



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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February 23<sup>rd</sup>, 2025  
Sexagesima Sunday  
St. Peter Damian

## ✦ Announcements ✦

There is a bag in the vestibule to collect your old palms which will be burned and made into ashes for this Ash Wednesday.

This upcoming Saturday is the First Saturday of March.

### 📖 Set Your Missal:

**Mass** Quinquagesima, 1<sup>st</sup> Comm. Our Lady & Saints, 2<sup>nd</sup> Comm. *Ad libitum*, Trinity Preface

### Collection Totals:

High Mass: 49 souls, \$1221

Low Mass: 23 souls, \$1036

⚪ **The Sanctuary Lamp** will burn this week for the following intention: **Special Intention**

## Server Schedule

**Friday February 28<sup>th</sup>:** **AC1:** Dominic Scheeler **AC2:** Christopher Scheeler

**Saturday March 1<sup>st</sup>:** **AC1:** Elias Larson **AC2:** Bennett Larson

**Sunday March 2<sup>nd</sup>:** **High Mass:** **MC:** David Sandberg **TH:** Elias Larson **AC1:** Aleks Tobias **AC2:** Timothy Sandberg **CB:** Andrew Sandberg **TB:** Dominic Scheeler, Bennett Larson, Christopher Scheeler, and Connor Friel **Usher:** Bob Mueller  
**Low Mass:** **AC1:** Jeff Kimpel **AC2:** Sam Kimpel

## **Prayer to St. Paul for Sexagesima Sunday**

Great St. Paul, who, from being persecutor of the Christian name didst become the most zealous of apostles, and who, to make Jesus the Redeemer known even to the ends of the earth, didst endure with joy imprisonment, scourgings, stonings, shipwrecks, and all manner of persecutions, and who didst finish thy course by shedding thy blood to the last drop, obtain for us the grace to accept as favors of God's mercy the infirmities, sufferings, and misfortunes of this life, so that we may not be deterred from the service of God in any way by these adversities of our exile, but on the contrary may ever show ourselves more and more loyal and fervent. Amen.

*(300 day indulgence)*

### **St. Matthias**

O Apostle Matthias! thou didst complete the sacred college, from which Judas had fallen; and by the power of the Holy Ghost, thou didst put to flight the darkness of idolatry by the admirable lightnings of thy wise words. Do thou now beseech the Lord that He grant peace and much mercy to our souls.

O blessed apostle, the savior called thee his friend, because thou didst keep his commandments. Thou art heir to his kingdom, and thou art to sit with him on a throne, at the last terrible day, O most wise Mathias, who didst complete the number of the apostolic college.

Guided by the sail of the cross, thou, O blessed one, didst pass over the troubled sea of life, and didst reach the haven of rest. Do thou now vouchsafe to join the

glad choir of the apostles, and beseech the infinite Judge, that he would show himself a merciful Lord unto us.

He that is the true Vine sent thee, a fruitful branch, bearing the grapes that give out the wine of salvation. When they drank it that before were slaves to ignorance, they turned from the drunkenness of error.

Being made, O glorious Matthias, the chariot of God's word, thou didst break for ever the wheels of error, and the chariots of iniquity. By the divine power, thou didst defeat the idolaters, and destroy the pillars and the temples; but thou didst build up to the Trinity other temples, which echoed with these words: All ye people, praise Christ above all for ever! Amen.

### *Prayer to St. Margaret of Cortona*

*O most glorious St. Margaret, true pearl whom Almighty God with so great love plucked from the hand of the infernal enemy who possessed thee, in order that, by means of thy wonderful conversion, holy life, and most precious death, He might move all poor sinners to forsake sin, by doing good and avoiding evil as well as all sinful occasions: obtain for us, thy faithful clients, from thy exalted place in heaven, a place to which thy tears and thy penance elevated thee, the grace of a sincere repentance, a lively sorrow for our sins and, after a holy life spent, like thine, in the love of Jesus Crucified, the grace of a happy death and a crown of glory in paradise. Amen*

*(Indulgence 300 Days)*

## **Prayer Composed by St. Gabriel of the Sorrowful Mother**

Behold me at Thy feet, O Lord, begging for pity and for mercy. What wilt Thou lose in granting me a great love for Thee, deep humility, great purity of heart and mind and body, fraternal charity, intense sorrow for having offended Thee, and the grace to offend Thee no more? What wilt Thou lose, O my God, by enabling me to receive worthily Thy Son in Holy Communion, by assisting me to act through love of Thee in all my thoughts, works, penances, and prayers, by granting me the grace of loving Thy Holy Mother most tenderfully and trustfully, the grace of persevering and of dying a good and holy death?

I am Thy beggar, covered with sores and rags, asking for alms; oh, look upon my misery! Behold my proud head, my cold and stony heart; behold my mind filled with worldly thoughts, my will inclined only to evil, my body rebellious to every good work.

Help me, O my God; help me to conquer myself! This I ask through Thine infinite mercy. To obtain it, I offer Thee the merits of Jesus Christ, our Savior and Lord. I have no merits of my own; I am destitute, but His wounds will be my plea. Had I shed my blood for love of Thee, like Thy Son, wouldst Thou not grant me this favor? How much more oughtest Thou to hear me now, since He shed His blood for me?

Thou hast promised in Thy Gospel that whatsoever I request that is good for my soul, Thou wilt grant: "Ask, and you shall receive." Now, as Thou canst not withdraw Thy word, I beseech Thee through Thy infinite goodness, through the heart of Thy Son wounded with love for me, through the infinite charity of Thy Eternal Spirit, through the love Thou bearest to Thy most holy daughter, Mary, and for the honor of the whole heavenly court, into which I ask Thee one day to admit me. Amen.

## Note From Father

Dear Faithful,

I have returned back to St. Hugh's after my trip through the frozen north. The temperatures were very cold, reaching into the negative thirties, however, the sun was shining and there was surprisingly little wind...a rarity in a treeless North Dakota. So, it could have been a lot worse. But, cold aside, the mission trip was a good one.

While the temperatures may have been cold, winter in the north is not without its beautiful parts. The snow looks beautiful hanging off the trees in the North Woods. Additionally, on this trip I saw a wolf, a number of deer, bald eagles, a beautifully partially frozen Lake Superior at sunset as I drove into Duluth, and a brilliant sundog (meteorological phenomenon caused by ice crystals in the air).

After Mass Sunday, I return home to St. Gertrude's. It will be nice to be home to get ready for the start of Lent in a week and a half. Lent is more than just a time of fasting, but truly an opportunity to make spiritual progress and it will be good to get myself set up to make such efforts of growth. I pray that you all use this time of the Septuagesima season to prepare yourselves to make it a good and fruitful Lent.

In Christ,

Fr. Stephen McKenna



## **This Week's Schedule**

<b>Mon</b>	<b>2/24/25</b>	<b>St. Matthias, Ap</b>
<b>Tue</b>	<b>2/25/25</b>	<b>Feria</b> <b><i>St. Walburga, V</i></b>
<b>Wed</b>	<b>2/26/25</b>	<b>Feria</b> <b><i>St. Margaret of Cortona, Penitent</i></b>
<b>Thu</b>	<b>2/27/25</b>	<b>St. Gabriel of the Sorrowful Virgin, C</b> 6:00 PM Holy Hour
<b>Fri</b>	<b>2/28/25</b>	<b>Feria</b> 5:20 PM Confessions, Rosary 6:00 PM Mass, Benediction <i>Poor Souls in Purgatory (Jeff, Nicole, Sam Kimpel)</i>
<b>Sat</b>	<b>3/1/25</b>	<b>First Saturday</b> 7:30 AM Confessions, Rosary 8:00 AM Mass, Benediction (+) <i>Stan Golimowski (Family)</i>
<b>Sun</b>	<b>3/2/25</b>	<b>Quinquagesima</b> 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>Theo Scott (Jeff, Nicole, Sam Kimpel)</i> 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.