



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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October 19th, 2025
Pentecost XIX—Mission Sunday
St. Peter of Alcantara

✦ Announcements ✦

All Souls Remembrance Envelopes are available in the vestibule. Please fill one out if you would like your intentions placed on the altar and remembered in the All Souls Day Mass.

The Sign-up sheet for Holy Hours for our Forty Hours Devotion is in the vestibule. Forty Hours will be November 7-9.



Set Your Missal:

Mass: Christ the King, Comm. & Prop. Last Gospel Pent. XX,
Preface Christ the King

Collection Totals:

High Mass: 61 souls, \$417

Low Mass: 18 souls, \$465

✠ **The Sanctuary Lamp** will burn this week for the following intention: **Bp. Daniel Dolan (Schwab Family)**

Serber Schedule

Friday October 24th: AC1: Timothy Sandberg **AC2:** Dominic Scheeler

Saturday October 25th: AC1: Bennett Larson **AC2:** Elias Larson

Sunday October 26th: High Mass: MC: Andrew Kimpel
TH: Andrew Sandberg **AC1:** Bennett Larson **AC2:** Aleks Tobias
CB: David Sandberg **TB:** Elias Larson, Dominic Scheeler,
Christopher Scheeler and Connor Friel **Usher:** Mitch Larson
Low Mass: AC1: Sam Kimpel **AC2:** Jeff Kimpel **Usher:** Chad McGinnis

A Priest's Prayer to Our Lady

The Christian priest his glorious type may trace,
His functions study in thy life divine,
And blushing sigh for virtues like to thine.
What Holy Order to his soul should be
Was thy Conception's sanctity to thee;
A sacramental fount, a living well,
Whence all thy mighty stream of graces fell:
That purest love, which, in thy lowly womb,
Made Heaven's great Exile find a royal home-
That thrill of rapturous joy, when Jesus prest
His infant lips upon thy Virgin Breast-
That strength to bear thy more than martyr's sword,
And murmur still: "The handmaid of the Lord."
Then, Lady, look with pity upon one
Who bears the priestly image of thy Son;
By whose unworthy hands and trembling breath
The Victim-Priest renews His mystic death;
Whose functions bind him to thy highest care,
While conscience cries: "Presumptuous man beware!
O glorious Queen, thy lamp was kindled bright
In thy Conception; yet, through all the night,
Waiting the King of kings, thy prudent toil
Trimmed and replenished it with purest oil:
My priestly lamp burns dim; oh! Pray thy Spouse
Within my sluggish spirit to arouse
The grace the priestly character demands,
Pledged by the Pontiff's venerable hands.

Meditation on the Fifth Glorious Mystery The Crowning of Mary as Queen of Heaven & Earth

Mary is also styled, 'Queen of the Patriarchs' because it was through her that they came to possess the object of their desires, the divine Redeemer, Who released them from Limbo and brought them to Heaven.

She is 'Queen of the Prophets' because their prophecies were realised through her.

She is 'Queen of the Apostles' whom she assisted and encouraged after the departure of her divine Son.

She is the 'Queen of Martyrs' because her maternal heart was pierced by a sword of sorrow.

She is 'Queen of the Confessors' because nobody else was capable of so deep and lively a profession of the Faith.

She is 'Queen of Virgins' because her virginal purity was crowned by the supreme dignity of Mother of God.

She is 'Queen,' moreover, 'of all the Saints', for no other human creature could ever surpass, or even dream of the summit of holiness, to which she attained.

Above all, however, she is our Mother and our most powerful Queen.

She loves us because we have been redeemed by the Blood of her Son, Jesus Christ, and she desires to obtain God's favours for us and to take us under her maternal protection.

We, the children of Eve, in exile in this vale of tears, should turn to Mary with confidence and trust in her power to save us.

-Meditations with Antonio Cardinal Bacci

Sermon of St. Bonaventure on St. Raphael

Raphael is interpreted, "medicine of God." Note that Raphael heals us by bestowing three benefits to cure us of evil. Raphael the physician heals the illness of our souls by leading us to the bitterness of contrition. Therefore in the book of Tobias it is said, "When thou shalt enter thy house, anoint his eyes with gall." Tobias did so, his father's eyes were healed, and he saw. Why could Raphael not do this himself? Because an angel can not give contrition, he can merely point the way. The gall symbolizes the bitterness of contrition which heals the inner eye of the mind. As the psalm say, "Who heals the broken heart." The bitterness of contrition is the best eye salve. In the second chapter of Judges it is related that the angel ascended to the place of the weepers and said to the people, "I have led you out of the land of Egypt, I have done for you so many and such good things." All the people wept so that the place is called the place of the weepers. Dearly beloved, all day long the angels tell us of the blessings of God and recall them to our memories. Who created you? Who redeemed you? What have you done? Whom have you offended? If you consider these things you have no recourse but to weep.

In the second place, Raphael leads us out of the devil's bondage by recalling to our minds the passion of Christ. This is expressed figuratively in the sixth chapter of Tobias. Raphael says, "If thou wilt place a little piece of its heart upon the coals, the smoke thereof driveth away all kinds of devils." In the eighth chapter we read that Tobias did place the little piece of its heart upon the coals, and that Raphael bound the devil in the desert of upper Egypt. What does this mean? Could not Raphael have bound the devil if the heart had not been placed upon the coals? Did the heart of a fish give such great power to an Angel? Not at all. The heart of the fish in itself could do nothing; its significance lies in it as a mystical figure. Here we are to understand that there is today nothing which can free us from the slavery of the devil but the passion of Christ. This proceeded from the depths of his heart, namely from His love. The heart is the warm fountain of all life. If therefore you place upon the coals, that is upon your kindled memory, the heart of Christ, that is the passion He underwent which sprang from the root of charity and font of all warm affection, the devil will be bound instantly. He can not harm you.

Thirdly, Raphael frees us from the wrath of God which we incur by sinning against God. He does this by inducing us to pray earnestly. This is what Raphael the Archangel told Tobias in the twelfth chapter, "When thou didst pray with tears, I offered thy prayer to the Lord." the angels themselves, so far as they are able, try to reconcile us with God. The devils are our accusers before God. The angels excuse us when they offer to God the prayers they have induced us to say devoutly. This we read in the eighth chapter of the Apocalypse, "The smoke of the incense ascended in the sight of God from the hands of the Angel." Those sweet fragrant spices are the prayers of the saints. Would you appease God whom you have offended? Pray then with fervor. The angels offer your prayer to God in order to reconcile you with him. In like manner, it is related that when Christ was in agony in the garden, he prayed the more earnestly. An angel appeared and comforted Him. All this was done for our sake. Christ had no need to be comforted. Rather was it done to show that the Angels help those who pray earnestly, that they help them willingly, comfort them and offer their prayers to God.

-From the Roman Breviary

Note From Father

Dear Faithful,

Today is Mission Sunday and we pray with the Church for the continued work for souls. Our country is rich in missionary history, as the Faith was brought to American shores far before we were formed as nation. Spanish Franciscan and Dominican missionaries worked throughout the Southwest, Florida, and into Mexico, French Jesuits came to and lived among the Indians of the north, from Maine to Michigan, Wisconsin to Washington, and into Canada. Even the secular priests and bishops of the early church in America did great missionary work, traveling far and wide across great swaths of wilderness in order to bring the Faith and the Sacraments to natives and settlers alike. Names like Serra, Marquette, Jogues, De Smet, Cataldo, Flaget, and De Cheverus are written into our history and have helped add many names throughout our land to the roster of Heaven.

Such mission work continues today, as the diaspora of we who hold fast to the True Catholic Faith requires the relatively small number of priests of today to journey once again throughout our land in order to ensure the Faith is still preached and Sacraments are still delivered. Our territories are expansive, although our mode of travel is a bit more plush...case in point, I type this while sipping coffee traveling 500 MPH on an airplane, haha! But the need for prayers for the success of missions saving souls is all the same. As is the need for more young men who are willing to forsake the trappings of the world, enter the seminary, and join the work in the Lord's vineyard.

Each of you have your place in the mission work for souls. Study and know your Catechism and apologetics so that when opportunities arise, you are able to explain and defend the Faith well. Pray and offer sacrifices for souls and the works of the clergy...remember one of the patrons of missionaries is St. Therese of Lisieux, and she never left the cloister! And strive to live a virtuous life. This isn't merely for the sake of your own soul, but also for the inspiration of others. As St. Francis famously said, "Preach the Gospel always and, when necessary, use words."

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	10/20/25	St. John Cantius, C
Tue	10/21/25	St. Hilarion, Ab Ss. Ursula & Comp., VvMm
Wed	10/22/25	Feria
Thu	10/23/25	Feria <i>Most Holy Redeemer</i> 6:00 PM Holy Hour
Fri	10/24/25	St. Raphael, Archangel 5:30 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>Margarite Benedetto</i> <i>(Mark Cash)</i>
Sat	10/25/25	Our Lady's Saturday Ss. Crysanthus and Daria, Mm 7:30 AM Rosary, Confessions 8:00 AM Mass (+) <i>Virginia Kramer (Mark Cash)</i>
Sun	10/26/25	Christ the King Pentecost XX 8:00 AM Rosary, Confessions 8:45 AM High Mass <i>Steve & Joanne Heckenkamp</i> <i>(Friel & Sandberg Families)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.