



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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September 22nd, 2024
Pentecost XVIII
St. Thomas of Villanova
Ss. Maurice & Comp.

✠ Announcements ✠

Mark your calendars! We will have our annual Parish Picnic on Sunday, October 6th. We hope that you will be able to join us. There are two sign-up sheets in the vestibule. One is to let us know that your family intends to come to the picnic, so we can ensure there is enough food and the second is for those who would like to volunteer to make/bring something for the picnic.

Congratulations to Markus & Flavi Tobias on the birth and baptism of their baby boy!

Set Your Missal:

Mass: Dedication of St. Michael, Comm. & Prop. Last Gospel
Pent. XIX, Trinity Preface

Collection Totals:

High Mass: 56 souls, \$790.01
Low Mass: 29 souls, \$914

✠ **The Sanctuary Lamp** will burn this week for the following intention: **Fr. McKenna (Sandberg Family)**

Serber Schedule

Friday September 27th: **AC1:** Dominic Scheeler **AC2:** Lawrence Scheeler

Saturday September 28th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday September 29th: **High Mass:** **MC:** Timothy Sandberg **TH:** Aleks Tobias **AC1:** Dominic Scheeler **AC2:** Andrew Sandberg **CB:** Bennett Larson **TB:** Elias Larson and Christopher Scheeler **Usher:** Bob Mueller
Low Mass: **AC1:** Jeff Kimpel **AC2:** Sam Kimpel **Usher:** Chad McGinnis

Prayer to Our Lady of Mercy *From the Raccolta*

Holiest Mary, mother of goodness, mother of mercy! when I reflect on my sins and on the moment of my death, I tremble and am filled with confusion. My sweetest mother, in the blood of Jesus and in thy intercession are my hopes. Comfort of the afflicted! abandon me not at my death-agony; fail not to console me in that great affliction. If, even now, I am so tormented by remorse for sin committed, by the uncertainty of forgiveness, by the danger of a relapse, and the rigor of divine justice, how will it be with me then? Mother, before death overtake me, obtain for me a great sorrow for my sins, a true amendment, and a constant fidelity to God, in all that yet remains to me of life. And when, indeed, my hour is come, then do thou, Mary, be my hope, be thou mine aid in the anguish in which my soul will be overwhelmed; when the enemy sets before my face, my sins, oh! comfort me then, that I may not despair. Obtain for me at that moment to invoke thee often, that, with thine own sweet name and that of thy most holy Son upon my lips, I may breathe forth my spirit. This grace thou hast granted to many of thy servants: I, too, desire it, and hope to obtain it.

Hail Mary, three times.

Spiritual Communion

My Saviour and my God! I am not worthy to appear before Thee, for I am a poor sinner; yet I approach Thee with confidence in Thy goodness and mercy, for Thou hast said: "Come to Me, all you that labor and are heavy-laden, and I will refresh you." Thou wilt not despise a contrite and humble heart. I am truly sorry for my sins, because by them I have offended Thee, Who art infinitely good. Whatever may have been my foolish transgressions in the past, I love Thee now above all things, and with all my heart. I have a great desire, a vehement longing, O divine Spouse of my soul, to receive Thee in Holy Communion, and since I cannot now receive Thee in the Blessed Sacrament, I beseech Thee to come to me spiritually and to refresh my soul with Thy sweetness.

Come, my Lord, my God, and my All! Come to me, and let me never again be separated from Thee by sin. Teach me Thy

blessed ways; help me with Thy grace to practice meekness, humility, charity, and all the virtues of Thy Sacred Heart. Receive me, as one who wishes to follow Thee, and let me live and labor and suffer and pray in union with Thee, for the glory of God, for the accomplishment of the heavenly Father's will, and for the salvation of souls. Jesus! I give Thee my heart with all its affections, my soul with all its powers, and my body with all its senses. My divine Master, help me with Thy grace, that I may be ever mindful of Thy presence, and that I may be faithful to the end in Thy services. Bless me in life and in death, that I may praise Thee forever in heaven. Amen.

From a North American Martyr

As for the dangers of the soul, to speak frankly, there are none for him who brings to the country of the Hurons the fear and love of God; on the contrary, I find unparalleled advantages for acquiring perfection....

I may be deceiving myself, but I imagine that here is a grand means of increasing the soul in faith, in hope, and in charity.... Could we wish a nobler opportunity to exercise charity than amid the roughness and discomfort of a New World, where no human art or industry has yet provided any conveniences? And to live here that we may bring back to God men who are so unlike men that we must live in daily expectation of dying by their hand, should the fancy take them, should a dream suggest it to them, or should we fail to open or close the heavens to them at discretion, giving them rain or fine weather at command. Do they not make us responsible for the state of the weather? And if God does not inspire us, or if we cannot work miracles by faith, are we not continually in danger, as they have threatened us, of seeing them fall upon those who have done no wrong? Indeed, if He Who is the Truth itself had not declared that there is no greater love than to lay down one's life, verily and once for all, for one's friends, I should conceive it a thing equally noble, or even more so, to do what the apostle said to the Corinthians: "Daily I die, I protest by your glory, brethren, whom I have in Christ Jesus Our Lord" (*1 Cor 15:31*), than to drag out a life full of misery, amid the frequent and ordinary dangers of an unforeseen death, which those whom you hope to save will procure for you. I call to mind occasionally when St. Francis Xavier once wrote to Fr. Simon, and wish that it may please God to so act

that at least the same thing may be said or written one day of us, although we may not be worthy of it. Here are the words: "The best of news comes from Molucca, that John Beira and his companions are constantly in trial and in danger of life, with much progress for the Christian religion."

– *St. Jean de Brébeuf* (†1649), *French Jesuit missionary and martyr, served longest among the North American Martyrs, and authored the first catechism in North America.*

A Warning

But we warn you against a danger. The Devil is a great mimic, and even the most sacred things he tries to mimic. Thus he tries to make purely humanitarian activities masquerade in the garb of charity. It is the attempt to make one love man for man's sake. But when you start loving man for man's sake or trying to do so, you end in hatred. See Communism that preaches such a type of charity, but that ends in hatred, and why? Because the fundamental point of charity is not there.

True charity is the love of man, not for man's sake, but man for God's sake. God is the root cause. Love God truly, and you will love man truly; hate God, and you cannot love man. Love of man that is not based on the love of God is a mimicry of the Devil that brings harm to the world. The best things can be perverted to be the worst. Some do not realize this and work in merely humanitarian lines and go astray and deceive the world.

St. Bernard, the eight centenary of whose death was celebrated this year, laid stress on the right point. He was a man of tremendous energy, of great vitality, doing immense good in his time. He had broken up the egocentric power of self-love, with a powerful Divine current of the Love of God. Hence he did much for the good of the human race. He was a great client of Mary, a great imitator of the Divine Mother.

Dearly Beloved Children, today we bring before you this most fundamental point of all the Christian teachings: if we are the Children of God, and of Mary, we must do the works of God and Mary. The work of God and Mary is the work of Charity; Charity is the love of God for His own sake, and the love of our neighbor for God's sake. This charity

can be realized only by the destruction of self-love. In Mary a different name has been given to this: absence of self-love means HUMILITY. The Gospels tell us that God looked down upon the humility of His handmaid. There was no self-love in her. Accordingly her charity is all-embracing, her intercession universal.

– *Most Rev. Dr. Thomas Cooray, O.M.I.*

Note From Father

Dear Faithful,

It has been nice to see our school children (and teachers) fall into a routine. The first couple weeks always see the kinks getting worked out before it begins to work like a well-oiled machine. With daily access to the sacraments, serving and singing for the masses, receiving daily sermons, the quality education, and the Catholic friends they gain and spend their time with, I believe the school really provides so many blessings and foundations for life for our students. It's amazing to witness over the years.

In addition to our grade school, our seminary academic year has begun again out in Seattle, WA. This year sees Fr. Lehtoranta join Frs. Ercoli, Brueggemann, and Ahern in teaching courses to these aspirants to the priesthood. The ability to utilize technology, such as class via video conference, allows us to have so many great professors. With the dearth of good clergy throughout the world, having a number of priests solely dedicated to just teaching seminarians is a luxury we don't have. However, we are blessed to have these truly brilliant and talented men who selflessly give their time to this necessary task, while still also taking care of souls of the faithful entrusted to them throughout the world.

As for me, my talents are better employed in the form of short sermons about saints for the school children and pounding the pavement to bring sacraments to far flung faithful of our current Catholic diaspora. I can only cause so much trouble that way and it's a role I have long gladly embraced!

In Christ,

Fr. Stephen McKenna

This Week's Schedule

- Mon** **9/23/24** **St. Linus, PM**
St. Thecla, VM
- Tue** **9/24/24** **Our Lady of Ransom**
- Wed** **9/25/24** **Ferial Day**
- Thu** **9/26/24** **Ss. Isaac Jogues & Comp., Mm**
Ss. Cyprian, M & Justina, VM
6:00 PM Holy Hour
- Fri** **9/27/24** **Ss. Cosmas & Damian, Mm**
5:20 PM Confessions
6:00 PM Mass & Benediction *Special Intention*
(Jeff, Nicole, Sam Kimpel)
- Sat** **9/28/24** **St. Wenceslaus, M**
7:30 AM Confession
8:00 AM Mass *Poor Souls in Purgatory (Jeff, Nicole, Sam Kimpel)*
- Sun** **9/29/24** **Dedication of St. Michael, Archangel**
Pentecost XIX
8:00 AM Confessions, Rosary
8:45 AM High Mass *Sr. Mary Cupertino (Dale & Rebecca Sandberg)*
10:45 AM Confession, Rosary
11:15 AM Low Mass *People of St. Hugh of Lincoln*

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.