I thank Thee for having suffered it for me with so much sorrow and with so much love. I compassionate Thy pain, and that of Thine afflicted Mother. And, by the merit of this sacred wound, I pray Thee to give me the strength not to fall into mortal sin for the future, but to persevere in Thy grace unto my death. O sorrowing Mary, pray to Jesus for me. *Our Father, Hail Mary, Glory, etc.*

*By all the wounds which Thou didst bear
With so much love and so much pain,
Oh, let a sinner's prayer, Thy mercy, Lord, obtain!*

III. O my Lord Jesus Christ, I adore the wound in Thy left hand. I thank Thee for having suffered it for me with so much sorrow and with so much love. I compassionate Thy pain, and that of Thine afflicted Mother. And, by the merit of this sacred wound, I pray Thee to deliver me from Hell, which I have so often deserved, where I could never love Thee more. O sorrowing Mary, pray to Jesus for me. *Our Father, Hail Mary, Glory, etc.*

*By all the wounds which Thou didst bear
With so much love and so much pain,
Oh, let a sinner's prayer, Thy mercy, Lord, obtain!*

IV. O my Lord Jesus Christ, I adore the wound in Thy right hand. I thank Thee for having suffered it for me with so much sorrow and with so much love. I compassionate Thy pain, and that of Thy most afflicted Mother. And, by the merit of this sacred wound, I pray Thee to give me the glory of Paradise, where I shall love Thee perfectly, and with all my strength. O sorrowing Mary, pray to Jesus for me. *Our Father, Hail Mary, Glory, etc.*

*By all the wounds which Thou didst bear
With so much love and so much pain,
Oh, let a sinner's prayer, Thy mercy, Lord, obtain!*

V. O my Lord Jesus Christ, I adore the wound in Thy side. I thank Thee for having willed, even after Thy death, to suffer this additional injury, without pain indeed, yet with consummate love. I compassionate Thine afflicted Mother, who alone felt all its pain. And, by the merit of this sacred wound, I pray Thee to bestow upon me the gift of holy love for Thee, that so I may ever love Thee in this life, and in the other, face to face, for all eternity, in Paradise. O sorrowing Mary, pray to Jesus for me. *Our Father, Hail Mary, Glory, etc.*

*By all the wounds which Thou didst bear
With so much love and so much pain,
Oh, let a sinner's prayer, Thy mercy, Lord, obtain!*

Gospel Meditation How to Resist

We ought to protect ourselves from temptation by assiduous work, by keeping our thoughts fixed upon God, and by continual self-conquest.

In order to hold a fortress against the enemy two things are necessary:

- (1) Strong fortifications and well-guarded gates;
- (2) In case of attack, valiant defense.

In like manner we must protect our soul, to prevent the entrance of the evil enemy. Our fortifications will be: Continual occupation; this is the surest means of holding temptations aloof. Thieves do not break into a house where work is going on. Idleness is the parent of crime. We shall also find it easy to resist temptation, if we keep our mind fixed on God. A traveler journeying towards a fixed destination meets with few difficulties on his way, whereas the vagrant, wandering hither and thither, is sure to get in trouble. So it is with the Christian who makes God his final end, and one who has no aim in life. Hence Christ exhorts us: "Watch ye and pray, that you enter not into temptation" (*Matt. xxxvi. 41*). Wolves do not approach a watch fire and the devil leaves those alone who are on their guard. When Moses stood with arms uplifted to God, Israel was victorious; but when through weariness he let them fall, that moment the enemy prevailed. The majority of the sins good people commit come from forgetfulness of God's presence; the habit of self-control also greatly helps us to conquer temptation. He who is accustomed to repress his impulses is like a soldier, well-trained in the use of arms before he goes to battle. Practice in self-conquest strengthens the will. But attachments to creatures makes a man an easy prey for the devil; just as one who carries a heavy load cannot run away when robbers attack him.

St. Gertrude the Great The Mystery of the Cross

The evening of that same day, the saint, mindful of how our Lord left Jerusalem to seek a resting-place with Martha and Mary at Bethany, threw herself at the foot of a crucifix, kissing devoutly the wound in His side and begging Him, by all the prayers which issued from His Sacred Heart, to deign to come into the poor lodging of her soul. Straightaway came the answer: "I am here; what are you going to give Me?" Gertrude hastened to salute Him saying, "Welcome, O my only good, my all, my salvation, welcome! But alas! I have nothing prepared, wretched that I am, which is worthy to be offered to Thy Divine Majesty. Yet, I give Thee all that I have, begging and beseeching

Thee to prepare in me Thyself all that Thou wouldst find well-pleasing to Thee.”

“If you really desire Me to be quite at home in your heart,” replied our Lord, “give Me the key, so that I can take or arrange everything just as it pleases Me, and find there my rest and refreshment.”

“And what is this key, dear Lord?” queried the saint.

“Your self-will,” He answered.

Her biographer goes on to say that this word of our Savior made Gertrude understand that if a soul would have Jesus to dwell within her she must abandon herself wholly to His good pleasure and have no will but His, trusting Him to do everything for her good and accepting from Him all that happens. Then will He take full possession of the soul and accomplish therein all that pleases or delights Him.

Note from Father

Dear Faithful,

Well, sometimes our Lenten sacrifices are born out of our own choosing and sometimes God gives us sacrifices which we must simply submit our will to. I came up Thursday night to Milwaukee to looking forward to working the weekend here. However, Friday saw my plans change and Fr. Brueggemann had to come up for Sunday so I could fly out to help with a situation elsewhere. (Don't worry, there isn't anything going on with me, our priests, or any of our chapels...just some necessary help to a chapel friendly with us). Anyway, please pray that I can do a little bit of good for the people there.

The sacrifices which we don't choose are often more precious to Our Lord and if we offer them well, He rewards us to an even greater degree than the ones we choose. This is because our own free will is what is most precious to us...so while the act may be sacrificial, the willingness to do it is an even greater sacrifice. So, when that little additional cross comes your way, just remember...Lent is all about the Cross. But it is the Cross which leads to the Resurrection and the flow of grace once again to man.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

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|------------|---------------------------|---|
| Mon | 3/9/26 | St. Frances of Rome, W St. Dominic Savio, C |
| Tue | 3/10/26 | Forty Holy Martyrs |
| Wed | 3/11/26 | Feria |
| Thu | 3/12/26 6:00 PM | St. Gregory the Great, PCD Stations of the Cross |
| Fri | 3/13/26 | Feria <i>Five Holy Wounds</i> 5:20 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>Special Intention</i> <i>(Libby Bonitatibus)</i> |
| Sat | 3/14/26 | Feria 7:30 AM Rosary, Confessions 8:00 AM Mass <i>Poor Souls in Purgatory (Jeff, Nicole, and Sam Kimpel)</i> |
| Sun | 3/15/26 | Lent IV 8:00 AM Rosary, Confessions 8:45 AM High Mass (+) <i>Kenneth Hammerschmidt</i> <i>(Gary and Karen Dempsey)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>For the People of St. Hugh</i> |

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.