



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Stephen McKenna, Pastor
Email: frmckenna@sgg.org
Cell: 978-764-6599
St. Gertrude's: 513-645-4212

April 20th, 2025
Easter Sunday

✦ Announcements ✦

Blessed Easter to you all! Thank you to all who helped make this week's ceremonies go so smoothly!

The Blessing of Easter Baskets takes place at the rail after both masses today.

For those who made a Holy Hour the night of Holy Thursday into Good Friday and received Holy Communion either Thursday Evening or Easter Sunday, you can gain a plenary indulgence! Be sure to offer a *Pater, Ave, and Gloria* to gain the indulgence today!

Set Your Missal:

Mass, Low Sunday, Preface of Easter

Collection Totals:

High Mass: 65 souls, \$324

Low Mass: 25 souls, \$355

✠ The Sanctuary Lamp will burn this week for the following intention: **Beatrice Schwab (Neil Schwab)**

Server Schedule

Friday April 25th: AC1: Dominic Scheeler **AC2:** Christopher Scheeler

Saturday April 26th: AC1: Bennett Larson **AC2:** Elias Larson

Sunday April 27th: High Mass: MC: Andrew Sandberg **TH:** Aleks Tobias **AC1:** Bennett Larson **AC2:** Christopher Scheeler **CB:** Elias Larson **TB:** Dominic Scheeler and Connor Friel **Usher:** Tonu Tobias

Low Mass: AC1: Jeff Kimpel **AC2:** Sam Kimpel **Usher:** Chad McGinnis

Regina Caeli

(Replaces the Angelus during Eastertide)

Queen of heaven, rejoice, Alleluia.

For He Whom thou didst merit to bear, Alleluia.

Hath risen as He said, Alleluia.

Pray for us to God, Alleluia.

V. Rejoice and be glad, O Virgin Mary! Alleluia.

R. Because the Lord is truly risen, Alleluia.

Let us pray

O God, Who by the resurrection of Thy Son, Our Lord Jesus Christ, hast vouchsafed to make glad the whole world, grant, we beseech Thee, that, through the intercession of the Virgin Mary, His mother, we may lay hold of the joys of eternal life. Through the same Christ our Lord. Amen

Easter

Break the box and shed the nard;
Stop not now to count the cost;
Hither bring pearl, opal, sard;
Reck not what the poor have lost;
Upon Christ throw all away:
Know ye, this is Easter Day.

Build His church and deck His shrine,
Empty though it be on earth;
Ye have kept your choicest wine—
Let it flow for heavenly mirth;
Pluck the harp and breathe the horn:
Know ye not 'tis Easter morn?

Gather gladness from the skies;
Take a lesson from the ground;
Flowers do ope their heavenward eyes
And a Spring-time joy have found;
Earth throws Winter's robes away,
Decks herself for Easter Day.

Beauty now for ashes wear,
Perfumes for the garb of woe,
Chaplets for dishevelled hair,
Dances for sad footsteps slow;
Open wide your hearts that they
Let in joy this Easter Day.

Seek God's house in happy throng;
Crowded let His table be;
Mingle praises, prayer, and song,
Singing to the Trinity.
Henceforth let your souls always
Make each morn an Easter Day.

-Gerard Mannin Hopkins

Act of Love for Paschal Time

Dom Gueranger-Liturgical Year

O Jesus! Thy Resurrection is not only the trophy of Thy victory, it is moreover, and more evidently, the grand triumph of Thy love. It was out of love for us that Thou didst assume our flesh and suffer the cruel Passion; and yet these proofs of Thine adorable goodness towards us are but a preparation of the last great act of God's love for sinful man, His creature. Thou risest from the tomb, Thou takest possession of immortality; it is a triumph well merited by Thy humiliations and sufferings: but it is all for our sake. What need hadst Thou of the Crib or the Cross, O eternal and infinitely happy God? Why wouldst Thou die, and then return to life? Why descend into the grave, and then leave it by a glorious

Resurrection? Ah yes, I understand Thee, my Jesus! it was because Thou lovest us, who had merited death by our sins. In Thine incomprehensible love, Thou wouldst share in our death, that we might share in Thy Resurrection. Whether nailed to the Cross, or rising from the tomb, Thou art ever our own dearest Jesus, ever working for us; but the last act of Thy almighty love is the greatest. What return can I make Thee, O my Savior, if not that of the warmest love? And when should I give it more fervently than now, when Thou art about to give me that Bread of Heaven which is Thyself, and by which Thou unitest me to Thy Resurrection, in order to make me a sharer of Thy glory and immortality? Thou art mine, O Jesus! both in Thy death and Thy life I wish to be Thine, for time and for eternity. Amen.

Meditation on Paradise

The purgation over, the angel will return and say...Come along, beautiful soul, the punishment is at an end; come, and enjoy the presence of thy God, who is awaiting thee in paradise. Behold, the soul now passes beyond the clouds, passes beyond the spheres and the stars, and enters into heaven. O God, what will it say in entering into that beautiful country, and casting its first glance on that city of delights? The angels and saints, and especially its own holy advocates, will go to meet it, and with jubilation will they welcome it, saying, Welcome O companion of our own; welcome!

Ah, my Jesus, do Thou make me worthy of it.

...The happiness of the blessed soul will be perfected by knowing with absolute certainty that that God whom it then enjoys it will have to enjoy for all eternity. Were there to be any fear in the blessed that they might lose that God whom they now enjoy, paradise would no more be paradise. But no; the blessed soul is certain, with the certainty which it has of the existence of God, that that supreme good which it enjoys, it will enjoy forever. That joy, moreover, will not grow less with time; it will be ever new. The blessed one will be ever happy, and ever thirsting for that happiness; and, on the other hand, while ever thirsting, will

be ever satiated. When, therefore, we see ourselves afflicted with the troubles of this life, let us lift up our eyes unto heaven, and console ourselves by saying, Paradise. The sufferings will one day come to an end; nay, they will themselves be objects over which to rejoice. The saints await us; the angels await us; Mary awaits us; and Jesus stands with the crown in His hand wherewith to crown us if we shall be faithful to Him.

Ah, my God, when will come that day in which I shall arrive at possessing Thee, and be able to say unto Thee, My love, I cannot lose Thee more? O Mary, my hope, never cease from praying for me, until Thou dost see me safe at thy feet in paradise!

— *St. Alphonsus Liguori,*
“The Passion and the Death of Jesus Christ”

Note From Father

Dear Faithful,

A very Blessed Easter to everyone! We have made our way through another Lenten Season, with its crowning pinnacle of sorrow being the Sacred Triduum during Holy Week. And then, suddenly in a flash we go from dark to light...from sorrow to great joy and we cry out with the Church *Alleluia!!*

The sacrificing of Lent makes the rejoicing of Easter so sweet. This is both a representation of this earthly life, as well as an integral part of the spiritual life. We are reminded by Lent that this life is the vale of tears. Even on our best days, it pales in comparison to the joys of heaven, and so we must always look ahead to that goal...eternal life. It is also the means by which we achieve it...prayer, sacrifice, working to practice virtue.

May your Easter be filled with many blessings!

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	4/21/25	Easter Monday
Tue	4/22/25	Easter Tuesday
Wed	4/23/25	Easter Wednesday St. George, M
Thu	4/24/25	Easter Thursday St. Fidelis of Sigmaringen, M 6:00 PM Holy Hour
Fri	4/25/25	Easter Friday Greater Litanies 5:20 PM Rosary, Confessions 6:00 PM Mass, Benediction <i>Those we have sponsored in Baptism & Confirmations (Steve & Joanne Heckenkamp)</i>
Sat	4/26/25	Easter Saturday Ss. Cletus & Marcellinus, PpMm <i>Our Lady of Good Counsel</i> 7:30 AM Rosary, Confessions 8:00 AM Mass <i>Jane Schwab Conversion from N.O. (Neil Schwab)</i>
Sun	4/27/25	Low Sunday 8:00 AM Rosary, Confessions 8:45 AM High Mass <i>Healing Shannon Schwab from Leukemia (Neil Schwab)</i> 10:45 AM Rosary, Confessions 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.