



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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August 18th 2024
Pentecost XIII
Within the Octave
St. Agapitus

✦ Announcements ✦

Bp. McGuire will come to do Confirmations on September 8th. There are Confirmation request forms available in the vestibule.

If you are to be confirmed, please have your request form and baptismal certificate turned in to us by September 1st.

Set Your Missal:

Mass: Pentecost XIV, 1st Comm. St. Louis IX, 2nd Comm. Our Lady & the Saints, Trinity Preface

Collection Totals:

High Mass: 49 souls, \$451

Low Mass: 23 souls, \$395

✠ **The Sanctuary Lamp** will burn this week for the following intention: **Divino Santissimo (Christiana Roman Rodriguez)**

Server Schedule

Friday August 23rd: AC1: Chad McGinnis **AC2:** Steve Heckenkamp

Saturday August 24th: AC1: Bennett Larson **AC2:** Elias Larson

Sunday August 25th: High Mass: MC: Timothy Sandberg
TH: Andrew Sandberg **AC1:** Bennett Larson **AC2:** Elias Larson
CB: Dominic Scheeler **TB:** Dominic and Christopher Scheeler
Usher: Mitch Larson

Low Mass: AC1: Jeff Kimpel **AC2:** Sam Kimpel **Usher:** Chad McGinnis

The Assumption

She's called again. And will she go?
When Heaven bids come, who can say no?
Heaven calls her, and she must away;
Heaven will not, and she cannot stay.
Go, then, go, Glorious! on the golden wings
Of the bright youth of Heaven, that sings
Under so sweet a burthen. Go,
Since thy great Son will have it so;
And while thou goest, reach after thee.
Hail, holy Queen of humble hearts!
We in thy praise will have our parts;
And though thy dearest looks must now give light
To none but the blest Heavens, whose bright
Beholders, lost in sweet delight,
Feed for ever their fair sight
With those divinest eyes, which we
And our dark world no more shall see;
Though our poor eyes are parted so,
Yet shall our lips never let go
Thy gracious name, but to the last
Our loving song shall hold it fast.
Thy precious name shall be
Thyself to us; and we
With holy care will keep it by us.
We to the last
Will hold it fast,
And no Assumption shall deny us.
All the sweetest showers
Of our fairest flowers
Will we strew upon it:
Though our sweets cannot make
It sweeter, they can take
Themselves new sweetness from it.
Maria, men and Angels sing
Maria, Mother of our King.
Live, rosy Princess! live; and may the bright
Crown of a most incomparable light

Embrace thy radiant brows. O may the best
Of everlasting joys bathe thy white breast.
Live, our chaste Love! the holy mirth
Of Heaven, the humble pride of earth.
Live, Crown of Women! Queen of Men!
Live, Mistress of our song! and when
Our weak desires have done their best,
Sweet Angels come and sing the rest.

– from “*On the Assumption of Our
Blessed Lady*” by Richard Crashaw

Salutation to the Glory of Mary

By St. John Eudes

Hail Mary! Daughter of God the Father,
Hail Mary! Mother of God the Son,
Hail Mary! Spouse of God the Holy Ghost,
Hail Mary! Temple of the Most Blessed Trinity,
Hail Mary! Celestial Rose of the ineffable love of God.
Hail Mary! Virgin pure and humble, of whom the King of
Heaven willed to be born and with thy milk to be nour-
ished.
Hail Mary! Virgin of virgins,
Hail Mary! Queen of Martyrs, whose soul a sword trans-
fixed,
Hail Mary! Lady most Blessed! unto whom all power in
Heaven and earth is given,
Hail Mary! my Queen and my Mother! my Life, my Sweet-
ness, and my Hope,
Hail Mary! Mother most Amiable,
Hail Mary! Mother most Admirable,
Hail Mary! Mother of Divine Love,
Hail Mary! Immaculate; Conceived without sin!
Hail Mary! Full of Grace! the Lord is with thee!

Blessed art thou among women!
And blessed is the Fruit of thy womb, Jesus!
Blessed by thy Spouse, St. Joseph,

Blessed by thy Father, St. Joachim,
Blessed by thy Mother, St. Anne,
Blessed by thy Guardian, St. John,
Blessed by thy Holy Angel, St. Gabriel,

Glory be to God the Father, Who chose thee,
Glory be to God the Son, Who loved thee,
Glory be to God the Holy Ghost, Who espoused thee,
Glorious Virgin Mary, may all men love and praise thee,

Holy Mary, Mother of God! pray for us and bless us, now
and at death in the Name of Jesus, thy Divine Son! Amen

Act of Consecration

I prostrate myself at thy feet, August Queen of Heaven and earth, dispenser of heavenly graces, model and protectress of virgins. Receive, this day, the irrevocable donation I make to thee of myself, consecrating to thee my body, my soul, my thoughts, affections and intentions. I desire to love thee and make thee loved out of the sheer gratitude I owe thee, rejoicing and blessing God for having exalted thee to the summit of glory in consideration of thy Divine Motherhood.

Mary, my sweet hope, I look to thee especially for the grace of being faithful to the sacred promises that bind me to thy Divine Son.

O holy Virgin, let not my unworthiness turn away from me thy eyes of mercy.

I unite this feeble consecration of myself with the dedication thou didst make of thyself to God on the day of thy Presentation in the Temple. I beseech thee to be pleased to offer this poor homage of mine along with the sacrifice Jesus once offered on the Cross and now renews upon our altars.

O Mary, I belong to thee: I look to thee for everything. Support me till the day of Eternity. Amen.

– from the notebook of Fr. Alexander Guillaume, O.M.I., II I.

Note From Father

Dear Faithful,

As I was driving back home from Milwaukee to St. Gertrude's late Sunday night, I was in a dark area away from the lights of towns, when suddenly, my eye was drawn to something outside the window. Outside, overhead, I was surprised to see that the sky was pink. It was the Aurora Borealis, shining overhead, a true rarity so far south in the country! Soon, the pink was mixed with bright white streaks as well. What a wonderful way to break up a long and boring drive. However, Heaven wasn't done with its show. The same night also provided a meteor shower and, for the remainder of the drive home, I witnessed a number of celestial projectiles streaking across the darkened sky. These two events coinciding were a great cause for reflection of the great creation of God. No artist's hand or film maker's magic could possibly come close to what the Good God has given us, and it all is there for us to draw our eyes, along with our hearts and minds, heavenward, and marvel at what far greater sights await us in eternity, should we serve Him well and save our souls!

On Thursday, we celebrated one who already beholds such splendors...the Queen of Heaven, herself, the Blessed Virgin Mary. In particular, we celebrate her Assumption into heaven, body and soul. She is the only creature afforded such a special privilege. Yes, if we die in a state of Sanctifying Grace, we gain heaven too. However, our bodies do not accompany our souls on this journey...at least not yet. Instead, because of Original Sin, man must die: body is separated from soul and the body remains in the silence of the tomb until the last day, when it will finally arise again for the Last Judgment and share in the eternal reward.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	8/19/24	St. John Eudes, C
Tue	8/20/24	St. Bernard, AbCD
Wed	8/21/24	St. Jane Frances de Chantel, W
Thu	8/22/24	Immaculate Conception Ss. Timothy and Companions, Mm 6:00 PM Holy Hour
Fri	8/23/24	St. Philip Benizi, C Vigil of St. Bartholomew 5:20 PM Confessions 6:00 PM Mass, Benediction <i>Poor Souls in Purgatory (Gianna Larson)</i>
Sat	8/24/24	St. Bartholomew, Ap 7:30 AM Confessions 8:00 AM Mass (+) <i>Helen Dwight & Special Intention (Mary Ann Scheeler)</i>
Sun	8/25/24	Pentecost XIV St. Louis IX, King, C 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>Thomas & Corie Mueller (Bob & Bridget Mueller)</i> 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.