



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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March 1<sup>st</sup>, 2026  
Lent II  
*St. David*

## ✦ Announcements ✦

Blessing of religious articles will take place at the communion rail after today's Masses.

Next weekend are the First Friday and First Saturday of the Month of March. We will have our usual schedule for First Friday and Saturday.

The Stations of the Cross will take place between the two Masses today and on each Sunday of Lent.

Next weekend Daylight Savings time begins. Be sure to remember to turn your clocks **forward** on Saturday night.

### **Set Your Missal:**

**Mass:** Lent III, 1<sup>st</sup> Comm. St. John of God, 2<sup>nd</sup> Comm. *A cunctis*, Lenten Preface

### **Collection Totals:**

High Mass: 60 souls, \$1357

Low Mass: 41 souls, \$1187.47

⦿ **The Sanctuary Lamp** will burn this week for the following intention: **Healing of Shannon Schwab (Neil Schwab)**

### **Serber Schedule**

**Friday March 6<sup>th</sup>:** **AC1:** Andrew Sandberg **AC2:** Timothy Sandberg

**Saturday March 7<sup>th</sup>:** **AC1:** Elias Larson **AC2:** Bennett Larson

**Sunday March 8<sup>th</sup>:** **High Mass:** **MC:** David Sandberg **TH:** Elias Larson **AC1:** Dominic Scheeler **AC2:** Andrew Sandberg **CB:** Timothy Sandberg **TB:** Bennett Larson and Christopher Scheeler **Usher:** Mitch Larson

**Low Mass:** **AC1:** Seamus O'Connor **AC2:** Volunteer **Usher:** Chad McGinnis

## **Fasting in Lent**

By Richard Challoner

Consider first, that a fast of forty days has been recommended by the law and the prophets, and sanctified by the example of Christ himself. Moses fasted forty days, (Exod. xxiv. 18,) whilst he conversed with God in the mountain, when he received the divine law. And again, when the people had sinned, he returned to the Lord, to the mountain, and fasted other forty days, Exod. xxxiv. 28. Elias fasted forty days in the wilderness, before he came to the mountain of God, where he was favoured with the vision of God, as far as man is capable of seeing Him in this life, 3 Kings xix. 8. Christ our Lord, before He entered upon His mission of preaching His Gospel, retired into a wilderness and there employed forty days in prayer and fasting, St. Matt. iv. 2. How happy shall we be, if, by imitating according to our small ability, these great examples, we may also draw near to God, by this forty days' fast of Lent! But then, in order to this, we must join, as they did, retirement and much prayer with our fasting.

Consider 2ndly, that the forty days fast of Lent amongst Christians, is primitive and apostolical: it began with Christianity itself, and with Christianity has been received by all people and nations which have received the faith and law of Christ. Embrace then, O my soul, this solemn penitential fast, this apostolical practice, this precious remnant of primitive discipline. But see it be with a penitential spirit. 'Behold, now is the acceptable time, behold, now is the day of salvation,' 2 Cor. vi. 2. Take thou care not to receive so great a grace in vain. These forty days, if thou make good use of them, will be happy days to thee. 'O seek the Lord whilst He may be found, call upon Him while He is near.' Isaias lv. 6

Consider 3rdly, that the great business of Lent is to do penance for our sins, to go daily with Magdalene to the feet of Christ, to wash them in spirit with penitential tears, to make our confession to Him, and to lay down all our sins at His feet, begging that He would cancel them with His precious blood; to renounce them for ever, to detest them, and bewail them in His sight; to offer Him our poor hearts with all our affections,

in order to make Him the best amends we can for our past disloyalties, by loving Him with all our power for the time to come, that, as He said of Magdalene, St. Luke vii. 47, 'Many sins are forgiven her, because she hath loved much,' so He may also say of us. In this spirit we should make a daily offering of our fasting, and of all other self-denials and penitential exercises of this time, to be united to the passion and death of the Son of God, and so to be accepted of, through Him, in satisfaction for our sins. O do this, my soul, during these forty days, and thou shalt live.

Conclude to make good use of this holy time, in which mercy flows. O admire and adore that mercy which has endured thee so long, and which presses thee now, at least, to return to Thy God. O take care lest, provoked by thy impenitence, He cut thee off in thy sins.

### **Lenten Prayer**

The Cross is my sure salvation. The Cross I ever adore. The  
Cross of my Lord is with me. The Cross is my refuge.  
*Come, let us adore.*

Between the porch and the altar, the priests, the Lord's ministers, shall "weep, and shall say: Spare, O Lord, spare Thy people; and shut not the mouths of them that sing to thee, O Lord."  
*Come, let us adore.*

Let us change our garments for ashes and sack-cloth: let us fast and lament before the Lord: for God is plenteous in mercy to forgive our sins.  
*Come, let us adore.*

Attend, O Lord, and have mercy, for we have sinned against Thee. Help us, O God, our Savior and for the honor of Thy Name, O Lord, deliver us.  
*Come, let us adore.*

Have mercy on me, O God, have mercy on me: for my soul trusteth in Thee. He hath sent from heaven, and delivered me; He hath made them a reproach that trod upon me.

*Come, let us adore.*

Help us, O God our Saviour; and for the glory of Thy Name, O Lord, deliver us: and forgive us our sins for Thy Name's sake.

*Come, let us adore.*

O Sacrament most holy, O Sacrament divine, All praise and all thanksgiving be every moment Thine! (3 times)

*Then say ten times*

*Our Father, Hail Mary, Glory be.*

V. Let us every moment praise the Most Holy Sacrament.  
R. May our God, present in the Sacrament, be now and ever praised.

*Prayer:*

Eternal Father, I unite myself with the intentions and affections of our Lady of Sorrows on Calvary, and I offer Thee the sacrifice which Thy beloved Son Jesus made of Himself on the Cross, and now renews on the altar: First, to adore Thee and give Thee the honor which is due to Thee, confessing Thy supreme dominion over all things, and the absolute dependence of everything upon Thee, Thou Who art our one and last end. Second, to thank Thee for innumerable benefits received. Third, to appease Thy justice, irritated against us by so many sins, and to make satisfaction for them. Fourth, to implore grace and mercy for myself, for . . . , for all afflicted and sorrowing, for poor sinners, for all the world, and for the holy souls in Purgatory.

As I kneel before Thee on the Cross, most loving Saviour of my soul, my conscience tells me it was I who nailed Thee to the Cross with these hands of mine, as often as I have fallen into mortal sin, wearying Thee with my monstrous ingratitude. My God, my

chief and most perfect Good, worthy of all my love, seeing Thou hast ever loaded me with blessings, I cannot now undo my misdeeds, as I would most willingly, but I can and will loathe them, grieving greatly for having offended Thee Who art infinite Goodness. Amen.

### **Note from Father**

Dear Faithful,

I returned Monday from the making my way through all of the northern missions in order to bring Blessed Ashes for the start of Lent. It was a very good, albeit very tiring, trip. We also had two babies baptized in North Dakota during the trip too! It is pretty funny washing away their sin one minute by pouring water upon their heads and then reminding them that they are sinners the next minute by marking that same little head with ashes.

On Friday, we had the funeral for a sweet woman who was an “11<sup>th</sup> hour conversion”. Elaine had grown up protestant all her life and then later converted to the Novus Ordo. At a certain point, she happened across Bp. Nkamuke on social media and they began messaging. The good bishop learned that she was interested in the Latin Mass and understood some of the problems in the Novus Ordo...when he asked where she lived, he realized she was just a short distance from St. Gertrude’s! Elaine started to attend and was working to being conditionally baptized—because the Novus Ordo failed to do this— when she suddenly fell very ill and it was clear she would soon most likely die. Fr. Simpson conditionally baptized her, heard her confession, gave her extreme unction, and the apostolic blessing. The next day, Bp. McGuire went and confirmed her and she died a few hours later! *Deo Gratias!!* What was at the core of such a beautiful conversion?...The Rosary, of course! She recited all 15 decades every day and this was no doubt the means of her graces for such a wonderful and privileged death. Certainly a reminder for us to return again and again to our beads!

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>3/2/26</b>	<b>Feria</b>
<b>Tue</b>	<b>3/3/26</b>	<b>Feria</b>
<b>Wed</b>	<b>3/4/26</b>	<b>St. Casimir, C</b> <b>St. Lucius I, PM</b>
<b>Thu</b>	<b>3/5/26</b>	<b>Feria</b>
	6:00 PM	Stations of the Cross
<b>Fri</b>	<b>3/6/26</b>	<b>Ss. Perpetua and Felicity, Mm</b> <b><i>Holy Shroud</i></b>
	5:00 PM	Exposition, Rosary, Sacred Heart Devotions
	5:20 PM	Confessions
	6:00 PM	Mass, Holy Face Novena <i>Lawrence Smith &amp; Jacqueline Reed (Barbara J. Modrzyk)</i>
	7:50 PM	Benediction
<b>Sat</b>	<b>3/7/26</b>	<b>St. Thomas Aquinas, CD</b>
	7:30 AM	Rosary, Confessions
	8:00 AM	Mass, Benediction <i>Special intention (Shannon Schwab)</i>
<b>Sun</b>	<b>3/8/26</b>	<b>Lent III</b> <b>St. John of God, C</b>
	8:00 AM	Rosary, Confessions
	8:45 AM	High Mass <i>Conversion of Michael Bonitatibus (Libby Bonitatibus)</i>
	10:45 AM	Rosary, Confessions
	11:15 AM	Low Mass <i>For the People of St. Hugh</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.