



St. Hugh of Lincoln Roman Catholic Church

“Never have so few done so much so well for so long!”

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January 18th, 2026
Epiphany II
St. Peter's Chair at Rome
St. Prisca

♦ Announcements ♦

2025 Liturgical Calendars are available and for sale in the vestibule. The cost is \$15 and you can either pay in cash or write a check made out to St. Hugh of Lincoln.

Thank you to all the servers, choir, and attendees for the funeral of Bob Poggel.

 **Set Your Missal:**

Mass: Epiphany III, 1st Comm. Conv. St. Paul, 2nd Comm. St. Peter, Epiphany Preface

Collection Totals:

High Mass: 52 souls, \$352

Low Mass: 36 souls, \$694

 **The Sanctuary Lamp** will burn this week for the following intention: **Hannah Mendez (Shannon Schwab)**

Serber Schedule

Friday January 23rd: **AC1:** Dominic Scheeler **AC2:** Christopher Scheeler

Saturday January 24th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday January 25th: **High Mass: MC:** Andrew Kimpel **TH:** Elias Larson **AC1:** Bennett Larson **AC2:** Christopher Scheeler **CB:** Dominic Scheeler **TB:** Dominic Scheeler and Connor Friel **Usher:** Mitch Larson

Low Mass: **AC1:** Seamus O'Connor **AC2:** Sam Kimpel **Usher:** Chad McGinnis

Pope St. Leo the Great on St. Peter's Chair at Rome

When the twelve holy Apostles had received from the Holy Ghost the power to speak all languages, they divided the regions of the earth among themselves as fields for their Gospel labors. Then was Peter, the Prince of the Apostles, sent to the capital city of the Roman Empire, that he might make the light to shine from the head to the whole body of the civilized nations. At that time what nation was there that had no representative in Rome? What nations would be ignorant of what Rome had learned?

Here were to be refuted the theories of philosophers, here dissolved the vanities of earthly wisdom, here overthrown the worship of devils, here destroyed the impiety of every sacrilege; here, where superstitious zeal had collected all the error and vanity of the world. Therefore to this city, O most blessed Peter thou dost not fear to come, and while thy companion in glory, the Apostle Paul, is still occupied with the government of other churches, thou dost enter this forest of savage beasts, this deep and turbulent ocean, with more boldness than when thou didst walk upon the water.

Thou hadst already taught those of the circumcision who had been converted; thou hadst founded the Church of Antioch, the first that bore the noble name of Christian; thou hadst published the law of the Gospel throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia; and thou didst not fear for the difficulty of thy work, nor turn back because of thine old age, but didst boldly set up the trophy of the cross of Christ upon those Roman walls, where the Providence of God had appointed the throne of thine honor, and the glorious scene of thy passion.

(From the Roman Breviary)

Litany of St. Peter

Lord, have mercy.

Christ, have mercy.

Lord, have mercy. Christ hear us.

Christ, graciously hear us.

God the Father of heaven,

Have mercy on us.

God the Son, Redeemer of the world,

Have mercy on us.

God the Holy Ghost,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

Holy Mary, Mother of God,

*Pray for us.**

Queen conceived without original sin,*

Queen of Apostles,*

Saint Peter,*

Prince of the Apostles,*

St. Peter, to whom were given the keys of the Kingdom of Heaven,*

St. Peter, so ardent for the glory of Christ,*

St Peter, whose heart was pierced with one look from Jesus,*

St. Peter, who ceased not to grieve for having denied the Son of God,*

St. Peter, whose cheeks were furrowed by a stream of tears which
flowed to the end of thy life,*

St. Peter, who cried out: Lord, thou knowest that I love Thee!*

St. Peter, bound in chains for Christ,*

St. Peter, delivered from prison by an angel,*

St. Peter, who rejoiced to suffer for Christ,*

St. Peter, whose very shadow healed the sick,*

St. Peter, whose voice even the dead obeyed,*

St. Peter, that we may have a constant and mutual charity among
ourselves,*

That we may taste and see more and more, how sweet is the Lord,*

That we may be prudent, and watch in prayer,*

That we may die the death of the just,*

V. Let the mercies of the Lord give glory to him,

R. And His wonderful works to the children of men.

Let us pray:

O glorious Apostle, who received the power of loosing and binding,
pray for us, that, being free from all sin, we may live and die in the
grace of God. Obtain then for us a perfect faith, firm hope, and ardent
charity, that as we draw nearer to the close of life, we may daily grow
in the knowledge and love of Jesus Christ. Guide us, O blessed

Apostle, through all the dangers of this exile, till fear and grief be over. O humble martyr of Christ! you who now behold Him, not as on Thabor, but in the full splendor of His glory, pray for us now and at the hour of death. O then come, blessed Apostle, and take us to Jesus, that we too may love eternally. Amen.

Prayer in Honor of St. Agnes

O Sweetest Lord Jesus Christ, source of all virtues, lover of virgins, most powerful conqueror of demons, most severe extirpator of vice! deign to cast Thine eyes upon my weakness, and through the intercession of Mary most blessed, Mother and Virgin, and of Thy beloved spouse St. Agnes, glorious virgin and martyr, grant me the aid of Thy heavenly grace, in order that I may learn to despise all earthly things, and to love what is heavenly; to oppose vice and to be proof against temptation; to walk firmly in the path of virtue, not to seek honors, to shun pleasures, to bewail my past offenses, to keep far from the occasions of evil, to keep free from bad habits, to seek the company of the good, and persevere in righteousness, so that, by the assistance of Thy grace, I may deserve the crown of eternal life, together with St. Agnes and all the saints, forever and ever, in Thy kingdom. Amen.

(Indulgence 100 days, Pius IX, 1854)

Official Octave Prayer For the Chair of Unity Devotion

Antiphon: That they all may be one, as Thou, Father, in Me and I in Thee; that they also may be one in Us; that the world may believe that Thou hast sent Me.

V. I say unto thee that thou art Peter.

R. And upon this Rock I will build My Church.

Let us pray: O Lord Jesus Christ, Who saidst unto Thine Apostles: Peace I leave with you, My peace I give unto you: regard not our sins, but the faith of Thy Church, and vouchsafe to grant unto her that peace and unity which are agreeable to Thy Will. Who livest and reignest God forever and ever. **Amen.**

Note from Father

Dear Faithful,

Everything from the funeral and burial of Bob Poggel on Monday went very smoothly. While it is always sad to lose one of our own, especially one who was such an intimate part of our chapel, like Bob was, it is also a time filled with great hope that a person who was so faithful and devout would enter into an eternal life united with our Blessed Lord. And as a man who so loved the liturgy, I think he would have been very pleased at how smoothly and beautifully all the ceremonies were carried out. Thank you to all who assisted with them.

The weather turned colder, which is more seasonable for January than the pleasant mild weather which we had been having as of late. I actually don't mind having winter temperatures and weather. There is something "clean" feeling about the cold. Additionally, the contrast of the cold days helps to appreciate the days when the weather is warm and you can go out and stand in the sun.

Such contrasts can be seen liturgically as we make our way through this new liturgical year. We had the "cold" of the penance of Advent, which led to the "warm" time of Christmas and Epiphany...and soon, the cold will return as Septuagesima looms ahead at the start of February. But that is "tomorrow's liturgical forecast". For today, we continue to enjoy the light of the Incarnation and the meditation upon the wonderful mysteries contained therein.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	1/19/26	Ss. Marius & Comp., Mm St. Canut, King, M
Tue	1/20/26	Ss. Fabian, P & Sebastian, Mm
Wed	1/21/26	St. Agnes, VM
Thu	1/22/26	Ss. Vincent & Anastasius, Mm 6:00 PM Holy Hour
Fri	1/23/26	St. Raymond of Peñafort, C St. Emerentiana, VM 5:20 PM Rosary, Confession 6:00 PM Mass, Benediction (+) <i>Bob Poggel (Ann Poggel)</i>
Sat	1/24/26	St. Timothy, BpM 7:30 AM Rosary, Confession 8:00 AM Mass <i>Theodore Smith (Barbara J. Modrzyk)</i>
Sun	1/25/26	Epiphany III Conversion of St. Paul, Ap 8:00 AM Rosary, Confessions 8:45 AM High Mass <i>Poor Souls in Purgatory (Mark Cash)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>For the People of St. Hugh</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.