



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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August 11th, 2024
Pentecost XII
Ss. Tiburtius & Susanna

✦ Announcements ✦

Bp. McGuire will come to do Confirmations on September 8th. There are Confirmation request forms available in the vestibule. If you are to be confirmed, please have your request form and baptismal certificate turned in to us by September 1st.

Thursday, August 15th is the feast of the Assumption and a Holy Day of Obligation. Masses will be at 8 AM and 6 PM.

📖 Set Your Missal:

Mass: Pentecost XIII, 1st Comm. Assumption, 2nd Comm. St. Agapitus, Trinity Preface

Collection Totals:

High Mass: 57 souls, \$245

Low Mass: 22 souls, \$530

🕯 **The Sanctuary Lamp** will burn this week for the following intention: **Special intention**

Server Schedule

Thursday August 15th: 9am Low Mass: AC1: Bennett Larson **AC2:** Elias Larson **Usher:** Volunteer

6pm High Mass: MC: David Sandberg **TH:** Timothy Sandberg **AC1:** Andrew Sandberg **AC2:** Dominic Scheeler **CB:** Christopher Scheeler **Usher:** Volunteer

Friday August 16th: AC1: Dominic Scheeler **AC2:** Christopher Scheeler

Saturday August 17th: AC1: Andrew Kimpel **AC2:** Volunteer

Sunday August 18th: High Mass: MC: Andrew Sandberg **TH:** Andrew Kimpel **AC1:** Bennett Larson **AC2:** Timothy Sandberg **CB:** Aleks Tobias **TB:** Aleks Tobias, Elias Larson, Dominic and Christopher Scheeler **Usher:** Bob Mueller
Low Mass: AC1: Seamus O'Connor **AC2:** Sam Kimpel
Usher: Chad McGinnis

Prayer to the Blessed Virgin Mary to be Present at our Death Bed

O Most holy Virgin Mary, in union with that most faithful love wherewith thy Son commended thee from his cross to the blessed John, I commend to thee my soul and my body, my thoughts, my words, and my actions, my life and my death, and more especially that one last moment of my life on which eternity hangs. And as thou didst invite thy Son to thine own blessed departure, so I invite thee now to mine; beseeching thee, by that love wherewith thou didst stand beneath the cross on which thy Son was dying, and by the bitter tears thou didst shed when thou sawest Him bow in death his sacred head, that thou be not absent from me then, but be there to succour me with a mother's tenderness; for without thee
I cannot die in peace.

Refuse not, O most tender Mother, this my request, which I make to thee with all the earnestness and devotion of my heart; for if I die without thee, I most justly fear lest I perish everlastingly. For how shall I, fearful and frail as I am, stand then amidst the manifold and most grievous assaults of my enemies, unless thou be near to succour me? How shall I appear in the dread day of judgment, unless thou be my companion and my advocate? How give an account of my innumerable, my enormous, my most exceeding sins, unless thou plead my cause with thy Son, and obtain for me forgiveness of them all? Incline now thine ear to my supplication, O my Blessed Mother; and by the love of thy Son come unto me in my last moments, that by thy availing succour I may be rescued from that appalling peril, and with thee attain
to everlasting gladness. Amen.

Prayers of St. Clare of Assisi to the Five Wounds of Our Saviour

I. To the Wound in the Right Hand

Praise be to Thee, O Jesus Christ, for the most sacred wound in Thy right hand. By this adorable wound, and by Thy most sacred passion, pardon me all the sins I have committed against Thee in thought, word, and deed, and all negligence in Thy service, and all sensuality for which I have been to blame whether asleep or awake. Grant that I may be able to recall with devotion Thy most pitiful death and sacred wounds; grant me the grace to mortify my body, and so to offer a pledge of my gratitude to Thee, Who livest and reignest world without end. Amen.

Our Father & Hail Mary

II. To the Wound in the Left Hand

Praise and glory be to Thee, O sweetest Jesus Christ, for the most sacred wound in Thy left hand. By this adorable wound, have mercy on me, and deign to root out of my heart everything displeasing to Thee. Give me the victory over Thy perverse enemies, so that with Thy grace I may be able to overcome them; and by the merits of Thy most pitiful death save me from all the dangers of my present and future life; and then grant that I may share Thy glory in heaven, Who livest and reignest for ever and ever. Amen.

Our Father & Hail Mary

III. To the Wound in the Right Foot

Praise and glory be to Thee, O sweet Jesus Christ, for the most sacred wound in Thy right foot; and by that adorable wound grant me grace to do penance for my sins. And by Thy most pitiful death I devoutly beg of Thee to keep me, Thy poor servant, united, night and day, to Thy holy will, and to remove afar off every misfortune of body and soul. And when the day of wrath shall come, receive me into Thy mercy, and lead me to eternal happiness. Who livest and reignest world without end. Amen.

Our Father & Hail Mary

IV. To the Wound in the Left Foot

Praise and glory be to Thee, most merciful Jesus Christ, for the most sacred wound in Thy left foot; and by this adorable wound grant me the grace of a full pardon, that with Thine aid I may deserve to escape the sentence of eternal reprobation. I pray

Thee, moreover, by Thy most holy death, O my loving Redeemer, that I may be able before my death to receive the sacrament of Thy body and blood, after confession of my sins, and with perfect repentance and purity of body and mind. Grant that I may merit also to receive the holy anointing, for my eternal salvation, O Lord, Who liveth and reigneth world without end. Amen.

Our Father & Hail Mary.

V. To the Wound in the Sacred Side

Praise and glory be to Thee, most loving Jesus Christ, for the most sacred wound in Thy side, and by that adorable wound, and by Thy infinite mercy, which Thou didst make known in the opening of Thy breast to the soldier Longinus, and so to us all, I pray Thee, O most gentle Jesus, that having redeemed me by baptism from original sin, so now by Thy precious blood, which is offered and received throughout the world, deliver me from all evils, past, present, and to come. And by Thy most bitter death give me a lively faith, a firm hope, and a perfect charity, so that I may love Thee with all my heart, and all my soul, and all my strength; make me firm and steadfast in good works, and grant me perseverance in Thy service, so that I may be able to please Thee always. Amen.

Our Father & Hail Mary

V. We adore Thee, O Christ, and we bless Thee.

R. Because by Thy death and blood Thou hast redeemed the world.

Let us pray:

Almighty and everlasting God, Who by the five wounds of Thy Son, Our Lord Jesus Christ, hast redeemed the human race, grant to Thy suppliants that we who daily venerate those wounds, may, by the shedding of His precious blood, be freed from sudden and everlasting death. Through the same Christ
Our Lord. Amen.

(Indulgence of 300 days--Leo XIII, 1885)

Note From Father

Dear Faithful,

Well, we had a blitz of baby births at St. Gertrude's this past week. Three new little tykes were born over the course of six days, so the baptismal waters will be flowing generously, bringing in new Christians to the Church!

I traveled up to Milwaukee for the weekend. Driving through Indiana still stinks. Even traveling at night, the highway dropped down to one lane and created a lot of major slow-downs. However, having the feasts of St. John Vianney and St. Lawrence, Patron Saints of Parish Priests and Deacons respectively, back-to-back on Friday and Saturday was very nice.

Bp. McGuire reported a very nice trip down to the Lone Star State for Confirmations at all three Mass locations. Many of the parishioners he had never met before, while he was also glad to see those again who already knew him from when he was still just a priest.

Fr. Lehtoranta and Bp. McGuire just finished preaching a retreat for the Oblate sisters at St. Gertrude's. The three Sisters enjoyed time of silence and prayer, spiritual conferences, time for spiritual reading, and even a community outing together. Hopefully, the time was one which bears many spiritual fruits for them.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	8/12/24	St. Clare, V
Tue	8/13/24	Ss. Hippolytus & Cassian, Mm
Wed	8/14/24	Vigil of the Assumption St. Eusebius, C
Thu	8/15/24	The Assumption of Our Lady--<u>Holy Day</u> 9:00 AM Low Mass (+) <i>Lisa Heckenkamp (Steve & Joanne Heckenkamp)</i> 5:30 PM Confessions 6:00 PM High Mass <i>Nicole Kimpel (Julianne O'Connor)</i>
Fri	8/16/24	St. Joachim, Father of Our Lady St. Roch, C 5:20 PM Confessions 6:00 PM Mass, Benediction <i>Jeff Kimpel (Kyle O'Connor)</i>
Sat	8/17/24	St. Hyacinth, C 7:30 AM Confession 8:00 AM Mass <i>Brian Kimpel (Seamus O'Connor)</i>
Sun	8/18/24	Pentecost XIII Within Octave of Assumption St. Agapitus, M 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>Nicole Kimpel (Mary O'Connor)</i> 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.