



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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March 9th, 2025
Lent I
St. Frances of Rome

✦ Announcements ✦

Distribution of Ashes will take place after each of the Masses for those who were not able to receive them on Ash Wednesday.

After the First Mass today, the Stations of the Cross will be recited.

Stations of the Cross will be recited each Thursday evening at the normal Holy Hour time, throughout Lent.

Wednesday, Friday, and Saturday are Ember Days. For those not already bound to the Lenten Fast, the Wednesday and Saturday are Partial Abstinence days

📖 Set Your Missal:

Mass, Lent II, 1st Comm. Our Lady & Saints, 2nd Comm. For the Church, Lenten Preface

Collection Totals:

High Mass: 53 souls, \$589

Low Mass: 29 souls, \$925

🕯 **The Sanctuary Lamp** will burn this week for the following intention: **Fr. Anthony Cekada (Neil Schwab)**

Server Schedule

Friday March 14th: AC1: Dominic Scheeler **AC2:** Christopher Scheeler

Saturday March 15th: AC1: Elias Larson **AC2:** Bennett Larson

Sunday March 16th: High Mass: MC: Andrew Kimpel **TH:** Timothy Sandberg **AC1:** Andrew Sandberg **AC2:** Christopher Scheeler **CB:** David Sandberg **TB:** Elias Larson, Bennett Larson, Dominic Scheeler, and Connor Friel **Usher:** Tonu Tobias
Low Mass: AC1: Seamus O'Connor **AC2:** Volunteer **Usher:** Chad McGinnis

Prayer for the Start of Lent

O Lord Jesus, my Divine Redeemer, Who didst fast forty days and forty nights in the desert for my sake and the glory of Thy Eternal Father, help me observe this Lent more perfectly than ever in the past! Following Thy example, and with Thy assistance, may I persevere in penance, fastings, prayers and good works as befits my state of life and abilities. Help me thereby atone for my past sins, gain merit and future glory, and make reparation for the sins and outrages and apostasy of our times. May this Lent be for me an occasion of greater purification, the rooting out of my faults, and my more perfect formation into Thy image. Allow me not to yield to modern abandonment of traditional penances, but rather adhere to them with greater vigor, humility, and purity of purpose. In this Lent may I redouble my prayers and efforts for my own personal sanctification and the triumph of Thy Kingdom over the rising forces of evil and world disorder: and so to prepare myself not only for the holy days of Easter, but for the ultimate triumph of Thy Sacred Heart and our Immaculate Queen over the kingdom of Satan and Antichrist. Amen.

Lenten Prayers

(Prayer for the forgiveness of Sins)

O God, Who rejectest none that come unto Thee, but in loving-kindness art appeased even with the greatest sinners who repent: mercifully regard our prayers in our humiliation, and enlighten our hearts, that we may be able to fulfill Thy commandments.

(Prayer for the Tempted and Afflicted)

O God, Who justifiest the ungodly, and willest not the death of a sinner: we humbly entreat Thy Majesty to protect Thy servants,

who trust in Thy mercy, with Thy heavenly assistance, and preserve them by Thy continual protection; that they may constantly serve Thee, and by no temptation be separated from Thee.

(Prayer Against Evil Thoughts)

Almighty and most Merciful God, graciously hearken unto our prayers: and free our hearts from the temptations of evil thoughts; that we may worthily become a fit habitation for Thy Holy Spirit.

On the Fast of Lent

By Richard Challoner, 1807

Consider first, that a fast of forty days has been recommended by the law and the prophets, and sanctified by the example of Christ himself. Moses fasted forty days, (Exod. xxiv. 18,) whilst he conversed with God in the mountain, when he received the divine law. And again, when the people had sinned, he returned to the Lord, to the mountain, and fasted other forty days, Exod. xxxiv. 28. Elias fasted forty days in the wilderness, before he came to the mountain of God, where he was favoured with the vision of God, as far as man is capable of seeing Him in this life, 3 Kings xix. 8. Christ our Lord, before He entered upon His mission of preaching His Gospel, retired into a wilderness and there employed forty days in prayer and fasting, St. Matt. iv. 2. How happy shall we be, if, by imitating according to our small ability, these great examples, we may also draw near to God, by this forty days' fast of Lent! But then, in order to this, we must join, as they did, retirement and much prayer with our fasting.

Consider 2ndly, that the forty days fast of Lent amongst Christians, is primitive and apostolical: it began with Christianity itself, and with Christianity has been received by all people and nations which have received the faith and law of Christ. Embrace then, O my soul, this solemn penitential fast, this apostolical practice, this precious remnant of primitive discipline. But see it be with a penitential spirit. 'Behold, now is the acceptable time, behold, now is the day of salvation,' 2 Cor. vi. 2. Take thou care not to receive so great a grace in vain. These forty days, if thou make good use of them, will be happy days to thee. 'O seek the Lord whilst He may be found, call upon Him while He is near.' Isaias lv. 6

Consider 3rdly, that the great business of Lent is to do penance for our sins, to go daily with Magdalene to the feet of Christ, to wash them in spirit with penitential tears, to make our confession to Him, and to lay down all our sins at His feet, begging that He would cancel them with His precious blood; to renounce them for ever, to detest them, and bewail them in His sight; to offer Him our poor hearts with all our affections, in order to make Him the best amends we can for our past disloyalties, by loving Him with all our power for the time to come, that, as He said of Magdalene, St. Luke vii. 47, 'Many sins are forgiven her, because she hath loved much,' so He may also say of us. In this spirit we should make a daily offering of our fasting, and of all other self-denials and penitential exercises of this time, to be united to the passion and death of the Son of God, and so to be accepted of,

through Him, in satisfaction for our sins. O do this, my soul, during these forty days, and thou shalt live.

Conclude to make good use of this holy time, in which mercy flows. O admire and adore that mercy which has endured thee so long, and which presses thee now, at least, to return to Thy God. O take care lest, provoked by thy impenitence, He cut thee off in thy sins.

Note From Father

Dear Faithful,

Well, I was not able to successfully dodge the sickness which had fallen upon Bp. McGuire and many others at St. Gertrude's. Mercifully, however, it did not hit me nearly as hard as it had the Bishop and I was still functional and able to depart for the "Tour of Ashes". I have taken the "High Road" while Fr. Simpson takes the "Low Road"...that is, I am serving St. Hugh and all the northern missions, while Fr. Simpson begins his trek to all the southern missions, in Texas. It is a fierce pace of mission work to get blessed ashes to everyone during the allotted time between Ash Wednesday and the First Sunday of Lent, but it is important for us to be able to give this highly symbolic and powerful sacramental to as many as possible, quite literally marking the start of Lent.

I pray that you give generously to Our Lord this penitential season, may be aided in perseverance in your offerings, and reap many spiritual fruits and obtain much growth in sanctification from this holiest of seasons!

In Christ,

Fr. Stephen McKenna

This Week's Schedule

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|------------|----------------|---|
| Mon | 3/10/25 | Forty Holy Martyrs |
| Tue | 3/11/25 | Feria |
| Wed | 3/12/25 | St. Gregory the Great, PCD <i>Ember Wednesday</i> |
| Thu | 3/13/25 | Feria |
| | 6:00 PM | Stations of the Cross |
| Fri | 3/14/25 | Ember Friday |
| | | <i>Lance and Nails</i> |
| | 5:20 PM | Confessions, Rosary |
| | 6:00 PM | Mass, Benediction <i>Mr. & Mrs. Keith Kimpel (Laura Barron)</i> |
| Sat | 3/15/25 | Ember Saturday |
| | 7:30 AM | Confessions, Rosary |
| | 8:00 AM | Mass <i>Mr. & Mrs. Keith Kimpel (Laura Barron)</i> |
| Sun | 3/16/25 | Lent II |
| | 8:00 AM | Confessions, Rosary |
| | 8:45 AM | High Mass <i>Ken Martin (Larsons)</i> |
| | 10:45 AM | Confessions, Rosary |
| | 11:15 AM | Low Mass <i>People of St. Hugh of Lincoln</i> |

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.