



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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September 21st, 2025
St. Matthew
Pentecost XV

✦ Announcements ✦

Our annual Parish Picnic will be held on Sunday, October 5th. Sign up sheets are in the vestibule. We hope that you will be able to join us!

Sunday, September 28th is the day of Confirmations and will have a special schedule for Masses to accommodate. The Low Mass will be at 7:30 AM and the High Mass with Confirmations will be at 9:30 AM with a reception in the basement to follow.

Next Sunday is Angel Sunday and the blessing of children will take place at the communion rail after each of the masses.

Set Your Missal:

Mass: Pentecost XVI, 1st Comm. St. Wenceslaus, 2nd Comm. Our Lady & All the Saints, Trinity Preface

Collection Totals:

High Mass: 59 souls, \$507

Low Mass: 26 souls, \$275

⌄ The Sanctuary Lamp will burn this week for the following intention: **Theo Scott Healing (Schwab Family)**

Serber Schedule

Friday September 26th: AC1: Timothy Sandberg **AC2:** Andrew Sandberg

Saturday September 27th: AC1: Andrew Kimpel **AC2:** Elias Larson

Sunday September 28th:

7:30am Low Mass: AC1: Andrew **Kimpel AC2:** Seamus O'Connor **Usher:** Chad McGinnis

9:30am High Mass: MC1: Andrew Kimpel **MC2:** David Sandberg **TH:** Timothy Sandberg **AC1:** Andrew Sandberg **AC2:** Elias Larson **Miter Bearer:** Dominic Scheeler **Crozier Bearer:** Bennett Larson **CB:** Chad McGinnis **TB:** Christopher Scheeler, Sam Kimpel, Theo Scott, and Connor Friel **Usher:** Bob Mueller

Lives of the North American Martyrs

*A clearing, Indian summer 1646-
To aid the digestion
Sister Superior read to us after lunch
From the brief lives
Of the North American martyrs.*

*Of the heart cut out
Of one before he died. Of Isaac Jogues,
Whose hand was mutilated
By the Iroquois but he lived on, marked
For a Mohawk tomahawk.*

*I was nine or ten, practicing at lunch
To hold a sandwich
With just the third and fourth fingers:
Thus St. Isaac held the host,
Given dispensation by the pope,*

*And poured the wine
He told the silence was a dead god's blood
And longed for martyrdom,
Where even the dead silence was heathen.
Each burning bush*

*An ambush, open-armed,
Each leaf the red
Of vestments for a martyr's feast-
Sister Superior
Closed the book at the flaying.*

-Debora Greger

Prayer to the Blessed Virgin

By St. Ephrem

O Immaculate and wholly pure Virgin Mary, Mother of God, Queen of the world, hope of those who are in despair, thou art the joy of the Saints; thou art the peacemaker between sinners and God; thou art the advocate of the abandoned, the secure haven of those who are on the sea of the world; thou art the consolation of the world, the ransom of slaves, the comforter of the afflicted, the salvation of the universe. O great Queen, we take refuge in thy protection: 'We have no confidence but in thee, O most faithful Virgin.' After God thou art all our hope. We bear the name of thy servants; allow not the enemy to drag us to hell. I salute thee, O great Mediatrix of peace, between men and God, Mother of Jesus our Lord, who is the love of all men and of God, to whom be honor and benediction with the Father and the Holy Ghost. Amen.

Litany of the North American Martyrs

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Christ, hear us.
Christ, graciously hear us.
God the Father of Heaven,
Have mercy on us.
God the Son, Redeemer of the world,
Have mercy on us.
God the Holy Ghost,
Have mercy on us.
Holy Trinity, one God,
Have mercy on us.

Holy Mary, Mother of God,
Pray for us. *

Holy Mary, Queen of Martyrs,
Saint Isaac Jogues,
Saint John de Brebeuf,
Saint Gabriel Lalemant,
Saint Anthony Daniel,

Saint Charles Gamier,
Saint Noel Chabanel,
Saint Rene Goupil,
Saint John de la Lande,
Pioneers of the Cross in a new world,
Heroic apostles of the faith,
Zealous promoters of God's glory,
Consumed with love for souls,
Men of prayer and action,
Lovers of poverty,
Models of chastity,
Faithful in obedience,
Followers of Christ Crucified,
Fearless in suffering for Christ,
Enduring cold and hunger for Christ,
Stripped and scourged for Christ,
Tortured by fire for Christ,
Cruelly slain for Christ,
Peerless athletes of God,
Loving children of the Queen of Martyrs,
Filial clients of St. Joseph,
Worthy sons of St. Ignatius,
Our intercessors in Heaven

Lamb of God, Who takest away the sins of the world:
Spare us, O Lord

Lamb of God, Who takest away the sins of the world:
Graciously hear us, O Lord.

Lamb of God, Who takest away the sins of the world:
Have mercy on us.

Let us pray:

O God, Who hast hallowed the first-fruits of the faith in the northern regions of America by the preaching and blood of Thy blessed Martyrs John, Isaac and their companions: grant in Thy mercy, that through their intercession the plentiful harvest of the faithful may increase everywhere from day to day. Through Our Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, one God, world without end. Amen.

Note From Father

Dear Faithful,

After a visit to the Holy Face mission in Effingham, IL, I returned home for the week. It had been very pleasant and cool weather while traveling through the north country, but once I arrived in Effingham, the temperature changed drastically. It was well into the 90's and very dry. This has been the offering all week in Cincinnati too...hot and dry. The grass is brown, the trees are struggling, and things are dusty. However, rumor has it that some rain will soon fall next week. I hope this is true. If we want fall foliage, the trees need water.

Our seminary has started back up again and Frs. Lehtoranta and Brueggemann reported for duty to teach our future priests. Fitting to coincide with the Ember Days. The vineyard of souls is much in need of laborers for the harvest, and much like the ground in Cincinnati, it is in need of the water of our prayers and sacrifices. Fr. Brueggemann will head from St. Hugh's out to Seattle to teach in person for the week and lend a hand to Fr. Ercoli in working with the seminarians.

I made the quick jaunt down to Dallas for this weekend. All seemed to be going fine until I boarded the plane, but then the captain announced that Dallas's airport had a full ground stop because they didn't have any radar...gulp! That seems like a fairly important piece of equipment to me, at least if one prefers to not crash into other planes, which is a demographic I can be counted in. I guess it was a problem the day before too...something to do with their "telecommunications provider", according to a pilot friend of mine. This conjures up images in my head of someone in management for one of the busiest airports in the world waiting on hold for an answer from a Mumbai call center or trying to unplug a router and counting to ten, in hopes that the radar comes back online...hopefully, it is a bit more advanced than this. Well, St. Joseph of Cupertino's feast was just the other day, so I am sure he will look after me so I can get to Dallas and back again...We took off eventually and this note is written enroute to Dallas. So long as you didn't read my name on a list on the news, I probably made it.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	9/22/25	St. Thomas of Villanova, BpC Ss. Maurice and Comp., Mm
Tue	9/23/25	St. Linus, PM St. Thecla, VM
Wed	9/24/25	Our Lady of Ransom
Thu	9/25/25 6:00 PM	Resumed Mass of Sunday Holy Hour
Fri	9/26/25 5:30 PM 6:00 PM	North American Martyrs Ss. Cyprian, M & Justina, VM Rosary, Confessions Mass, Benediction <i>Courtney & Aiden Smith (Barbar J. Modrzyk)</i>
Sat	9/27/25 7:30 AM 8:00 AM	Ss. Cosmas and Damian, Mm Rosary, Confessions Mass (+) <i>Jill Wiesner & Jane Mons (Bob & Bridget Mueller)</i>
Sun	9/28/25 7:00 AM 7:30 AM 8:45 AM 9:30 AM	Pentecost XVI St. Wenceslaus, Duke, M **<u>SPECIAL MASS TIMES</u>** Rosary, Confessions Low Mass <i>People of St. Hugh of Lincoln</i> Rosary, Confessions High Mass & Confirmation <i>For Our Con-</i> <i>firmands</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.