

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.



St. Hugh of Lincoln Roman Catholic Church

*“Never have so few done so much so
well for so long!”*

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November 2nd, 2025
Pentecost XXI
Within the Octave

✦ Announcements ✦

The Sign-up sheet for Holy Hours for our Forty Hours Devotion is in the vestibule. Forty Hours will begin this Friday through Sunday.

After the closing ceremonies of Forty Hours on Sunday, November 9th, our annual St. Hugh Dinner will be held. We hope that you will be able to join us. There is a sign-up sheet in the vestibule so we may be able to have an accurate count of people attending.

The Forty Hours Ceremonies necessitate several changes to our Mass schedule this week, including Sunday Mass times. Please be sure to take a bulletin so you know all the times.

There will be a Parish Holy Hour on Saturday at 4:00 PM, followed by the chanting of Vespers at 5:00 PM. The Hour of Compline will be chanted Saturday evening at 8:00 PM

Toties Quoties indulgences may be gained starting at noon today (Sunday) and continue throughout All Souls Day, which is transferred to Nov. 3rd. The three All Souls Day Masses will be said starting at 6pm.

📖 Set Your Missal:

Mass: Dedication of St. Savior, 1st Comm. Bl. Sac., 2nd Comm & Proper Last Gospel XXII Pent., 3rd. Comm. St. Theodore, Trinity Preface

Collection Totals:

High Mass: 61 souls, \$1241

Low Mass: 25 souls, \$725

🕯 **The Sanctuary Lamp** will burn this week for the following intention: **Fr. Anthony Cekada (Schwab Family)**

Serber Schedule

Monday November 3rd: AC1: Andrew Kimpel AC2: Volunteer

Friday November 7th: MC1: Andrew Kimpel MC2: David Sandberg TH1: Timothy Sandberg TH2: Aleks Tobias AC1: Andrew Sandberg AC2: Elias Larson **Umbertino Bearer:** Andrew Kimpel **CB:** Chad McGinnis **TB: Dominic Scheeler, Bennett** Larson, Christopher Scheeler, and Connor Friel **Canopy Bearers:** 4 Volunteers **Usher:** Volunteer

This Week's Schedule

Mon	11/3/25	All Souls' Day 6:00 PM Mass <i>Names on the altar</i> ~6:45 PM Mass <i>Mind of the Church</i> ~7:15 PM Mass <i>Faithful Departed</i>
Tue	11/4/25	St. Charles Borromeo, BpC Ss. Vitalis and Agricola, Mm
Wed	11/5/25	Within Octave 8:00 AM Mass <i>Conversion of Michael Bonitatibus (Libby Bonitatibus)</i>
Thu	11/6/25	Within Octave 8:00 AM Mass <i>Healing of Shannon Schwab (Neil Schwab)</i>
Fri	11/7/25	Within Octave 5:20 PM Confessions 6:00 PM High Mass, Procession, 40hrs Begins <i>Sandberg Family (Steve & Joanne Heckenkamp)</i>
Sat	11/8/25	Octave of All Saints Holy Four Crowned Martyrs 8:30 AM Confession 9:00 AM High Mass (+) <i>Regis & Rosemary Cash (Mark Cash)</i> 4:00 PM Parish Holy Hour 5:00 PM Vespers 8:00 PM Compline
Sun	11/9/25	Dedication of Saint Savior's Basilica Pentecost XXII St. Theodore, M <u>**Special Mass Times**</u> 7:30 AM Low Mass at Side Altar <i>Shannon, Neil, Vivian Schwab (Bob & Bridget Mueller)</i> 8:45 AM Confession, Rosary 9:30 AM High Mass, Procession, Conclusion 40 hrs. <i>People of St. Hugh of Lincoln</i>

Note From Father

Dear Faithful,

It has felt like November has arrived a few days early in Cincinnati, as we have been receiving a couple of days of cold rain. It has been a dry late summer and early fall, so we certainly could use the rain, but it has also necessitated the donning of sweaters.

Saturday brought us the Holy Day of All Saints Day and our annual All Saints Party following afterwards. The party is always a lot of fun and usually there are a number of good saint choices and costumes which provide a good challenge for me to guess who each one is...however, since I am writing this BEFORE All Saints Day, you will have to wait to hear about how I did guessing the Saints.

Next weekend is our Forty Hours Devotion. Fr. Simpson comes up to assist me, as well as one of our tonsured seminarians, Josh Balancio, who will be our straw sub-deacon for the solemn ceremonies. His presence will also be a very good experience of parish work. Many chapels are not able to have Forty Hours...A true blessing which is made possible in our small chapel because of the commitment of so many of you to share the load filling all the hours of adoration. Speaking of this, please check the sign-up sheet to see if there is an open hour you can cover. God will certainly reward your sacrifice and piety!

In Christ,

Fr. Stephen McKenna



Saturday November 8th: **MC1:** Andrew Kimpel **MC2:** David Sandberg **TH1:** Timothy Sandberg **AC1:** Andrew Sandberg **AC2:** Elias Larson **CB:** Aleks Tobias **TB:** Dominic Scheeler, Bennett Larson, Christopher Scheeler, and Connor Friel **Usher:** Volunteer

Sunday November 9th: **Low Mass 7:30am:** **AC1:** Seamus O'Connor **AC2:** Volunteer **Usher:** Chad McGinnis

High Mass 9:30am: **MC1:** Andrew Kimpel **MC2:** David Sandberg **TH1:** Timothy Sandberg **TH2:** Aleks Tobias **AC1:** Andrew Sandberg **AC2:** Elias Larson **Umberlino Bearer:** Andrew Kimpel **CB:** Dominic Scheeler **TB:** Bennett Larson, Sam Kimpel, Christopher Scheeler, and Connor Friel **Canopy Bearers:** 4 Volunteers **Usher:** Bob Mueller

Mass for the Dead

Oh! write not on the tombstones both of sinner and of saint,

That all alike have gone to God without an earthly taint;

'Tis a lie you tell the living, 'tis a mockery of the dead,

'Tis an outrage to the holy God, most holy and most dread;

'Tis dishonor to the blessed lips of Him from Whom we heard

That we shall give account to God for every idle word.

Yet hope we for our brother, though his life was foul to see,

And fear we for our brother, though a saint he seemed to be;

The sinner may have wept for sin, though we know not when or how,

And the saint must be unblemished ere he lift his crowned brow.

Let us pray, and let us offer the all-prevailing Mass,
While through the cleansing flames to God the ransomed spirits pass.

O Priest, thy brother's helper, remember thou art clay,
Pray for the souls departed, and for thy own soul pray.

-Fr. Thomas Bridgett, C.Ss.R.

Efficacy of the Rosary for Suffering Souls
(From the Manual of the Purgatorial Society 1907)

St. Dominic declared that the redemption of the holy souls from Purgatory is one of the principal effects of the Rosary. The venerable Alanus writes that many of the brethren had assured him that numerous souls had appeared to them whilst reciting the Rosary, and had declared that next to the Holy Sacrifice of the Mass there was no more powerful means of helping the suffering souls than the Rosary. And numerous souls were daily released thereby, who otherwise would have been obliged to remain there for years. St. Alphonsus Liguori, therefore, says: "If we wish to be of assistance to the souls in Purgatory, we must always remember them in our prayers to the Blessed Virgin Mary, and especially offer the holy Rosary for them."

Let us then frequently and with devotion recite the Rosary, which is so pleasing to our Blessed Mother, recommended most especially by Holy Church, discloses to us a rich source of grace, and is so efficacious in relieving the suffering souls and opening Heaven to them. Should our labor prevent us from reciting the entire Rosary every day, let us, at least, say a part of it. This simple homage to the Queen of Heaven will draw great blessing down upon us. And the holy souls will be wonderfully consoled and relieved if this devotion be offered in their behalf.

Prayer:

Graciously hear, O Lord, the prayer we offer Thee in the holy Rosary in honor of Mary, Thy Virgin Mother, for the relief of the souls in Purgatory, while in devout meditation upon Thy holy life and suffering we implore Thy Divine assistance. Thou, who livest and reignest, world without end. Amen.

Special Intercession: Pray for the souls who were most devoted to the holy Rosary. Lord grant them eternal rest, and let

perpetual light shine upon them. May they rest in peace. Amen.
(Three times.)

Practice: Recite the Rosary for the suffering souls.

Invocation: My Jesus, mercy!

Prayer in Preparation for Forty Hours

Eucharistic Heart of Jesus, living in the Blessed Sacrament, who hast left to us, in this memorial of all Thy wonders, a pledge and earnest of Thine infinite love and an assurance of salvation, we thank Thee, with all the gratitude of which our hearts are capable, for this sublime and infinite gift of Thy true Body and Blood, Thy Humanity and Divinity, Present on our altars under form of bread to be the food and remedy of our souls. May Thy own Sacred Heart aid us to render a worthy thanksgiving during these coming Forty Hours. May Thy blessed Mother Mary and all the shining choirs of the angels and of the saints help us incessantly to give thanks for so heavenly and amazing a favor. May we console Thy Sacred Heart by our frequent and fruitful use of this Blessed Sacrament on earth, adoring as well as receiving Thee, with all possible piety and devotion. Bless our Forty Hours, and render them worthy of Thee, O Eucharistic King and friend of our souls. Amen.