



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

2401 S. 12<sup>th</sup> St.  
Milwaukee, WI 53215  
414-645-1525

[www.sainthugh.org](http://www.sainthugh.org)

Rev. Stephen McKenna, Pastor  
Email: [frmckenna@sgg.org](mailto:frmckenna@sgg.org)  
Cell: 978-764-6599  
St. Gertrude's: 513-645-4212

September 8<sup>th</sup>, 2024  
Nativity of Our Lady  
Pentecost XVI  
St. Adrian

## ✦ Announcements ✦

Congratulations to our Confirmands!!

Mark your calendars! We will have our annual Parish Picnic on Sunday, October 6<sup>th</sup>. We hope that you will be able to join us.

Friday, September 13<sup>th</sup>, we will have the Fatima Rosary Procession immediately following the Friday evening Mass.

There is Mass tomorrow morning at 8:00 AM

### Set Your Missal:

**Mass:** Seven Sorrows of Our Lady, Comm. & Proper Last Gospel Pentecost XVII, BVM Preface

### Collection Totals:

High Mass: 56 souls, \$1,922

Low Mass: 23 souls, \$811

✠ **The Sanctuary Lamp** will burn this week for the following intention: **Those who struggle with infertility and child loss**

## Server Schedule

**Friday September 13<sup>th</sup>:** AC1: Lawrence Scheeler AC2: Dominic Scheeler

**Saturday September 14<sup>th</sup>:** AC1: Elias Larson AC2: Bennett Larson

**Sunday September 15<sup>th</sup>:** **High Mass:** MC: Andrew Sandberg TH: Elias Larson AC1: Dominic Scheeler AC2: David Sandberg CB: Aleks Tobias TB: Bennett Larson and Christopher Scheeler Usher: Mitch Larson  
**Low Mass:** AC1: Jeff Kimpel AC2: Sam Kimpel Usher: Chad McGinnis

## **Feast of Our Lady's Nativity**

The Christian Church should celebrate a festival in honor of the birth into this world of the Mother of Christ. In this she emphasizes the fact of Mary's entire freedom from stain. The birthday of the saints is that on which they first see the light of eternal day in the kingdom of bliss; the feasts of martyrs, for example, have often been referred to as their natalitia (birthday). These are the days on which the Church rejoices, rather than on those which saw the entry into a sinful world of beings tainted by Original Sin. There are, however, two exceptions: festivals are celebrated in honor of the birth of the Immaculate Virgin, and that of the Forerunner of Christ; for the latter was cleansed from stain in his mother's womb by the power of the unborn Savior, and by means of the salutation of the Virgin Mother....

For the Epistle, the Church has appointed the Lesson from the book of Proverbs, so often used with reference to Our Lady. In it are applied to Mary praises spoken of holy Wisdom, and exhortations pointing out the way of life. "Now, therefore, ye children hear me. Blessed are they that keep my ways.... He that shall find me shall find life, and shall have salvation from the Lord" (Prv 8:32, 35). The little Virgin is born into this world to be an example to all, and from her cradle she begins to teach the way of salvation....

The joy which is the dominant characteristic of this feast is expressed very beautifully in the ancient antiphon to the Magnificat for the Second Vespers, with which both Eastern and Western Churches conclude the Divine Office of the day. With a translation of it we will bring our considerations to a close: "Thy birth, O Virgin Mother of God, brought joy to the whole world; for out of thee arose the Sun of Justice, Christ our God; Who, taking off the curse, hath bestowed blessing; and, defeating death, hath given us life everlasting."

– *Dom Michael Barrett (d. 1924), Benedictine priest, historian, author and monk of St. Benedict's Abbey in Fort Augustus, Scotland.*

## **A Sinner's Prayer to the Blessed Virgin Mary**

O most excellent, most glorious, most holy and ever inviolate blessed Virgin Mary,- mother of our Lord Jesus Christ, queen of the world and mistress of all creatures! Thou who forsakest no one, despisest no one, who leavest in sadness none who seek help at thy hands with pure and lowly hearts, do not abandon me because of the number and hatefulness of my sins, nor on account of the hardness and uncleanness of my heart; do not refuse me, thy servant, a share in, thy favor and thy love. Hear me, a wretched sinner, who trusts in thy mercy and pity. Help me, O most loving Virgin Mary! in all my perils and needs, and obtain for me from thy beloved Son, our Lord Jesus Christ, the forgiveness of all my sins, the grace of the fear and love of thee, chastity in body, and deliverance from all the dangers which beset both soul and body.

In the last moments of my life be thou my kind, helper and save from eternal darkness, and from evil of every kind my poor soul, and the souls of my parents brothers, sisters, friends, relatives, and benefactors, together with the souls of all the faithful, both living and dead, through the grace of him whom for nine months thou didst bear in thy most holy womb, and whom thou didst place with thy holy hands in the manger, Jesus Christ our Lord, to whom be all honor given for endless ages. Amen.

*The Sovereign Pontiff, Leo XII., by a decree of the 8. Congr. of Indulgences, Jan. 30, 1828, granted to all the faithful who, with at least contrite heart and devotion, shall say this prayer: An Indulgence Of One Hundred Days, once a day.*

### **Hymn: The Wonderful Power of the Cross of Christ**

*1 Cor. 1. 23: "To the Jews a stumbling-block and to the Gentiles foolishness;  
but to them that are called it is the power of God "--"in that sign thou shalt conquer."*

The cross, the cross! oh, bid it rise,  
'Mid clouds about it curled,

In bold relief against the skies,  
Beheld by all the world;  
A sign to myriads far and wide,  
On every holy fane--  
Meet emblem of the Crucified,  
For our transgressions slain.

The cross, the cross! with solemn vow  
And fervent prayer to bless,  
Upon the new-born infant's brow  
The hallowed seal impress;  
A token that in coming years,  
All else esteemed but loss,  
He will press on through foes and fears,  
The soldier of the cross.

The cross, the cross! upon the heart  
O seal the signet well,  
A safeguard sweet against each art  
And stratagem of hell;  
A hope when other hopes shall cease,  
And worth all hopes beside--  
The Christian's blessedness and peace,  
His joy and only pride.

The cross, the cross! ye heralds blest,  
Who in the saving name,  
Go forth to lands with sin opprest,  
The cross of Christ proclaim!  
And so 'mid idols lifted high,  
In truth and love revealed,  
It may be seen by every eye,  
And stricken souls be healed.

The cross, dear Church, the world is dark,  
And wrapt in shades of night;  
Yet, lift but up within thy ark  
This source of living light--  
This emblem of our heavenly birth  
And claim to things divine  
So thou shalt go through all the earth,  
And "conquer in this sign."

## **Note From Father**

Dear Faithful,

Bp. McGuire made his return to St. Hugh's in Milwaukee for the first time in about a year this weekend and administered the Sacrament of Confirmation for a number of new confirmands. For years, as Fr. McGuire, he traveled up to St. Hugh's a couple of times a month as its long time pastor. Of course, now, St. Gertrude's finds him as their pastor, and I, in turn, have been given the responsibility of the faithful in Milwaukee...but it is still a nice homecoming, in a way, for the Bishop to return to such familiar ground.

I have returned from Boston and my grandfather's funeral. Thank you all for the prayers for his soul. Having made three trips to Massachusetts and having buried two grandparents in a month's time certainly makes for a heavy few weeks. It also closes out a chapter in my life, as all my grandparents are now deceased...and with my parents living in Florida and my brother currently in Dallas, I don't have much reason to travel to the Bay State anymore. It's very strange. However, as the oldest grandson on both sides of the family, I am glad for being given more years with my grandparents than many people get.

I was meant to go to all the Texas missions this weekend, but with all that transpired with having to be back east for the funeral, Bp. McGuire (rightfully) thought it might be a bit too much going on all at once and scheduled Fr. Simpson to make the long southern trip. I am grateful to the other priests for having picked up some of the slack in my absence. It's been a long few weeks for me and I will certainly look forward to sleeping in my own bed for a few nights.

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>9/9/24</b>	<b>St. Peter Claver, C</b> 8:00 AM Mass <i>Conversion Andrew Schwab (Neil &amp; Shannon Schwab)</i>
<b>Tue</b>	<b>9/10/24</b>	<b>St. Nicholas of Tolentino, C</b>
<b>Wed</b>	<b>9/11/24</b>	<b>Ss. Protus &amp; Hyacinth, Mm</b>
<b>Thu</b>	<b>9/12/24</b>	<b>The Most Holy Name of Mary</b> 6:00 PM Holy Hour
<b>Fri</b>	<b>9/13/24</b>	<b>Resumed Mass of Sunday</b> 5:20 PM Confessions 6:00 PM Mass <i>Zotico Roman Rodriguez (Cristiana Rodriguez)</i> <b>**Rosary Procession After Mass**</b>
<b>Sat</b>	<b>9/14/24</b>	<b>Exaltation of the Holy Cross</b> 7:30 AM Confessions 8:00 AM Mass <i>Poor Souls in Purgatory (Mark Cash)</i>
<b>Sun</b>	<b>9/15/24</b>	<b>Seven Sorrows of Our Lady</b> <b>Pentecost XVII</b> 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>Poor Souls in Purgatory (Mark Cash)</i> 10:45 AM Confession, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.