



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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January 19<sup>th</sup>, 2025  
Epiphany II  
Ss. Marius & Comp.  
St. Canute

## ✠ Announcements ✠

Chair of Unity continues through January 25<sup>th</sup>. This octave of prayer is for the conversion of Non-Catholics to the True Faith.

There will be Mass Monday Morning at 8:00 AM.

### **Set Your Missal:**

**Mass** Epiphany III, 1<sup>st</sup>. Comm. St. Polycarp, Preface of Epiphany

### **Collection Totals:**

High Mass: 54 souls, \$4,596.25

Low Mass: 25 souls, \$156

⦿ **The Sanctuary Lamp** will burn this week for the following intention: **Shannon Schwab (Keith & Linda Kimpel)**

## Server Schedule

**Friday January 24: AC1:** Dominic Scheeler **AC2:** Andrew Sandberg

**Saturday January 25: AC1:** Bennett Larson **AC2:** Elias Larson

**Sunday January 26: High Mass: MC:** Andrew Kimpel **TH:** Timothy Sandberg **AC1:** Bennett Larson **AC2:** Andrew Sandberg **CB:** David Sandberg **TB:** Elias Larson, Dominic Scheeler, Christopher Scheeler, and Connor Friel **Usher:** Bob Mueller  
**Low Mass: AC1:** Seamus O'Connor **AC2:** Sam Kimpel  
**Usher:** Jeff Kimpel

## Outside the Church

“The doctrine *extra ecclesiam nulla salus* is to be interpreted both by dogmatic and moral theology. As a dogma, theologians teach that many belong to the Church who are out of its visible unity; as a moral truth, that to be out of the Church is no personal sin, except to those who sin by being out of it. That is, they will be lost, not because they are *geographically* out of it, but because they are *culpably* out of it. And they who are culpably out of it are those who know—or might, and therefore ought to, know—that it is their duty to submit to it. The Church teaches that men may inculpably be out of its pale. Now they are inculpably out of it who are and have always been either physically or morally unable to see their obligation to submit to it. And they only are culpably out of it who are both physically and morally able to know that it is God’s will they should submit to the Church; and either knowing it will not obey that knowledge, or, not knowing it, are culpable for that ignorance.

“[Since the Protestant revolution in England,] the Catholic Church has been so swept off the face of England that nine or ten generations of men have lived and died without the faith being so much as proposed to them, or the Church ever visible to them and, therefore, most Englishmen are to be classed with the infants, since they never had their consciences properly formed.

“Still further, I believe that the people of England were not all guilty of the first acts of heresy and schism by which they were separated from the Catholic unity and faith. They were robbed of it. In many places they rose in arms for it. The children, the poor, the unlearned at that time, were certainly innocent: much more the next generation. They were born into a state of privation. They knew no better. No choice was before them. They made no perverse act of the will in remaining where they were born. Every successive generation was still less culpable, in proportion as they were born into a greater state of privation.... For three centuries they have been born further and further out of the truth, and their culpability is perpetually diminishing.”

— Edward Cardinal Manning  
(1808-1892, convert from Anglicanism)

## The Graces of Cana

The marriage at Cana is a showing of the joy that Christ brought into the world. Here, at His Mother's request, our Lord worked His first public miracle. It is a delight to think that this first miracle was in no way connected with unhappiness. It was not healing sickness, forgiving sins, or raising the dead; it was simply giving joy, more joy, to people who were already rejoicing...

It is true that a change of heart is the only thing that can begin to bring happiness back into the world. It is true too that it is not in our own power or strength to change our own hearts, and what is needed is a miracle.

First of all what must this change really be like? It must be an absolute change, a change like that which happens to a piece of grey cloth dipped into a crimson dye, and dyed all through. The symbol of the wine at Cana is apt: wine restores vigor to an exhausted man, warms him all through, brings color back to his face, gives him courage, softens his heart, takes away his sense of insufficiency, and sets him free.

The joy of God is a wine that changes the drab, cold, colorless substance of human nature into the rich, crimson, warm vitality of supernatural life. It changes discouragement to hope, doubt to faith, it lights up the mind and in its light men see that the problems of the world today, which seemed insurmountable, are straws in the power of God, and in His name even a creature as little and weak as man can overcome them.

How can such a change of heart happen? Only by a miracle, it is true, and who can work such a miracle but Christ? When a man comes to this world with Christ in his heart, he too can work this miracle in Christ's name...

Love when it is joyful radiates, a few reflect its light, and the secret glory waxes into the world like morning into the sky.

– *Caryll Houselander*

## Novena Prayer to St. Agnes

O singular example of virtue, glorious Saint Agnes, by the living faith which animated thee from thy tenderest years, and rendered thee so pleasing to God that thou didst merit the martyr's crown: obtain for us the grace to keep our holy faith inviolate within us, and to profess ourselves Christians sincerely in word and work; may our open confession of Jesus before men cause Him to bear a favorable

witness to us before His eternal Father.

*Our Father, Hail Mary, Glory be.*

O invincible Martyr, Saint Agnes most renowned, by thy confidence in God's help, when, being condemned by the impious Roman prefect to see the lily of thy purity stained and trampled in the mire, thou didst not despair, still trusting firmly in the God who giveth His angels charge over them that trust in Him: we beseech thee by thine intercession to obtain for us from Almighty God the forgiveness of all our sins and the sure confidence that He will bestow upon us life everlasting and the means necessary to merit it.

*Our Father, Hail Mary, Glory be.*

O courageous maiden, Saint Agnes most pure, by the burning love with which thy heart was on fire, and which preserved thee from harm in the midst of the flames of passion and of the stake, where the enemies of Jesus Christ sought to destroy thee: obtain for us from Almighty God that every unclean flame may be extinguished in us and only that fire, which Jesus Christ came to enkindle upon the earth, may burn within us; so that, after spending a blameless life in the practice of this fair virtue, we shall be worthy to have a share in the glory thou didst merit by the purity of thy heart and by thy martyrdom.

*Our Father, Hail Mary, Glory be.*

*(Indulgence of 300 days)*

### **Official Chair of Unity Octave Prayer**

*Antiphon:* That they all may be one, as Thou, Father, in Me and I in Thee; that they also may be one in Us; that the world may believe that Thou hast sent Me.

V. I say unto thee that thou art Peter.

R. And upon this Rock I will build My Church.

*Let us pray:* O Lord Jesus Christ, Who saidst unto Thine Apostles: Peace I leave with you, My peace I give unto you: regard not our sins, but the faith of Thy Church, and vouchsafe to grant unto her

that peace and unity which are agreeable to Thy Will. Who livest and reignest God forever and ever. Amen.

*An indulgence of 300 days during the octave of prayers for the unity of the Church from the Feast of the Chair of St. Peter at Rome (Jan. 18) to the Feast of the Conversion of St. Paul (Jan. 25). A plenary indulgence on the usual conditions at the end of the exercise.*

### **Note From Father**

Dear Faithful,

Bp. McGuire and Fr. Simpson have arrived safe and sound in Colima, Mexico and have hit the ground running. Such trips require a lot of pastoral visiting with the priests as well as the faithful. In addition, on Saturday Bp. McGuire was performing the ceremony of consecrating new altar stones. I have never actually witnessed this ceremony, but I know it is both beautiful and quite lengthy. The priests in Mexico had the stones to be consecrated and Bp. McGuire traveled down with the relics of the martyrs to be inserted and sealed in the stones as part of the ceremony. There are anointings of the five crosses on the stones, five tapers lit and burned upon those spots, and a myriad of other prayers and blessings. The Bishop said he thinks the ceremony would take well over an hour...I will look forward to hearing how it all went.

Today, Sunday, sees him continuing the Mexican work by having Mass and confirmations in Colima, followed by the long drive to Guadalajara where there will be an evening Mass with more confirmations and more meetings with priests there.

In addition to their absence, Fr. Lehtoranta departed Friday morning to take care of St. Hugh's for this weekend and Fr. Brueggemann left Saturday for St. Anthony's in Dallas, and thus I am left alone to say the four masses here at St. Gertrude's. Ok, maybe not alone, as I have the Oblate Sisters who are very helpful and the cats who are far less helpful, but far more hungry. Fr. Brueggemann should be back Sunday night and Fr. Lehtoranta returns sometime Monday after he offers Mass at St. Hugh in honor of St. Henry of Uppsala, the patron of his homeland of Finland.

In Christ,  
Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>1/20/25</b>	<b>Ss. Fabian &amp; Sebastian St. Henry of Uppsala</b> 8:00 AM Mass (+) <i>Catherine Higgins (Dan Bremner)</i>
<b>Tue</b>	<b>1/21/25</b>	<b>St. Agnes</b>
<b>Wed</b>	<b>1/22/25</b>	<b>Ss. Vincent &amp; Anastasius</b>
<b>Thu</b>	<b>1/23/25</b>	<b>St. Raymond of Peñafort St. Emerentiana</b> 6:00 PM Holy Hour
<b>Fri</b>	<b>1/24/25</b>	<b>St. Timothy</b> 5:20 PM Confessions, Rosary 6:00 PM Mass, Benediction (+) <i>Dorothy Bremner (Dan Bremner)</i>
<b>Sat</b>	<b>1/25/25</b>	<b>Conversion of St. Paul</b> 7:30 AM Confessions, Rosary 8:00 AM Mass <i>Roger Simpson-Final Perseverance (Neil Schwab)</i>
<b>Sun</b>	<b>1/26/25</b>	<b>Epiphany III St. Polycarp</b> 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>Nicole Kimpel (Jeff &amp; Sam Kimpel)</i> 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.