



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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September 15<sup>th</sup>, 2024  
Seven Sorrows of Our Lady  
Pentecost XVII

## ✦ Announcements ✦

Mark your calendars! We will have our annual Parish Picnic on Sunday, October 6<sup>th</sup>. We hope that you will be able to join us.

Wednesday, Friday and Saturday of this week are Ember Days. Wednesday and Saturday are days of fast and partial abstinence, while Friday is a day of fast and full abstinence. All 21-59 years old, inclusively, are bound to the laws of Fast on all three of these days. All aged 7 and above are bound to the laws of abstinence.

### 📖 Set Your Missal:

**Mass:** Pentecost XVIII, 1<sup>st</sup> Comm. St. Thomas Villanova, 2<sup>nd</sup> Comm. Ss. Maurice & Comp., Trinity Preface

### Collection Totals:

High Mass: 80 souls, \$1,360

Low Mass: 21 souls, \$370

🕯 The Sanctuary Lamp will burn this week for the following intention: **Robert Schwab (Neil Schwab)**

## Serber Schedule

**Friday September 20<sup>th</sup>:** AC1: Timothy Sandberg AC2: Dominic Scheeler

**Saturday September 21<sup>st</sup>:** AC1: Andrew Kimpel AC2: Volunteer

**Sunday September 22<sup>nd</sup>:** High Mass: MC: Elias Larson  
TH: Timothy Sandberg AC1: David Sandberg AC2: Bennett Larson  
CB: Dominic Scheeler TB: Dominic and Christopher Scheeler  
Usher: Tonu Tobias  
Low Mass: AC1: Seamus O'Connor AC2: Sam Kimpel  
Usher: Jeff Kimpel

## How Greatness is Revealed

*For those who love God all things work together unto good* (Rom 8:28). Job, a holy man, was tempted; he lost his sons and his daughters; his home fell into ruins; he lost everything he had; suddenly everything was gone. He was neither father nor lord; nothing remained sound in his body save his tongue with which he could blaspheme. See the tempter, the devil. *From the sole of the foot, Scripture says, even to the top of his head he struck him with a very grievous ulcer* (Jb 2:7), that is, with leprosy. From the ulcer, vermin spread over his entire body, and disease and putrefaction. Only his tongue the devil left untouched that he might be able to blaspheme his God.

*In all these things Job sinned not by his lips* (Jb 1:22). Just realize the magnitude of the temptation; reflect upon the magnitude of the virtue. Ponder well and comprehend how the saying of the apostle has been fulfilled: *For those who love God all things work together unto good*. When Job lost all his wealth, when he lost his sons, everything seemed to militate against him, but since he loved the Lord, the evils that befell him worked together for his good. The vermin of his body were preparing him for the crown of heaven. Before the time he was tempted, God had never spoken to him; after he had been tempted, however, God comes to him and speaks familiarly with him, as a friend with his friend. Let calamity strike, let every kind of disaster fall, as long as after the catastrophe, Christ comes.

– St. Jerome

## Embertide

Up to the late Middle Ages, the Ember days were generally kept as holy days of obligation, with attendance at Mass and rest from work, and as weeks of penance and fervent prayer. They were favored dates for the reception of Holy Communion, a custom still alive in many Catholic sections of Europe.

The practice of spiritual and temporal works of charity and mercy, which had always been stressed by the Church in connection with Embertide fasting, produced the custom of devoting the Ember days to special prayer for the suffering souls in purgatory, and of having Masses said for them during the Embertides. This tradition, too, is still frequently found in European countries. Alms and food were given to the poor on Ember days, and warm baths provided for them (a popular work of Christian charity in bygone centuries).

...Finally, there is the ancient legend that many poor souls are allowed to leave purgatory for a few moments every Embertide, to appear in visible shape to those relatives and friends who fervently pray for the departed ones, in order to thank them and to beg for continued prayerful help for themselves and for those holy souls who have nobody on earth to remember them. The laudable custom observed by many faithful in modern times of praying and having Masses offered for the “forgotten” souls in purgatory seems to be a happy relic of this medieval popular legend.

– Fr. Francis Xavier Weiser

### *The School of Sorrow*

*I sat in the school of sorrow,  
The Master was teaching there;  
But my eyes were dim with weeping,  
And my heart was full of care.*

*Instead of looking upward  
And seeing His Face Divine,  
So full of the tenderest pity  
For weary hearts like mine.*

*I only thought of the burdens,  
The cross that before me lay  
So hard and heavy to carry,  
That it darkened the light of day.*

*So, I could not learn my lesson,  
And say, "Thy will be done;"  
And the Master came not near me  
As the weary hours went on.*

*At last in my weary sorrow,  
I looked from the cross above;  
And saw the Master watching  
With a glance of tender love.*

*He turned to the cross before me  
And I thought I heard Him say:  
"My child, thou must bear thy burden,  
And learn thy task today."*

*And thus I learnt my lesson,  
Taught by the Master alone;  
He only knows the tears I shed,  
But He has wept His own.*

*And from them comes a brightness  
Straight from the Home above,  
Where the School of Life will be ended,  
And the cross will show the love.*

## **Note From Father**

Dear Faithful,

I write this on a beautiful day up in Milwaukee. Truthfully, it's been good and clear weather both up here and down in Cincinnati, albeit a little warmer than normal. I think we are in a period of Indian Summer. But hey, it isn't raining, so that is nice, except maybe for the grass, which has become quite brown at St. Gertrude's.

There have been a number of beautiful feasts this past week...the Nativity of Mary, her Most Holy Name, the Exaltation of the Holy Cross, and now the Seven Sorrows of Our Lady. In addition to all of this, we had the September apparition of Our Lady of Fatima on Friday, as well. We recited the Rosary in her honor both at St. Hugh and at St. Gertrude's. There wasn't quite the attendance for this which I had hoped for here at St. Hugh. In our country and the world as a whole, we truly are suffering the consequences now of Russia spreading her errors. But our greatest actions for the procuring of good remains the same...to pray the Rosary and offer sacrifices. Our votes may not matter but our prayers are always heard and certainly matter to Almighty God.

Having completed the serious business of prayer, at St. Gertrude's, some fun is also in store. Sunday (today) is the annual parish picnic. Some good food (no cats and dogs this year), Catholic company, and games for the kids are on the agenda. It is a great representation of that good balance which should be found in a Catholic life. The first fruits of prayers and the Sacrifice are given to God and then the legitimate enjoyments of a Catholic life and Church community are on offer afterwards! In a few weeks, we shall do the same here at St. Hugh's!!

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

- Mon**    **9/16/24**    **Ss. Cornelius, P & Cyprian, BpMm**
- Tue**    **9/17/24**    **Stigmata of St. Francis**
- Wed**    **9/18/24**    **St. Joseph Cupertino, C**  
**Ember Wednesday**
- Thu**    **9/19/24**    **Ss. Januarius, BpM & Comp., Mm**  
***Our Lady of La Salette***  
6:00 PM    Holy Hour
- Fri**    **9/20/24**    **Ss. Eustace & Comp., Mm**  
**Vigil of St. Matthew**  
**Ember Friday**  
5:20 PM    Confessions  
6:00 PM    Mass & Benediction *Mary & Ray Silva & Family (Bob & Bridget Mueller)*
- Sat**    **9/21/24**    **St. Matthew, ApEv**  
**Ember Saturday**  
7:30 AM    Confession  
8:00 AM    Mass *Children & Grandchildren of Fred Festge (Bob & Bridget Mueller)*
- Sun**    **9/22/24**    **Pentecost XVII**  
**St. Thomas of Villanova, BpC**  
**Ss. Maurice & Comp., Mm**  
8:00 AM    Confessions, Rosary  
8:45 AM    High Mass *My Great Grandchildren (Barbara J Modrzyk)*  
10:45 AM    Confession, Rosary  
11:15 AM    Low Mass *People of St. Hugh of Lincoln*

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.