



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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January 4th, 2026
Holy Name of Jesus
Octave of Holy Innocents



✦ Announcements ✦

2026 Liturgical Calendars are available and for sale in the vestibule. The cost is \$15 and you can either pay in cash or write a check made out to St. Hugh of Lincoln.

There will be blessing of religious articles after Mass today.

The wake for Bob Poggel will be at Krause Funeral Home in New Berlin on Sunday, January 11th from 3:00-5:00 PM with Rosary at 5:00 PM. The funeral is Monday, January 12th at 10:30 AM with Rosary at church at 10:00 AM.

There is no Mass Friday Evening

Set Your Missal:

Mass: Holy Family, 1st Epiphany I, 2nd Comm. Oct. Epiphany, 3rd Comm. St. Hyginus, Epiphany Preface & Communicantes

Collection Totals:

High Mass: 42 souls, \$1,917

Low Mass: 37 souls, \$256

Circumcision:

High Mass: 47 souls, \$561

Low Mass: 28 souls, \$108

✠ The Sanctuary Lamp will burn this week for the following intention: **All Those on Kidney Dialysis (Mark Cash)**

Serber Schedule

Saturday January 10th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday January 11th: **High Mass:** **MC:** Andrew Sandberg

TH: Timothy Sandberg **AC1:** Bennett Larson **AC2:** Christo-

pher Scheeler **CB:** Elias Larson **TB:** Dominic Scheeler and

Connor Friel **Usher:** Bob Mueller

Low Mass: **AC1:** Sam Kimpel **AC2:** Jeff Kimpel **Usher:** Chad McGinnis

The Adoration of the Magi

St. Alphonsus Liguori

Jesus is born poor in a stable; the angels of heaven indeed acknowledge Him, but men abandon and forsake him on earth. Only a few shepherds come and pay him homage. But our Redeemer was desirous of communicating to us the grace of His redemption, and begins therefore to manifest Himself to the Gentiles, Who knew Him least. Therefore he sends a star to enlighten the holy Magi, in order that they may come and acknowledge and adore their Saviour. This was the first and sovereign grace bestowed upon us--our vocation to the faith; which was succeeded by our vocation to grace, of which men were deprived.

Behold the wise men, who immediately, without delay, set off upon their journey. The star accompanies them as far as the cavern where the holy Infant lies: on their arrival they enter; and what do they find? They found the child with Mary. They find a poor maiden and a poor Infant wrapped in poor swaddling-clothes, without anyone to attend on Him or assist Him. But, lo! on entering into the little shed these holy pilgrims feel a joy which they had never felt before; they feel their hearts chained to the dear little Infant which they behold. The straw, the poverty, the cries of their little Saviour--Oh, what darts of love! Oh, what blessed flames are they to their enlightened hearts ! The Infant looks upon them with a joyful countenance, and this is the mark of affection with which he accepts them amongst the first-fruits of His Redemption.

The holy kings then look at Mary, who does not speak --she remains silent; but with her blessed countenance that breathes the sweetness of paradise she welcomes them, and thanks them for having been the first to come and acknowledge Her son (as indeed He is) for their Sovereign Lord. See also how, out of reverence, they adore Him in silence, and acknowledge Him for their God, kissing His feet, and offering Him their gifts of gold, frankincense, and myrrh. Let us also with the holy Magi adore our little King Jesus, and let us offer Him all our hearts.

Affections and Prayers

O amiable Infant! Though I see Thee in this cavern lying on straw poor and despised, yet faith teaches me that Thou art my God, who camest down from heaven for my salvation. I acknowledge Thee, then, for my sovereign Lord and Saviour; but I have nothing, alas, to offer Thee. I have no gold of love, because I have loved creatures; I have loved my own caprices, but I have not loved Thee, O amiable infinite One! I have not the incense of prayer, because I have lived in a miserable state of forgetfulness of Thee. I have no myrrh of mortification, for I have often displeased Thy infinite goodness that I might not be deprived of my miserable pleasures. What then shall I offer Thee? I offer Thee my heart, filthy and poor as it is; do Thou accept it, and change it. Thou camest into the world for this purpose, to wash the hearts of men from their sins by Thy blood, and thus change them from sinners into saints. Give me, therefore, I pray Thee, this gold, this incense, and this myrrh. Give me the gold of Thy holy love; give me the spirit of holy prayer, give me the desire and strength to mortify myself in everything that displeases Thee. I am resolved to obey Thee and to love Thee; but Thou knowest my weakness, oh, give me the grace to be faithful to Thee! Most holy Virgin, thou who didst welcome with such affection and didst console the holy Magi, do thou welcome and console me also, who come to visit thy Son and to offer myself to him. O my Mother, I have great confidence in thy intercession! Do thou recommend me to Jesus. To thee do I entrust my soul and my will; bind it forever to the love of Jesus!

The Epiphany

To blaze the rising of this glorious sun
A glittering star appeareth in the east
Whose sight to pilgrim toil three sages won
To seek the light they long had in request,
And by this star to nobler star they pace
Whose arms did their desired sun embrace.

Still was the sky wherein these planets shined
And want the cloud that did eclipse their rays,
Yet through this cloud their passage they did find,
And pierced these sages' hearts by secret ways,
Which made them know, the Ruler of the skies
By Infant tongue and looks of babish eyes.

Heaven at her light, earth blusheth at her pride
And of their pomp these peers ashamed be,
Their crowns, their robes, their train they set aside
When God's poor cottage, clouts and crew they see,
All glorious things their glory now despise
Since God contempt doth more than glory prize.

Three gifts they bring, three gifts they bear away,
For Incense, Myrrh and Gold, Faith, Hope and Love
And with their gifts the givers' hearts do stay,
Their mind from Christ, no parting can remove,
His humble state, His stall, His poor retinue
They fancy more than all their rich revenue.

-Bl. Robert Southwell

Prayer to Obtain Humility

O loving and gracious Infant Jesus, how full of love for us poor mortals is Thy Divine Heart! The fire of Thy love is burning day and night, emitting sparks of grace in the shape of countless benefits showered on all men, even the greatest sinners. In order to comprehend the greatness of Thy little heart, one would have to possess the love and wisdom of Thy dear Mother and of St. Joseph. How cold is my heart toward Thee; filled as it is with temporal and earthly concerns and the greatest self-love, there is no room left for a heroic love of God and my neighbor. What a miserable and wretched being I am! Thou, infinite majesty itself, most holy and most perfect, art most humble of heart; I, all wretchedness and sin, am proud and conceited, and therefore also without peace of heart.

Thou shouldst verily turn away Thy beautiful countenance from me, because I possess so little virtue. And yet I consider myself better than others, and even venture to criticize and belittle them! I know my own misery, and still I expect to be esteemed and praised, and even preferred to others! The least humiliation and neglect on the part of others pains me, and Thou art so humble, so forbearing, and so patient with the children of men!

Divine Heart of my most loving Jesus, infuse into me true humility and a right knowledge of myself, so that I may deserve to find one day favor in Thy sight. Give me grace to be humble and simple like a child, if I wish to go to the Father. Amen

Note from Father

Dear Faithful,

The Christmas mission journeying continues, as I had brought in the New Year by celebrating Masses for the feast of the Circumcision in both Dallas and in El Paso. I have returned to Dallas for the weekend and will make one last mission stop in Austin before I am able to finally return home. It has been really nice being able to visit so many different missions during this trip, but I certainly will be glad to finally return back home and sleep in my own bed, even if for only a few nights.

Christmas travels make me appreciative of modern means of transportation...The Holy Family had to make the long trek on foot with Mary riding a donkey from Nazareth to Bethlehem, the Wise Men made the great journey from their kingdoms across the desert to the cave of the Nativity, traveling more than a thousand miles, all with only camels and dromedaries to carry their gear, and the Holy Family, with Infant in tow, ventured the long arduous journey over harsh terrain to Egypt in order to spare the Christ Child from Herod's jealousy. Me?...I made my Christmas trips via plane and car. I doubt the Wise Men were able to stop in through the Admiral's Club.

In Christ,
Fr. Stephen McKenna

This Week's Schedule

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| Mon | 1/5/26 | Vigil of the Epiphany St. Telesphorus, PM |
| Tue | 1/6/26 | The Epiphany of Our Lord |
| Wed | 1/7/26 | Within the Octave |
| Thu | 1/8/26 6:00 PM | Within the Octave Holy Hour |
| Fri | 1/9/26 **N.B.** | Within the Octave No Mass |
| Sat | 1/10/26 7:30 AM 8:00 AM | Within the Octave Rosary, Confession Mass <i>Keith & Linda Kimpel (David & Jodi Senti)</i> |
| Sun | 1/11/26 8:00 AM 8:45 AM 10:45 AM 11:15 AM | The Holy Family Sunday within the Octave St. Hyginus, PM Rosary, Confessions High Mass (+) <i>Arnold & Cassie Scheeler (Mark Cash)</i> Rosary, Confessions Low Mass <i>For the People of St. Hugh</i> |

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.