



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

2401 S. 12<sup>th</sup> St.  
Milwaukee, WI 53215  
414-645-1525

[www.sainthugh.org](http://www.sainthugh.org)

Rev. Stephen McKenna, Pastor  
Email: [frmckenna@sgg.org](mailto:frmckenna@sgg.org)  
Cell: 978-764-6599  
St. Gertrude's: 513-645-4212

February 22<sup>nd</sup>, 2026  
Lent I  
St. Peter's Chair at Antioch

## ✦ Announcements ✦

Ashes will be distributed after each of the masses today for those who were not able to receive them on Wednesday.

The Stations of the Cross will take place between the two Masses on each Sunday of Lent.

Wednesday, Friday, and Saturday are the Ember Days. In addition to the Fast, Wednesday and Saturday are partial abstinence and Friday is full abstinence. All over the age of seven are bound to abstinence on these days.

### Set Your Missal:

**Mass:** Lent II, 1<sup>st</sup> Comm. *A cunctis*, 2<sup>nd</sup> Comm. *Omnipotens*,  
Lenten Preface

### Collection Totals:

High Mass: 41 souls, \$1002

Low Mass: 34 souls, \$722

⦿ The Sanctuary Lamp will burn this week for the following intention: **Katie Friel (Grandpa & Grandma)**

## Serber Schedule

**Friday February 27<sup>th</sup>: AC1:** Christopher Scheeler **AC2:**  
Dominic Scheeler

**Saturday February 28<sup>th</sup>: AC1:** Andrew Kimpel **AC2:** Volunteer

**Sunday March 1<sup>st</sup>: High Mass: MC:** Elias Larson **TH:** Timothy Sandberg **AC1:** Christopher Scheeler **AC2:** Bennett Larson **CB:** David Sandberg **TB:** Dominic Scheeler and Connor Friel **Usher:** Tonu Tobias

**Low Mass: AC1:** Jeff Kimpel **AC2:** Sam Kimpel **Usher:** Chad McGinnis

## **Prayer of St. Gabriel for All Virtues**

*Shortly after entering the Passionists Saint Gabriel composed this prayer.*

Behold me at Thy feet, O Lord, begging for pity and for mercy. What wilt Thou lose in granting me a great love for Thee, deep humility, great purity of heart and mind and body, fraternal charity, intense sorrow for having offended Thee, and the grace to offend Thee no more? What wilt Thou lose, O my God, by enabling me to receive worthily Thy Son in Holy Communion, by assisting me to act through love of Thee in all my thoughts, works, penances, and prayers, by granting me the grace of loving Thy Holy Mother most tenderly and trustfully, the grace of persevering and of dying a good and holy death?

I am Thy beggar, covered with sores and rags, asking for alms; oh, look upon my misery! Behold my proud head, my cold and stony heart; behold my mind filled with worldly thoughts, my will inclined only to evil, my body rebellious to every good work. Help me, O my God; help me to conquer myself! This I ask through Thine infinite mercy. To obtain it, I offer Thee the merits of Jesus Christ, our Savior and Lord. I have no merits of my own; I am destitute, but His wounds will be my plea. Had I shed my blood for love of Thee, like Thy Son, wouldst Thou not grant me this favor? How much more oughtest Thou to hear me now, since He shed His blood for me?

Thou hast promised in Thy Gospel that whatsoever I request that is good for my soul, Thou wilt grant: "Ask, and you shall receive." Now, as Thou canst not withdraw Thy word, I beseech Thee through Thy infinite goodness, through the heart of Thy Son wounded with love for me, through the infinite charity of Thy Eternal Spirit, through the love Thou bearest to Thy most holy daughter, Mary, and for the honor of the whole heavenly court, into which I ask Thee one day to admit me. Amen.

## **Act of Reparation**

O Good Jesus, in gratitude for Thy many graces, and in sorrow for many abuses of these graces, I wish at this moment, both for myself, ever ungrateful, and for the world, ever criminal, to make an Act of Solemn Reparation. Listen, then, O merciful Savior of our souls, listen to these Acts of Faith, to these expressions of sorrow:

For the irreverence we have committed in the House of God, *I wish to make reparation.*

For our careless and distracted attendance at Sunday Mass *I wish to make reparation.*

For our lack of preparation before, and our poor thanksgiving after Holy Communion *I wish to make reparation.*

For our failure to co-operate with Thy daily graces *I wish to make reparation.*

For our sins of pride, sensuality, and of our entire life *I wish to make reparation.*

For our bad example and the sins we have caused in others *I wish to make reparation.*

For the frightful blasphemies uttered against Thee and Thine Immaculate Mother *I wish to make reparation.*

For the deplorable untruths of heresy; for all deserters and apostates *I wish to make reparation.*

For the pleasure-seeking and money-mad profaners of the Lord's Day *I wish to make reparation.*

For the sacrilegious treatment of Thy Churches and Altars *I wish to make reparation.*

For the diabolical agents of Hell, ever seeking whom they may devour *I wish to make reparation.*

For the heart-breaking outrages committed by those who should be Thy greatest consolation *I wish to make reparation.*

“O Love neglected! O Goodness but too little known!”

### **Meditation for First Sunday of Lent**

*By St. Thomas Aquinas*

#### It was fitting that Christ should be tempted

*Jesus was led by the spirit into the desert, to be tempted by the devil. (Matt. iv. 1)*

#### *Christ willed to be tempted:*

1. That He might assist us against our own temptations. St. Gregory says, “That our Redeemer, who had come on earth to be killed, should will to be tempted was not unworthy of Him. It was indeed but just that he should overcome our temptations by His own, in the same way that He had come to overcome our death by His death.”

2. To warn us that no man, however holy he be, should think himself safe and free from temptation. Whence again His choosing to be tempted after His baptism, about which St. Hilary says, “The devil’s wiles are especially directed to trap us at times when we have recently been made holy, because the devil desires no victory so much as a victory over the world of grace.” Whence too, the scripture warns us, *Son, when thou comest to the service of God, stand in justice and in fear, and prepare thy soul for temptation (Ecclus. ii. 1).*

3. To give us an example how we should overcome the temptations of the devil, St. Augustine says, “Christ gave Himself to the devil to be tempted, that in the matter of our overcoming those same temptations He might be of service not only by His help but by His example too.”

4. To fill and saturate our minds with confidence in His mercy. *For we have not a high-priest who cannot have compassion on our infirmities, but one tempted in all things, like as we are, without sin* (Heb. iv. 15).

### **Note from Father**

Dear Faithful,

Lent has begun and now we settle in to work each day at being faithful to our sacrifices which we have set aside for the betterment of our souls. At the outset, such offerings seem small and we wonder just how much benefit it will produce in our souls. However, the large portion of the sacrifice comes not from the success in completing them for one day, but for persevering for forty days. Like a mosaic, which is comprised of tiles that are individually easy to set, but a painstaking labor in its entirety, the beautiful fruits of our Lenten sacrifices is only truly able to be seen when all have been completed and are laid out together. Then we can see how we have sacrificed and how we have been strengthened.

I have been on the big northern mission push to bring ashes to the missions this week. While the ashes signify our certain eventual death as punishment for our sins, I have simultaneously had the joy of celebrating new life at each of the North Dakota missions with the baptism of two new babies up there. The Ashes mark our heads as sinners but the water poured strips sin away and reminds us that eternal life is again offered to us due to Christ paying the price for us upon the cross. May these new babies persevere in a life of newfound grace and each marked with ash use the sacrifices of Lent to grow ever nearer to that Eternal reward.

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>2/23/26</b>	<b>St. Peter Damian, BpCD</b>
<b>Tue</b>	<b>2/24/26</b>	<b>St. Mathias. Ap</b>
<b>Wed</b>	<b>2/25/26</b>	<b>Feria</b> <b>Ember Day</b> <b>St. Walburga, V</b> <b>Bl. Sebastian of Aparicio, C</b>
<b>Thu</b>	<b>2/26/26</b>	<b>Feria</b> <b>St. Margaret of Cortona, Penitent</b> 6:00 PM Stations of the Cross
<b>Fri</b>	<b>2/27/26</b>	<b>St. Gabriel of the Seven Sorrows, C</b> <b>Holy Lance and Nails</b> <b>Ember Friday</b> 5:20 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>Kathy Stang conversion from NO (Curt Stang)</i>
<b>Sat</b>	<b>2/28/26</b>	<b>Feria</b> <b>Ember Saturday</b> 7:30 AM Rosary, Confessions 8:00 AM Mass (+) <i>Lisa Porcelli (Libby Bonitatibus)</i>
<b>Sun</b>	<b>3/1/26</b>	<b>Lent II</b> <b>St. David, BC</b> 8:00 AM Rosary, Confessions 8:45 AM High Mass (+) <i>Rosemary Cash (Mark Cash)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>For the People of St. Hugh</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.