



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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May 12<sup>th</sup>, 2024  
Sunday within the Octave of the Ascension  
Ss. Nereus & Comp.

## ✦ Announcements ✦

Happy Mother's Day to all mothers today. The Mother's Day intentions upon the altar are remembered at Mass today.

Due to the preparations for the Vigil of Pentecost Ceremonies, there is no Friday evening Mass next weekend.

Saturday, May 18<sup>th</sup> is the Vigil of Pentecost and it is a day of fast and partial abstinence. *Those who assist at the Vigil and Mass may consider themselves as dispensed from the fast, but all may eat meat only once, at the principal meal.*

The Vigil of Pentecost Ceremonies begin next Saturday at 8:00 AM.

Trinity Sunday, two weeks from today, is the last day on which to fulfill your Easter Duty of a worthy Holy Communion.

Monday is the first of the Fatima Rosary Processions. Mass will be at 6 PM with the Rosary immediately to follow.

### 📖 Set Your Missal:

**Mass** Pentecost. Preface of Pentecost. Proper Communicantes and Hanc Igitur.

### Collection Totals:

High Mass: 53 souls, \$ 938

Low Mass: 37 souls, \$633

⚡ **The Sanctuary Lamp** will burn this week for the following intention: **Bp. Dolan (Neil & Shannon Schwab)**

## Server Schedule

**Monday May 13<sup>th</sup>:** Volunteer(s)

**Saturday May 18<sup>th</sup>:** **MC:** Andrew Kimpel **TH:** Timothy Sandberg  
**AC1:** David Sandberg **AC2:** Andrew Sandberg **CB:** Volunteer **Usher:** Volunteer

**Sunday May 19<sup>th</sup>:** **High Mass:** **MC:** David Sandberg **TH:** Andrew Kimpel **AC1:** Timothy Sandberg **AC2:** Aleks Tobias **CB:** Andrew Sandberg **TB:** Elias and Bennett Larson **Usher:** Tonu Tobias  
**Low Mass:** **AC1:** Jeff Kimpel **AC2:** Sam Kimpel **Usher:** Chad McGinnis

## One in Christ

God wills that we bear with one another in charity. *Bear with one another charitably* (Eph 4:2). He does not want us to be scandalized or irritated with the evil He permits. He does not want our zeal to be transformed into impatience or bitterness. And He does not want us to complain about others, coming to the point of being persuaded that the ideal is in us or at least that we love it while others do not. In short, He does not want us to pray the prayer of the Pharisee... The art of God consists in drawing good from evil... We should support one another. Indeed, we should do something more. As St. Paul says, *You should carry each other's troubles* (Gal 6:2), just as Our Lord carried the burdens of us all on His shoulders.

Perfection, however, does not consist only of bearing with one another but also in returning good for evil. Before all else we must give good example which edifies and we must pray. When we are tempted to judge our neighbor severely, to be scandalized or irritated, we should pray and light will shine in us and in the soul for whom we are praying. We will draw the blessings of God upon him. Finally, we should place ourselves at the service of all with humility and discretion. Then, with the aid of prayer, the union of hearts as well as the desire of Our Lord will be realized: *That they may be one as we are one* (Jn 17:22). In the first centuries this union characterized the life of the Church in the world. An intimate union existed between the Hebrew convert, the Greek, and the Roman; between the ignorant and the wise; between the rich and the poor. All formed one single family, that the sons of God, and earthly goods were held in common. The disciples of Christ were truly recognized by the sign that He Himself had given them. The pagans were forced to exclaim: "Look how they love one another!"

O Soul of the Mystical Body, Who vivifies the humanity of Christ, the Head, and every one of His members, reveal to us the profound life and unity of this Body that is glorious

in heaven, suffers in purgatory, and struggles here below. Make us understand that even now we belong to the family of the saints and the family of God, and, despite the diversity of character, have us love one another as Christ loved us.

– Fr. Reginald Garrigou-Lagrange, O.P.

### **Queen of the Rosary**

O Mother Immaculate, Queen of the Rosary, we must learn to love those little beads. In every trial and sorrow they have always been a consolation to all who trust in you. Our joyful days are happier when you can share the things that cause delight. May your Rosary, O Mary, my Mother, always be for me my strength in weakness, my courage in time of trial, the consolation of all my days through all my life. May it be the steadying influence that I need when I find success and the support of my soul when failure marks my efforts. In all things, with childlike trust may I live my life, in peaceful union with your own, through the happy medium of the Rosary. Amen

### **Gladness like a River**

If you say the *Regina Coeli* in place of the Angelus during Eastertide at the noontime summit of the day, you may well continue with these words:

*Rejoice and be glad, O Virgin Mary, alleluia!*

*For the Lord has truly risen, Alleluia!*

*Let us pray: O God, who gave joy to the world through the Resurrection of Thy Son, our Lord Jesus Christ, grant, we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life.*

*Through the same Christ our Lord. Amen.*

The Lord is risen, indeed! And that gladdens more than Mary's heart. It gladdens all the world. It is the good news: otherwise nothing in the world is really new, and your newspapers may as

well begin with the obituaries, because that is where all the works of man must lead. Think of the river of life that St. John saw in his vision, flowing from the throne of God and of the Lamb (Apoc 22:1). How different, that river, from the muddy Tiber in the days of Hadrian, draining the city sewage of the city, and often red with blood; or from the Nile, that long snake of life in the desert. The Resurrection spreads its gladness like a sea, and it changes forever all that it touches. So when we pray these final words, we ask for the gladness of that eternal stream, the water that restores the soul. One drink of that and we shall never be thirsty again. – *Anthony Esolen*

### **Note From Father**

Dear Faithful,

We have had a few wild thunderstorms lately here in the Cincinnati area. Frequent and intense lightning, strong winds, and even tornadoes in the area. I found myself staring mesmerized at display of lightning for one particular storm before the rain arrived. And I wasn't alone in doing so...Fr. Brueggemann managed to snap a picture of a lightning bolt as a perfect backdrop to the St. Michael Statue at the top of our cloister. It was so good, I included it at the end of the bulletin. Somehow nature can be both fearsome and beautiful all at once.

Today, Friday, the weather is not frightful, however. I sit here in my office with the windows open on a wonderfully sunny day with perfect temperatures and beautiful light breeze.

We had a beautiful Solemn Mass here at St. Gertrude's for the feast of the Ascension. Frs. Lehtoranta and Brueggemann, along with myself, held down the fort here, while Fr. Simpson was in Milwaukee and Bp. McGuire made a trip out to visit the Holy

Face Mission, which was a nice change of pace for him and the mission he founded a number of years ago.

I accidentally walked into the world of “overenthusiastic animal lovers”. We ran out of cat food for the bishop’s cats, so I volunteered to pick up some dry food while I was out. I made the mistake of going to a pet store, instead of the grocery or Costco. It’s then that I realized that these people think differently than me. I just wanted the jumbo bag of Meow Mix, or whatever. That’s not offered there. All the food is all natural and made in small batches for people’s “kids”. The lady asked me what kind of food our cats “preferred”. I didn’t know how to respond...I just said that “I have no idea, I just feed them what is available...at which point, cat lady didn’t know how to respond. I guess that’s a bit shocking to such people. What I should have told her was that if the fat cat doesn’t get fed quickly enough, he eats random pieces of plastic off the ground, so the type of food doesn’t matter. Her head would have exploded. Well, lesson learned. I overpaid for one bag of food and won’t ever go that store again.

In Christ,

Fr. Stephen McKenna



## **This Week's Schedule**

<b>Mon</b>	<b>5/13/24</b>	<b>St. Robert Bellarmine, BpCD</b> 6:00 PM <i>Mass Roger Simpson Final Perseverance</i> (Neil Schwab) 6:45 PM Fatima Rosary Procession
<b>Tue</b>	<b>5/14/24</b>	<b>Within Octave</b> <b>St. Boniface, M</b>
<b>Wed</b>	<b>5/15/24</b>	<b>St. John Baptist de la Salle, C</b>
<b>Thu</b>	<b>5/16/24</b>	<b>St. Ubaldus, BpC</b> <b>St. John Nepomucene, M</b> 6:00 PM Holy Hour
<b>Fri</b>	<b>5/17/24</b>	<b>St. Paschal Baylon, C</b>
<b>Sat</b>	<b>5/18/24</b>	<b>Vigil of Pentecost</b> 8:00 AM Vigil Ceremonies & Mass <i>Poor Souls in Purgatory</i> (Mark Cash)
<b>Sun</b>	<b>5/19/24</b>	<b>Pentecost Sunday</b> 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>Josephine Dempsey</i> (Gary & Karen Dempsey) 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.