



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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February 15<sup>th</sup>, 2026  
Quinquagesima Sunday  
Ss. Faustina & Jovita

### ✦ Announcements ✦

Wednesday is Ash Wednesday. There will be a low Mass at 9:00 AM and the High Mass will be at 6:00 PM. Ashes will be distributed after each Mass. Ash Wednesday is a day of Fast and Full Abstinence.

Because of traveling to distribute ashes to various missions, there will not be Mass on Friday or Saturday next weekend. Ashes will be distributed after the Masses Sunday for all who cannot make it to receive them on Ash Wednesday.

During Lent, all between ages 21-59 are bound to the rules of fasting. One main meal with two small meals which do not add up to the size of the main meal, with meat being taken only at the primary meal, unless a day of full abstinence.

The Stations of the Cross will take place between the two Masses on each Sunday of Lent.

### 📖 Set Your Missal:

**Mass:** Lent I, 1<sup>st</sup> Comm. St. Peter's Chair at Antioch, 2<sup>nd</sup> Comm. St. Paul, Lenten Preface

### Collection Totals:

High Mass: 55 souls, \$579

Low Mass: 38 souls, \$277

⚪ **The Sanctuary Lamp** will burn this week for the following intention: **Beatrice Schwab (Neil Schwab)**

### Serber Schedule

**Wednesday February 18<sup>th</sup>: 9am Low Mass: AC1:** Elias Larson  
**AC2:** Bennett Larson **Usher:** Volunteer

**6pm High Mass: MC:** Andrew Sandberg **TH:** David Sandberg  
**AC1:** Timothy Sandberg **AC2:** Christopher Scheeler **CB:** Dominic Scheeler **Usher:** Volunteer

**Saturday February 21<sup>st</sup>: AC1:** Andrew Kimpel **AC2:** Volunteer

**Sunday February 22<sup>nd</sup>: High Mass: MC:** Andrew Kimpel **TH:** Andrew Sandberg **AC1:** Bennett Larson **AC2:** Dominic Scheeler **CB:** Timothy Sandberg **TB:** David Sandberg, Elias Larson, Christopher Scheeler, and Connor Friel **Usher:** Bob Mueller  
**Low Mass: AC1:** Sam Kimpel **AC2:** Jeff Kimpel **Usher:** Chad McGinnis

**Prayer to the Holy Face**  
*(Composed by St. Therese)*

O Jesus, Who in Thy cruel Passion didst become “reproach of men and the Man of Sorrows”, I worship Thy divine Face. Once It shone with the beauty and sweetness of the Divinity; now for my sake It is become as the face of a “leper!” Yet in that disfigured Countenance I recognize Thy Infinite Love, and I am consumed with the desire of loving Thee and of making Thee loved by all mankind.

The Tears that streamed in such abundance from Thy Eyes, are to me as precious pearls which I delight to gather, that with their infinite worth I may ransom the souls of poor sinners.

O Jesus, Whose Face is the sole beauty that ravishes my heart, I may not behold here upon earth the sweetness of Thy Glance, nor feel the ineffable tenderness of Thy Kiss.

I bow to Thy Will--but I pray Thee to imprint in me Thy divine Likeness, and I implore Thee to so inflame me with Thy Love, that it may quickly consume me, and that I may soon reach the Vision of Thy glorious Face in Heaven! Amen.

*(Indulgence 300 days each time-- Pius X, 1906)*

**Act of Reparation to the Holy Face**

I adore and praise Thee, O my divine Jesus, Son of the living God, and I desire to make satisfaction for all the outrages which I, the most miserable of Thy creatures, have offered Thee in all the members of Thy Blessed Body, and particularly in Thy adorable Face.

Hail, worshipful Face, disfigured by spittle and hardly to

be recognized through the cruel treatment which Thou didst receive from the impious Jews.

I salute Thee, O Blessed Eyes, all bathed in tears, which Thou didst shed for our salvation.

I salute Thee, O Blessed Ears, assailed by blasphemies, insults, and cruel mockeries.

I salute Thee, O Blessed Mouth, filled with graces and tenderness for poor sinners, but embittered with vinegar and gall by the monstrous ingratitude of that people whom Thou didst choose from among all nations.

In reparation for all these ignominies, I offer Thee all the homage which is given Thee in that holy place where Thou art pleased to be honored with a special worship, uniting myself therewith.

At the sight of Thy Most Holy Face dear Jesus, so disfigured by bruises, I cry out with St. Augustine: "Lord Jesus impress upon my heart Thy sacred wounds, that I may read therein at once Thy sorrow and Thy love; Thy sorrow, in order to suffer every affliction for Thee".

O sorrowful Jesus, when casting ourselves before Thy Adorable Face to ask Thee for the graces of which we have need, we ask Thee above all to order the interior features of our souls that we may never refuse Thee aught that Thou Thyself desirest of us through Thy holy commandments.

Praise be to Thee, O Jesus Christ, for the most Sacred Grief of Thy Adorable Face. By this Sacred Grief and by Thy most Sacred Passion pardon all the sins I have

committed against Thee, in thought, word, and deed, and all negligence in Thy service, and all sensuality for which I have been to blame whether asleep or awake.

Grant that I may be able to recall with devotion Thy most pitiful pains suffered in Thy Sacred Face. Grant me the grace to mortify my body, and so to offer a pledge of my gratitude to Thee, Who livest and reignest forever and ever. Amen.

### **Ash Wednesday**

**My God, my God, have mercy on my sin,  
For it is great; and if I should begin  
To tell it all, the day would be too small  
To tell it in.**

**My God, Thou wilt have mercy on my sin  
For Thy Love's sake: yea, if I should begin  
To tell This all, the day would be too small  
To tell it in.**

**Good Lord, today  
I scarce find breath to say:  
Scourge, but receive me.  
For stripes are hard to bear, but worse  
Thy intolerable curse;  
So do not leave me.**

**Good Lord, lean down  
In pity, tho' Thou frown;  
Smite, but retrieve me:  
For so Thou hold me up to stand  
And kiss Thy smiting hand,  
It less will grieve me.**

***-Christina Rossetti***

## **Note from Father**

Dear Faithful,

It seems like just the other day, we knelt and gazed upon the cherubic face of Infant Jesus in the crib on Christmas day. However, Christmas season has been over since the beginning of the month and now we prepare for the start of Lent, beginning this Wednesday.

The prior day to Ash Wednesday is known as Shrove Tuesday, as it was traditionally a day many would go to confession to have their sins “shriven”, i.e. forgiven. Additionally, it is the feast of the Holy Face and we use this day to shift our gaze back to the face of Our Lord. No longer, though, do we see the sweet angelic face of a child, as we did at the Nativity. Now we gaze upon the visage which has been wounded for our sins, as is miraculously preserved upon St. Veronica’s veil.

Christ’s innocent face was bruised, buffeted, and spit upon as if He were a common criminal...while we, the sinners responsible look in the mirror and see ourselves unblemished. Well, this only lasts one day further until we willingly mark ourselves with the ashes of a sinner and let all gaze upon our humiliated state. This is right and just. And the ashes are meant to represent our interior spirit for the duration of Lent...that we know our sins and we make reparation for them by our sacrifices and fasts. So as we begin our Lent, gaze upon the Holy Face of Christ and see what we have done. Gaze in the mirror after putting on ashes and see what we are. And when your sacrifice becomes weighty as Lent progresses along, reflect back to what you have observed, so you may be reminded and encouraged to continue faithfully on with the sacrifices you are making. Do this, and you will be sure to have a grace filled Lent which bears many spiritual fruits for you and advances you along the way of perfection.

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>2/16/26</b>	<b>Feria</b>
<b>Tue</b>	<b>2/17/26</b>	<b>Feria</b> <b><i>Holy Face</i></b> <b><i>Flight into Egypt</i></b>
<b>Wed</b>	<b>2/18/26</b>	<b>Ash Wednesday</b> <b>St. Simeon, BpM</b> 8:30 AM Confessions 9:00 AM Low Mass, Distribution of Ashes (+) <i>Minnie Modesti (Keith &amp; Linda Kimpel)</i> 5:30 PM Confessions 6:00 PM High Mass, Distribution of Ashes <i>Julia Mueller (Bob &amp; Bridget Mueller)</i>
<b>Thu</b>	<b>2/19/26</b>	<b>Feria</b> 6:00 PM Stations of the Cross
<b>Fri</b>	<b>2/20/26</b>	<b>Feria</b> <b><i>Crown of Thorns</i></b> **NO MASS**
<b>Sat</b>	<b>2/21/26</b>	<b>Feria</b> **NO MASS**
<b>Sun</b>	<b>2/22/26</b>	<b>Lent I</b> <b>St. Peter's Chair at Antioch</b> 8:00 AM Rosary, Confessions 8:45 AM High Mass, Stations of the Cross (+) <i>Fr. Leo Zindler (Mark Cash)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>For the People of St. Hugh</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.