



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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October 12th, 2025
Pentecost XVIII
Our Lady of El Pilar

✠ Announcements ✠

The Blessing of Religious Articles will take place at the communion rail after each of the Masses today.

The Sign-up sheet for Holy Hours for our Forty Hours Devotion is in the vestibule. Forty Hours will be November 7-9.

Set Your Missal:

Mass: Pentecost XIX, 1st Comm. St. Peter of Alcantara, 2nd Comm. Propagation of the Faith, Trinity Preface

Collection Totals:

High Mass: 63 souls, \$1224.54

Low Mass: 25 souls, \$945

§ **The Sanctuary Lamp** will burn this week for the following intention: **Beatrice Schwab (Neil Schwab)**

Serber Schedule

Friday October 17th: **AC1:** David Sandberg **AC2:** Dominic Scheeler

Saturday October 18th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday October 19th: **High Mass:** **MC:** Elias Larson **TH:** Andrew Kimpel **AC1:** Dominic Scheeler **AC2:** Bennett Larson **CB:** Timothy Sandberg **TB:** Christopher Scheeler and Connor Friel **Usher:** Bob Mueller
Low Mass: **AC1:** Seamus O'Connor **Ac2:** Sam Kimpel **Usher:** Jeff Kimpel

St. Theresa of Avila's Bookmark

Which she kept in her Breviary

Let nothing trouble thee,
Let nothing affright thee.
All things pass away.
God never changes.
Patience obtains everything.
God alone suffices!

When crosses would afflict thee,
Oh! let thy watchword be,
Thy holy Mother's lesson,
"Let nothing trouble thee."

If darkness round thee gathers,
And fills thy soul with fear,
"Let nothing e'er affright thee,"
She whispers in thy ear.

In every joy or sorrow
Which meets thee day by day,
She bids thee to remember
That all things pass away."

If lonely or forsaken,
By friends thou art forgot,
Thy Spouse, she doth remind thee,
"Is one that changeth not."

When hope within thee wavers,
And distant seems the goal,
How patience winneth all things,
She tells thy weary soul,

That nothing in the wide world
Is needful unto one
Whose happy soul possesses
God's own eternal Son.

To drink the living waters
At any cost or price,
To quench thy thirst she whispers,
"God only doth suffice."

Oh! sweet, seraphic Mother,
May these dear words of thine
Help to unite me closer
Unto my Spouse divine!

Prayer to St. Luke

The symbolical Ox, reminding us of the figurative sacrifices, and announcing their abrogation, yokes himself, with the Man, the Lion, and the Eagle, to the chariot which bears the Conqueror of earth, the Lamb in his triumph. O Evangelist of the Gentiles, blessed be thou for having put an end to the long night of our captivity, and warmed our frozen hearts. Thou wast the confidant of the Mother of God; and her happy influence left in thy soul that fragrance of virginity which pervaded thy whole life and breathes through thy writings. With discerning love and silent devotedness, thou didst assist the Apostle of the Gentiles in his great work; and didst remain as faithful to him when abandoned or betrayed, shipwrecked or imprisoned, as in the days of his prosperity. Rightly, then, does the Church in her Collect apply to thee the words spoken by St. Paul of himself : In all things we suffer tribulation, are persecuted, are cast down, always bearing about in our body the mortification of Jesus; but this continual dying manifests the life

of Jesus in our mortal flesh. Thy inspired pen taught us to love the Son of Man in His Gospel; thy pencil portrayed Him for us in His Mother's arms; and a third time thou revealedst Him to the world, by the reproduction of His holiness in thine own life.

Preserve in us the fruits of thy manifold teaching. Though Christian painters do well to pay thee special honour, and to learn from thee that the ideal of beauty resides in the Son of God and in His Mother, there is yet a more sublime art than that of lines and colours: the art of reproducing in ourselves the likeness of God. This we wish to learn perfectly in thy school; for we know from thy master St. Paul that conformity to the image of the Son of God can alone entitle the elect to predestination.

Be thou the protector of the faithful physicians, who strive to walk in thy footsteps, and who, in their ministry of devotedness and charity, rely upon thy credit with the Author of life. Second their efforts to heal or to relieve suffering; and inspire them with holy zeal, when they find their patients on the brink of eternity.

The world itself, in its decrepitude, now needs the assistance of all who are able, by prayer or action, to come to its rescue. The Son of Man, when He cometh, shall he find, think you, faith on earth (St. Luke xviii. 8)? Thus spoke our Lord in the Gospel. But He also said that we ought always to pray and not to faint (Ibid. 1); adding, for the instruction of the Church both at this time and always, the parable of the widow, whose importunity prevailed upon the unjust judge to defend her cause. And will not God revenge His elect, who cry to Him day and night; and will He have patience in their regard? I say to you that He will quickly revenge them (Ibid. 2-3).

Note From Father

Dear Faithful,

The weather here in Cincinnati has turned to be truly beautiful. Sunny and very mild, even quite cool at night, actually...perfectly Autumnal! The windows are open at the house and in the office. Truly, it is my favorite time of the year and I am just waiting for the leaves to change a bit more.

With the arrival of fall weather, we also get the earlier sunsets. While I much prefer having daylight well into the evening, it does nicely set the tone for Monday's final Fatima Rosary procession. The evening Rosary procession is accompanied by all the attendees holding lighted candles as darkness descends. It is quite an impressive sight to see.

Bp. McGuire headed out this weekend to my old stomping grounds of Massachusetts in order to do Confirmations at Sacred Heart Church in Lawrence, MA. The young priests have left too, each embarking on a long trip for the entire week. Fr. Simpson heads to the northern missions, where I am sure the foliage will be amazing at this time (yes, I am a little envious of that drive in October). Fr. Brueggemann is in Dallas this weekend and then heads to Seattle for his October visit to the seminary.

Lastly, speaking of seminary, I write this note on the feast of the Maternity of Our Lady and it is the priestly anniversary of Fr. Ercoli! Please remember this pious and hard working priest in your prayers.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	10/13/25	St. Edward, King C <i>Our Lady of Fatima</i>
Tue	10/14/25	St. Callistus I, PM
Wed	10/15/25	St. Theresa of Avila, V
Thu	10/16/25	St. Hedwig, W <i>St. Gerard Majella</i> 6:00 PM Holy Hour
Fri	10/17/25	St. Margaret Mary Alacoque, V 5:30 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>Chad McGinnis Family</i> <i>(Bob & Bridget Mueller)</i>
Sat	10/18/25	St. Luke, Ev 7:30 AM Rosary, Confessions 8:00 AM Mass (+) <i>Minnie Marie Modesti (Mary & Kyle O'Connor)</i>
Sun	10/19/25	Pentecost XIX Mission Sunday St. Peter of Alcantara, C 8:00 AM Rosary, Confessions 8:45 AM High Mass (+) <i>Ulick Gerard O'Sullivan</i> <i>(Kyle & Mary O'Connor)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.