



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

2401 S. 12<sup>th</sup> St.  
Milwaukee, WI 53215  
414-645-1525

[www.sainthugh.org](http://www.sainthugh.org)

Rev. Stephen McKenna, Pastor  
Email: [frmckenna@sgg.org](mailto:frmckenna@sgg.org)  
Cell: 978-764-6599  
St. Gertrude's: 513-645-4212

September 14<sup>th</sup>, 2025  
Exaltation of the Holy Cross  
Pentecost XIV

## ✠ Announcements ✠

Our annual Parish Picnic will be held on Sunday, October 5<sup>th</sup>. Sign up sheets are in the vestibule. We hope that you will be able to join us!

This Wednesday, Friday, and Saturday are the Fall Ember Days. All Catholics 21-59 inclusively are bound to the Church's laws of Fasting, while all aged 7 and above are bound to laws of abstinence, which is partial on Wednesday and Saturday and full on Friday.

Sunday, September 28<sup>th</sup> is the day of Confirmations and will have a special schedule for Masses to accommodate. The Low Mass will be at 7:30 AM and the High Mass with Confirmations will be at 9:30 AM with a reception in the basement to follow.

### **Set Your Missal:**

**Mass:** St. Matthew, Comm. & Prop. Last Gospel Pent. XV, Preface of Apostles

### **Collection Totals:**

High Mass: 50 souls, \$1534

Low Mass: 27 souls, \$645

**⌄ The Sanctuary Lamp** will burn this week for the following intention: **For a true pope (Neil Schwab)**

## **Serber Schedule**

**Friday September 19<sup>th</sup>: AC1:** David Sandberg **AC2:** Andrew Sandberg

**Saturday September 20<sup>th</sup>: AC1:** Andrew Kimpel **AC2:** Volunteer

**Sunday September 21<sup>st</sup>: High Mass: MC:** Elias Larson **TH:** Andrew Sandberg **AC1:** Aleks Tobias **AC2:** Dominic Scheeler **CB:** David Sandberg **TB:** Christopher Scheeler and Connor Friel **Usher:** Bob Mueller

**Low Mass: AC1:** Sam Kimpel **AC2:** Jeff Kimpel **Usher:** Chad McGinnis

## **Prayer to Jesus Crucified**

O my Crucified Saviour, deign to listen favorably to the prayer I now address to Thee for the hour of my death, when the approach of that dread moment will render me incapable of all sentiment.

Oh, Jesus, when my dying eyes can no longer look upon Thee, remember the loving glance I now cast upon Thee, and have mercy upon me!

When my parched lips can no longer kiss Thy sacred wounds, remember the kisses I now press upon them and have mercy on me. When my stiffening fingers can no longer hold the crucifix, remember the fervor with which I clasp it at this moment, and have mercy on me.

When my swollen and motionless tongue can no longer pronounce a single word, remember the invocation I now make Thee.

“Jesus, Mary, Joseph, I recommend my soul to you”

*(300 Day Indulgence)*

## **Prayer to the Wounded Side of Jesus**

*By St. Gertrude*

O Lord Jesus, compassionate Pelican, who hast cleansed us in Thine own Blood, I give Thee thanks for the sweet and adorable Wound of Love which Thou didst receive on the Cross when Thine all-conquering love opened Thy sweet-flowing side, and wounded Thy most Sacred Heart with an arrow of love. Blessed forever be that life-giving stroke, and that hallowed wound, and blessed be the Adorable Blood and water of salvation which gushed forth from it, to wash away all our sins! I am all defiled, wash me, O compassionate Jesus! Pour upon me that all-efficacious water. I am weak, strengthen me by the unction of that Sacred Blood, and grant that, at my last hour, my portion and heritage may be but one drop of that Divine Stream. O most loving Jesus, by Thy pierced Heart, I pray Thee, wound my heart with that arrow of love, so that nothing earthly may ever again abide in it, but that it may be filled with Thy glowing love alone forever. Amen

*40 Day Indulgence*

## Prayer to Our Mother of Sorrows

O Mother of sorrows, given us from the cross to be our Mother, thou who didst behold the drops of the precious Blood falling to the ground, remember the Sorrow which then overwhelmed thee as the waves of the sea, and which far exceed any sorrow ever borne by any creature. Now that it is well with thee, and having entered into thy joy, thou sittest at the right hand of thy Son forevermore, remember to speak good for us, thy sorrowful children, who still wander in this vale of tears. Mother of Sorrows, plead for us with the Father, intercede for us with the Son, pray for us to the Holy Ghost, that after the time of our penance, we may behold the Face of Thy Divine Son, and dwell with Him forever in eternal joy. Amen

### *Hymn: The Wonderful Power of the Cross of Christ*

*1 Cor. 1. 23: "To the Jews a stumbling-block and to the Gentiles foolishness; but to them that are called it is the power of God" - "in this sign thou shalt conquer."*

*The cross, the cross! oh, bid it rise,  
    'Mid clouds about it curled,  
In bold relief against the skies,  
    Beheld by all the world;  
A sign to myriads far and wide,  
    On every holy fane--  
Meet emblem of the Crucified,  
    For our transgressions slain.*

*The cross, the cross! with solemn vow  
    And fervent prayer to bless,  
Upon the new-born infant's brow*

*The hallowed seal impress;  
A token that in coming years,  
All else esteemed but loss,  
He will press on through foes and fears,  
The soldier of the cross.*

*The cross, the cross! upon the heart  
O seal the signet well,  
A safeguard sweet against each art  
And stratagem of hell;  
A hope when other hopes shall cease,  
And worth all hopes beside--  
The Christian's blessedness and peace,  
His joy and only pride.*

*The cross, the cross! ye heralds blest,  
Who in the saving name,  
Go forth to lands with sin opprest,  
The cross of Christ proclaim!  
And so 'mid idols lifted high,  
In truth and love revealed,  
It may be seen by every eye,  
And stricken souls be healed.*

*The cross, dear Church, the world is dark,  
And wrapt in shades of night;*

*Yet, lift but up within thy ark  
This source of living light--  
This emblem of our heavenly birth  
And claim to things divine  
So thou shalt go through all the earth,  
And "conquer in this sign."*

### **Note From Father**

Dear Faithful,

I made the long journey through the north country, which was quite beautiful this time of year. The days were pleasant, sunny and warm, while the evenings were crisp and chilled. The weaker dispositioned trees have started to change color, providing patches of the first hints of the radiant autumnal beauty.

The animals of the north, likewise were quite active in their initial preparations for the coming colder months. When I was in Park Falls, WI, I sat around an evening fire following the Mass. While I chatted with a few of the faithful, we heard the excited yelps and long howls of a pack of wolves who probably were rejoicing over a kill. There were many deer moving about, which I saw along my drive, as they get more active in moving this time of year. I even had the fun occurrence of driving with a bald eagle flying along right outside my driver side window, matching pace with me, after I had spooked him from his roadside meal. The north woods are truly beautiful, even if it does require a long time driving in the car to enjoy them.

With the arrival of Autumn, don't forget the Autumn Ember Days this week. Their arrival coincides with the start of another seminary year, which is very appropriate, as one of the main intentions of our prayers and sacrifices during the Ember Days is for priests...the laborers of the Lord's Harvest!

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>9/15/25</b>	<b>Seven Sorrows of Our Lady</b> <b>St. Nicomedes, M</b>
<b>Tue</b>	<b>9/16/25</b>	<b>Ss. Cornelius, P &amp; Cyprian, BpMm</b>
<b>Wed</b>	<b>9/17/25</b>	<b>Stigmata of St. Francis</b> <b>Ember Wednesday</b>
<b>Thu</b>	<b>9/18/25</b> 6:00 PM	<b>St. Joseph of Cupertino, C</b> Holy Hour
<b>Fri</b>	<b>9/19/25</b>	<b>Ss. Januarius, BpM &amp; Comp., Mm</b> <b>Ember Friday</b> <b><i>Our Lady of LaSalette</i></b> 5:30 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>The Twins (Mark Cash)</i>
<b>Sat</b>	<b>9/20/25</b>	<b>St. Eustace &amp; Comp., Mm</b> <b>Ember Saturday</b> <b>Vigil of St. Matthew</b> 7:30 AM Rosary, Confessions 8:00 AM Mass <i>The Poor Souls in Purgatory (Jeff, Nicole, Sam Kimpel)</i>
<b>Sun</b>	<b>9/21/25</b>	<b>St. Matthew, ApEv</b> <b>Pentecost XV</b> 8:00 AM Rosary, Confessions 8:45 AM High Mass (+) <i>Donald Stang (Curt Stang)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.