



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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August 17th, 2025
Pentecost X
St. Hyacinth
Octave of St. Lawrence

✠ Announcements ✠

Next Friday is the feast of the Immaculate Heart of Mary. Mass and Benediction will be at the usual time.

Bp. McGuire is planning to come to visit and administer the Sacrament of Confirmation on Sunday, September 28th. If you have never been Confirmed before or if you have been Confirmed in the new rite (after 1969), please email Fr. McKenna so we can have get an accurate count of those needing Confirmation and Father can let you know what is needed beforehand.

Set Your Missal:

Mass: St. Bartholomew, Comm. & Proper Last Gospel Pentecost XI, Preface of Apostles

Collection Totals:

High Mass: 56 souls, \$923

Low Mass: 16 souls, \$50

✠ **The Sanctuary Lamp** will burn this week for the following intention: **More Vocations to the Priesthood (Neil & Shannon Schwab)**

Serber Schedule

Friday August 22nd: **AC1:** Chad McGinnis **AC2:** Dominic Scheeler

Saturday August 23rd: **AC1:** Bennett Larson **AC2:** Elias Larson

Sunday August 24th: **High Mass:** **MC:** Andrew Sandberg
TH: Aleks Tobias **AC1:** Dominic Scheeler **AC2:** Bennett Larson
CB: David Sandberg **TB:** Christopher Scheeler and Connor Friel **Usher:** Bob Mueller
Low Mass: **AC1:** Sam Kimpel **AC2:** Seamus O'Connor
Usher: Jeff Kimpel

The Assumption

What, then, had taken place? Something foreshadowed ages before by the carrying up of the Ark to Jerusalem, with all the pomp and circumstance of David's solemn procession. In a very real sense Mary was the Ark of God. The Ark of old was formed of incorruptible wood; the Mother, whose pure bosom had been the dwelling place of God's only begotten Son, was always free from the taint of corruption wrought by Adam's transgression. The material Ark was overlaid both within and without with pure gold; Mary's interior life was resplendent with every virtue. Of her the psalmist sings: "The glory of the King's daughter is within golden borders, clothed round about with varieties" (Ps 44:14-15). Her life in the eyes of men, moreover, was a perfect example of holiness; she was "the Queen...in gilded clothing" (Ps 44:10).

That twenty-third psalm, applied by the Church to Christ's glorious Ascension, may be fittingly adapted, as we have said, to Mary's entry into the courts of heaven. For she who had been in closest union with her Son on earth, conformed with Him also in His triumph after death. God would not suffer His "Holy One to see corruption" in the tomb. After three days, He would raise her to immortal life, and His angels would bear her to realms of bliss.

How far more magnificent that progress than the transfer of the material Ark of old! In place of David, King of the earthly Jerusalem, the "Prince of the kings of the earth" (Apoc 1:5) is foremost in welcoming her to the tabernacle prepared for her. No guard of honor composed of mere earthly warriors, however noble and distinguished, is worthy to escort her: hosts of radiant angels fill the expanse of heaven to do her honor. In place of the feeble strains of earthly melodies from human lips, the canticles of heaven resound, poured forth by angelic voices. Instead of harp and psaltery and golden cymbal, are heard celestial harmonies of ravishing sweetness.

— Dom Michael Barrett (d. 1924)—Benedictine priest, historian, author, and monk of St. Benedict's Abbey in Fort Augustus, Scotland

St. Joachim

Father of Mary, we thank thee. All creation owes thee a debt of gratitude, since the Creator was pleased that thou shouldst give Him the Mother He had chosen for Himself.

Husband of Holy Anne, thou showest us what would have been in paradise; thou seemest to have been reinstated in primeval innocence, in order to give birth to the Immaculate Virgin; sanctify Christian life, and elevate the standard of morals. Thou art the Grandfather of Jesus; let thy paternal love embrace all Christians who are His brethren.

Holy Church honors thee more than ever in these days of trial; She knows how powerful thou art with the Eternal and Almighty Father, who made thee instrumental, through thy Blessed Daughter, in the temporal generation of His Eternal Son. Amen.

The Importance of the Catechism

If the importance of the Little Catechism were everywhere recognized, and the obligation of parents and pastors to impress its lessons on the minds of children were fully realized, the folly of considering this an easy task, to be accomplished by almost anyone during an hour's teaching on Sunday, would be less general than it is. The decay of faith in the present generation of Catholics, the elasticity of conscience, impiety, indifference, and other evils so widely spread, are the bitter fruits of this egregious folly, which is by no means restricted to our own country.

About 180 years ago a number of families, related and living in the same neighborhood, emigrated—some to the United States and others to certain of the British colonies—from one of the most Catholic of all countries. Of the former band hardly one remains a Catholic. The parents had never been taught the Catechism, and they did not teach it to their children. The Faith had simply died out among them, to the surprise and

scandal of their relations in Australia and the mother-country. There are hundreds of Italians in South America who not only never go near a church, but are among the avowed enemies of the Catholic religion. Their ignorance of its doctrines is such that it was an easy matter for infidels and sectarians to seduce them; and as soon as they abandoned religious practices they were lost.

...Let us be persuaded of the paramount importance of the Little Catechism, recalling the words of a great Pontiff: "The child that grows up unconscious of the duties of religion will ignore the duties of man."

-The Ave Maria

O Mary Refuge of Sinners

Take not your eyes from the light of this star if you would not be overwhelmed by the waves; if the storms of temptation arise, if you are thrown upon the rocks of affliction, look to the star, invoke Mary. Are you confounded at the enormity of your sins, are you ashamed at the defilement of your conscience, are you terrified on account of the dreadful judgment, so that you begin to be overpowered by sadness, or even to sink into the abyss of despair, then turn your thoughts to Mary. In dangers, in distress, in doubt, call on Mary. She will not be far from your mouth, or your heart; and that you may obtain her intercession omit not to imitate her conduct. When you follow her, you will not go astray; when you invoke her, you will no longer be in doubt; when she supports you, you will not fall; when she leads you, you will surely come to eternal life, and will find by your own experience that she is justly called Maria--that is, Star of the Sea."

-St. Bernard

Note From Father

Dear Faithful,

I find myself down south in Dallas this weekend for the Feast of the Assumption of Our Lady and the subsequent weekend. This beautiful Feast which celebrates the reality that Mary was ushered to her heavenly reward, both spiritually and corporally, is one which elicits not only great joy at celebrating Our Lady realizing and occupying her rightful place beside her Divine Son, but also brings us great hope that we may one day follow after her through those same celestial gates.

When I return from Dallas Sunday night, I put on a different hat and will hold down the fort of St. Gertrude's while Bp. McGuire heads out for a well-earned little vacation. In fact, due to the condensed timeframe of the summer with a late Easter, Fr. Simpson and Bp. McGuire will have their vacations during the same time. Hopefully I don't do too much damage! I will do my best to fill the Bishop's shoes in his absence (I guess probably just the buckled clerical ones...Not sure he would let me wear the colored pontifical sandalia).

Fr. Brueggemann is finishing up the long northern mission run by being in Milwaukee for his second consecutive weekend. He is usually tied to the seminary, so his work on the road is often limited to weekends. However, as it is summer break, we sent him off on the nearly 3,000 mile excursion which is the northern route of missions of Wisconsin and North Dakota. It may sound like a long drive...and it is. However, before you accuse me of cruelty for sending him up on that route, remember I was merciful for not doing so during the dead of winter. I will leave those dark side of the moon temperatures for myself and Fr. Simpson and let Fr. Brueggemann enjoy sunshine and sunflower fields of summer.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

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| Mon | 8/18/25 | Within the Octave St. Agapitus, M <i>St. Helena, Empress</i> |
| Tue | 8/19/25 | St. John Eudes, C Within Octave |
| Wed | 8/20/25 | St. Bernard, AbCD Within Octave |
| Thu | 8/21/25 | St. Jane Frances de Chantal, W Within Octave 6:00 PM Holy Hour |
| Fri | 8/22/25 | Immaculate Heart of Mary Ss. Timothy & Comp., Mm 5:30 PM Rosary, Confessions 6:00 PM High Mass, Benediction <i>Healing of Shannon Schwab (Neil Schwab)</i> |
| Sat | 8/23/25 | St. Philip Benizi, C Vigil of St. Bartholomew 7:30 AM Rosary, Confessions 8:00 AM Mass <i>Edward Simmerer (Bob & Bridget Mueller)</i> |
| Sun | 8/24/25 | St. Bartholomew, Ap Pentecost XI 8:00 AM Rosary, Confessions 8:45 AM High Mass (+) <i>Jack and Dorothy Bremner (Dan Bremner)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i> |

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.