



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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March 2nd, 2025
Quinquagesima Sunday

✦ Announcements ✦

Wednesday is Ash Wednesday and the start of Lent. There will be two Mass, 9:00 AM and 6:00 PM with distribution of Ashes after both. Ash Wednesday is a day of Fast and Full Abstinence.

During Lent, all 21-59 inclusively are bound to the rules of fasting. One main meal with two small meals which do not add up to the size of the main meal, with meat being taken only at the primary meal, unless a day of full abstinence.

Due to missions, there will be no Masses on Thursday-Saturday. Sunday schedule is as usual. Ashes will be distributed after the Masses on Sunday for those unable to receive ashes on Wednesday.

The stations of the cross will take place in between the two Masses on Sunday.

📖 Set Your Missal:

Mass , Lent I, Comm. St. Frances of Rome, Lenten Preface

Collection Totals:

High Mass: 59 souls, \$1396

Low Mass: 24 souls, \$1180

🕯 **The Sanctuary Lamp** will burn this week for the following intention: **Bp. Daniel Dolan (Shannon Schwab)**

Server Schedule

Wednesday March 5th: 9am Low Mass: AC1: Elias Larson **AC2:** Bennett Larson **Usher:** Volunteer

6pm High Mass: MC: Andrew Kimpel **TH:** Timothy **Sandberg**
AC1: David Sandberg **AC2:** Andrew Sandberg **CB:** Dominic Scheeler
TB: Dominic and Christopher Scheeler **Usher:** Volunteer

Friday March 7th: No Mass

Saturday March 8th: No Mass

Sunday March 9th: High Mass: MC: David Sandberg **TH:** Aleks Tobias
AC1: Elias Larson **AC2:** Timothy Sandberg **CB:** Andrew Sandberg
TB: Andrew Sandberg, Bennett Larson, Christopher Scheeler, and Connor Friel
Usher: Mitch Larson **Low Mass: AC1:** Seamus O'Connor **AC2:** Sam Kimpel **Usher:** Chad McGinnis

Prayer to the Holy Face
(Composed by St. Therese)

O Jesus, Who in Thy cruel Passion didst become "reproach of men and the Man of Sorrows", I worship Thy divine Face. Once It shone with the beauty and sweetness of the Divinity; now for my sake It is become as the face of a "leper!" Yet in that disfigured Countenance I recognize Thy Infinite Love, and I am consumed with the desire of loving Thee and of making Thee loved by all mankind.

The Tears that streamed in such abundance from Thy Eyes, are to me as precious pearls which I delight to gather, that with their infinite worth I may ransom the souls of poor sinners.

O Jesus, Whose Face is the sole beauty that ravishes my heart, I may not behold here upon earth the sweetness of Thy Glance, nor feel the ineffable tenderness of Thy Kiss.

I bow to Thy Will--but I pray Thee to imprint in me Thy divine Likeness, and I implore Thee to so inflame me with Thy Love, that it may quickly consume me, and that I may soon reach the Vision of Thy glorious Face in Heaven! Amen.

(Indulgence 300 days each time-- Plus X, 1906)

Act of Reparation to the Holy Face

I adore and praise Thee, O my divine Jesus, Son of the living God, and I desire to make satisfaction for all the outrages which I, the most miserable of Thy creatures, have offered Thee in all the members of Thy Blessed Body, and particularly in Thy adorable Face.

Hail, worshipful Face, disfigured by spittle and hardly to be recognized through the cruel treatment which Thou didst receive from the impious Jews.

I salute Thee, O Blessed Eyes, all bathed in tears, which Thou didst shed for our salvation.

I salute Thee, O Blessed Ears, assailed by blasphemies, insults, and cruel mockeries.

I salute Thee, O Blessed Mouth, filled with graces and tenderness for poor sinners, but embittered with vinegar and gall by the monstrous ingratitude of that people whom Thou didst choose from among all nations.

In reparation for all these ignominies, I offer Thee all the homage which is given Thee in that holy place where Thou art pleased to be honored with a special worship, uniting myself therewith.

At the sight of Thy Most Holy Face dear Jesus, so disfigured by bruises, I cry out with St. Augustine: "Lord Jesus impress upon my heart Thy sacred wounds, that I may read therein at once Thy sorrow and Thy love; Thy sorrow, in order to suffer every affliction for Thee".

O sorrowful Jesus, when casting ourselves before Thy Adorable Face to ask Thee for the graces of which we have need, we ask Thee above all to order the interior features of our souls that we may never refuse Thee aught that Thou Thyself desirest of us through Thy holy commandments.

Praise be to Thee, O Jesus Christ, for the most Sacred Grief of Thy Adorable Face. By this Sacred Grief and by Thy most Sacred Passion pardon all the sins I have committed against Thee, in thought, word, and deed, and all negligence in Thy service, and all sensuality for which I have been to blame whether asleep or awake.

Grant that I may be able to recall with devotion Thy most pitiful pains suffered in Thy Sacred Face. Grant me the grace to mortify my body, and so to offer a pledge of my gratitude to Thee, Who livest and reignest forever and ever. Amen.

Why is this Gospel Read on this Sunday?

The Church wishes to remind us of the painful passion and death of Jesus, and to move us by the contemplation of those mysteries to avoid and despise the wicked, heathenish amusements of carnival, sinful pleasures which she has always condemned, because they come from dark paganism, and, to avert the people from them...exhorted them to have recourse at this time to the Sacraments and Penance and the Blessed Sacrament of the Altar. A true Catholic will conform to the desire of his holy Church, considering the words which St. Augustine spoke to the faithful, "The heathens (as also the worldly people of our days) shout songs of love and merriment, but you should delight in the preaching of the word of God; they rush to the dramatic plays, but you should hasten to Church; they are intoxicated, but you should fast and be sober."

Note From Father

Dear Faithful,

I am home, for now, and the weather here at St. Gertrude's has been warm and pretty nice. Even some of the early rising flowers have started to push through the ground. However, despite the warm temperatures, it is a "cold" which has afflicted many here at St. Gertrude's. Bp. McGuire, our school principal, a number of the school children, and others have all been struck by some kind of nasty sickness. Sometimes the Lenten cross comes a little bit early.

Speaking of Lent, this Wednesday is Ash Wednesday. The season of Lent is truly a wonderful opportunity for grace, if we embrace it and are generous in our prayers and sacrifices. The time from Ash Wednesday to the following Sunday will be quite the whirlwind for the priests, as we bring ashes to all of our missions. I start at St. Hugh for Ash Wednesday and then head throughout all places North, while Fr. Simpson brings ashes from St. Gertrude's to all the southern mass centers. Fr. Brueggemann will take care of the people at the Holy Face Mission in Effingham, IL.

The reception of blessed ashes is not only a powerful sacramental but also a powerful symbol. We begin Lent with ashes upon our heads to remind us that death is the inevitable end to our lives and the punishment due to sin. Lent ends following the death of Our Lord on the Cross, the act of redemption for our sins and to give us the hope that our earthly death will not be an eternal one. A friend of me sent me a picture of an article from the newspaper, which announced some Novus Ordo church was offering ashes via drive thru station. I couldn't imagine a more contradictory idea...marking the start of the penitential season by allowing people to be so sacrifice averse that they need not even make the effort to get out of the seat of their car. Let us be the contrary example. Let us be the consolation to Christ. Let us accompany Him on His journey to Calvary. Let us be the Cyrenian and bear our small portion of the sacrificial cross.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	3/3/25	Feria
Tue	3/4/25	St. Casimir, C St. Lucius I, PM <i>Holy Face</i>
Wed	3/5/25	Ash Wednesday 8:30 AM Confession 9:00 AM Low Mass, Distribution of ashes <i>Dialysis Patients (Mark Cash)</i> 5:30 PM Confessions 6:00 PM High Mass, Distribution of Ashes (+) <i>Frances Mary Dasso (Neil Schwab)</i>
Thu	3/6/25	Ss. Perpetua & Felicitas, Mm 6:00 PM Holy Hour
Fri	3/7/25	St. Thomas Aquinas, CD <i>Crown of Thorns</i> **NO MASS**
Sat	3/8/25	St. John of God, C **NO MASS**
Sun	3/9/25	Lent I St. Frances of Rome, W <i>St. Dominic Savio, C</i> 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>Friel Family (Steve & Joanne Heckenkamp)</i> 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.