



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Stephen McKenna, Pastor
Email: frmckenna@sgg.org
Cell: 978-764-6599
St. Gertrude's: 513-645-4212

April 27th, 2025
Low Sunday

✦ Announcements ✦

Next weekend, it is the first Friday and Saturday of the month of May. Be sure to see the schedule for times of our devotions

Saturday is the feast of the Finding of the Holy Cross. Following Mass and Benediction, there will be the blessing and veneration of the relic of the True Cross.

Please remember the repose of the soul of Tom Simpson in your prayers. He was a long-time parishioner and MC of St. Gertrude's and also the grandfather of Fr. Simpson. He died on Good Friday and his funeral was this past Friday.

Set Your Missal:

Mass 2nd Sunday after Easter, Comm. St. Monica, Preface of Easter

Collection Totals:

Holy Thursday: 51 Souls

Good Friday: 47 Souls

Holy Saturday: 40 Souls

Easter Sunday:

High Mass: 67 souls, \$1292

Low Mass: 43 souls, \$1170

† **The Sanctuary Lamp** will burn this week for the following intention: **For All On Kidney Dialysis (Mark Cash)**

Server Schedule

Friday May 2nd: AC1: Steve Heckenkamp **AC2:** Chad McGinnis

Saturday May 3rd: AC1: Elias Larson **AC2:** Bennett Larson

Sunday May 4th: High Mass: MC: Elias Larson **TH:** Timothy Sandberg

AC1: Dominic Scheeler **AC2:** Bennett Larson

CB: David Sandberg **TB:** Christopher Scheeler and Connor

Friel Usher: Bob Mueller

Low Mass: AC1: Seamus O'Connor **AC2:** Volunteer **Usher:**

Chad McGinnis

Regina Caeli

(Replaces the Angelus during Eastertide)

Queen of heaven, rejoice, Alleluia.

For He Whom thou didst merit to bear, Alleluia.

Hath risen as He said, Alleluia.

Pray for us to God, Alleluia.

V. Rejoice and be glad, O Virgin Mary! Alleluia.

R. Because the Lord is truly risen, Alleluia.

Let us pray

O God, Who by the resurrection of Thy Son, Our Lord Jesus Christ, hast vouchsafed to make glad the whole world, grant, we beseech Thee, that, through the intercession of the Virgin Mary, His mother, we may lay hold of the joys of eternal life. Through the same Christ our Lord. Amen

Low Sunday

Everything today speaks to us of faith: “Blessed are they that have not seen and have believed.” “It is the foundation and root of all justification.” It is by a living faith, the conviction of the Divinity of Jesus Christ that we live the divine life.

It is by faith that this divine life begins: Those who believe in His Name...are born of God. “Whatsoever is born of God, overcometh the world... Who is he who overcometh the world, but he that believeth that Jesus is the Son of God?”

This intimate conviction of the Divinity of Jesus Christ makes us throw ourselves at His feet like the man born blind: “The just man liveth by faith.” “He that believeth in Me, although he be dead, shall live.”

By this faith, we identify ourselves in some way with Jesus Christ: in our thoughts, in our desires, in our words, in our actions.

Then comes to pass the: "I live, now not I; but Christ liveth in me... I live *in the faith* of the Son of God, Who loved me, and delivered Himself for me."

We must act in the Name of Jesus Christ.

– *Abbot Columba Marmion*

Prayer for the Finding of the Holy Cross

Christ Crucified is the power and wisdom of God (I. Cor. i. 24). Thus spoke thine Apostle, O Jesus! and we are witnesses of the truth of his words. The Synagogue thought to dishonour Thee by nailing Thee to a Cross, for it was written in the Law: Cursed is he, that hangeth on a tree (Deut. xxi. 23). But, lo! this gibbet, this Tree of infamy, is become the trophy of thy grandest glory! Far from dimming the splendour of Thy Resurrection, the Cross enhances the brilliancy of Thy magnificent triumph. Thou wast attached to the Wood, thou tookest on Thyself the curse that was due to us; Thou wast crucified between two thieves; Thou wast reputed as an impostor, and Thine enemies insulted Thee in Thine agony on this bed of suffering. Hadst Thou been but man, O Son of David! all this would have disgraced Thy name and memory; the Cross would have been the ruin of Thy past glory: but Thou art the Son of God, and it is the Cross that proves it. The whole world venerates Thy Cross. It was the Cross that brought the world into submission to Thee. The honours that are now paid it, more than make amends for the insults that were once offered it. Men are not wont to venerate a Cross; but if they do, it is the Cross on which their God died. Oh! blessed be He that hung upon the Tree! And do Thou, dearest Crucified Jesus! in return for the homage we pay to Thy Cross, fulfil the promise Thou madest us: And I, if I be lifted up from the earth, will draw all things unto Myself (St. John, xii. 32).

That thou mightest the more effectually draw us, Thou this day permittedst us to find the very Wood, whereon Thou stretchedst forth Thy divine arms to embrace us. Thou deignedst to give us this holy instrument of Thy victory, and which is to shine near thee in the heavens on the day of judgment; Thou mercifully confidedst it to our keeping, in order that we might thence derive a salutary fear of Divine Justice, which demanded Thy death on this Wood, so to atone for our sins. Thou also gavest us this most precious relic, that it might excite us to a devoted love for Thee, O Divine Victim! Who, that we might be blessed, didst take upon Thyself the maledictions due to our sins. The whole world is offering Thee, today, its fervent thanks for so inestimable a gift. Thy Cross, by being divided

into countless fragments, is in all places, consecrating and protecting, by its presence, every country of the Christian world.

Oh! that we had St. Helen's spirit, dear Jesus, and knew, as she did, the breadth, and length, and height, and, depth of the mystery of thy Cross (Eph. iii. 18). Her love of the mystery made her so earnest in her search for the Cross. And how sublime is the spectacle offered to us by this holy Empress! She adorns Thy glorious Sepulchre; she unburies Thy Cross from its grave; who was there, that ever proclaimed with such solemnity as this, the Paschal Mystery? The Sepulchre cries out to us: "He is risen: He is not here!" The Cross exclaims: "I held him captive but for a few passing hours: He is not here! He is resplendent in the glory of His Resurrection!" O Cross! O Sepulchre! how brief was the period of His humiliation, and how grand the kingdom He won by you! We will adore, in you where his feet stood (Ps. cxxxi. 7), making you the instruments of our Redemption, and thereby endearing you ever to our respectful love. Glory, then, be to thee, O Cross! dear object of this day's festival! Continue to protect this world, where our Jesus has left thee. Be its shield against Satan. Keep up within us the twofold remembrance, which will support us in all our crosses, the remembrance of Sacrifice united with Triumph; for it is by thee, O Cross! that Christ conquers, and reigns, and commands. *Christus Vincit, Christus Regnat, Christus Imperat.*

Note From Father

Dear Faithful,

We often try to make Easter week a bit quieter, in an attempt to allow the clergy, servers, and choir to recover a bit from the extremely busy time of Holy Week, with its beautiful, but long and intricate ceremonies, which require a lot of time and energy, not only to perform, but also to practice and prepare for. However, to quote the poet Robert Burns, "the best laid plans of mice and men often go awry". And this past week was no different. It was necessary for us, at St. Gertrude's to quickly shift from Holy Week and Easter to preparation for a funeral for Tom Simpson. Tom, in addition to being Fr. Simpson's grandfather, was also a long-time parishioner and Master of Ceremonies for large ceremonies at St. Gertrude's. He was most especially devoted to

-serving at the Holy Week ceremonies, which made it all the more fitting that he was given the extraordinary grace to die on Good Friday.

Over the last few years, Tom actually had moved to Florida, where he attended Mass at Queen of All Saints chapel. The clergy there took good care of him in his final illness, providing him with all of the last rites and making frequent visits to him, keeping him close to the sacraments. As for his funeral, it was performed back up at St. Gertrude's...being celebrated by his own grandson, Fr. Simpson, and also sung and served by other members of the Simpson family. And Queen of All Saints was represented at the funeral as well, as Bp. Joseph Selway came up to attend the wake and funeral, visit us, the clergy, and even offered a lateral Mass (a requiem Mass for Tom at a side altar, occurring simultaneously to the funeral Mass). Please remember Tom, Fr. Simpson, and his family in your prayers.

Funeral completed, Friday was still the day of the Major Litanies. We celebrated this in the evening. The clergy, sisters and some of the faithful processed chanting the Litany of the Saints. Afterwards, Bp. McGuire celebrated the Rogation Mass, while Fr. Simpson, myself, and the Sisters sang as the choir, so we could still have a high Mass. And happily, despite there already having been a funeral, the Mass was well attended! Deo Gr-tias!!

Fr. Brueggemann headed up to Milwaukee for the weekend, where he had a baptism on Saturday morning too. I jetted off Saturday to Dallas and Fr. Simpson will help at St. Gertrude's Sunday morning, before he heads to the mission in Effingham, IL for an evening Mass. Fr. Lehtoranta tested all the First Communion candidates for St. Gertrude's on Saturday Morning...It was also his birthday, as well as the third anniversary of the death of Bp. Dolan. Phew...so much for the quiet week after Holy Week!

In Christ,
Fr. Stephen McKenna

This Week's Schedule

- Mon** **4/28/25** **St. Mark, Ev**
- Tue** **4/29/25** **St. Peter Martyr**
- Wed** **4/30/25** **St. Catherine of Sienna, V**
Holy Child Jesus, Doctor of the Sick
- Thu** **5/1/25** **Ss. Philip & James, App**
St. Peregrine, C
6:00 PM Holy Hour
- Fri** **5/2/25** **St. Athanasius, BpCD**
5:00 PM Exposition, Rosary, First Friday Devotions
5:20 PM Confessions
6:00 PM Mass, Holy Face Devotions, Adoration (+)
Steve & Joanne Heckenkamp (Friel Family)
7:50 PM Benediction
- Sat** **5/3/25** **Finding of the Holy Cross**
Ss. Alexander & Comp., Mm
7:30 AM Confessions, Rosary
8:00 AM Mass (+) *Roger Simpson (Neil Schwab)*
- Sun** **5/4/25** **Easter II**
St. Monica, W
8:00 AM Confessions, Rosary
8:45 AM High Mass *Healing Shannon Schwab*
(Neil Schwab)
10:45 AM Confessions, Rosary
11:15 AM Low Mass *People of St. Hugh of Lincoln*

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.