



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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May 5<sup>th</sup>, 2024  
Easter V  
St. Pius V

## ✦ Announcements ✦

Please pray for the repose of the soul of Peter Busalacchi, who passed away this past Thursday. His Funeral Mass will be held here Saturday morning at 10:30 AM, with a period of visitation beginning at 9:30 AM

The blessing of religious articles will take place after both masses today.

Thursday is Ascension Thursday and a Holy Day of Obligation. See the Schedule for Mass times and details.

Mothers' Day Remembrance Envelopes are available in the vestibule. Fill them out and have them handed in before Mother's Day, May 12<sup>th</sup>, to ensure that your intentions are remembered during the Masses that day.

The Crowning of Our Lady's Statue for the month of May will take place before the start of the High Mass next Sunday.

### 📖 Set Your Missal:

**Mass** Sunday Within the Octave of the Ascension, 2nd collect of Ss. Nereus & Companions, 3rd of the Ascension. Preface and Communicantes of the Ascension.

### Collection Totals:

High Mass: 59 souls, \$ 967.05

Low Mass: 33 souls, \$635

🕯 **The Sanctuary Lamp** will burn this week for the following intention: **Barbara Modrzyk (L. Golimowski)**

## Serber Schedule

**Thursday May 9<sup>th</sup>: 9am Low Mass: AC1:** Bennett Larson **AC2:** Elias Larson **Usher:** Volunteer

**6pm High Mass: MC:** Timothy Sandberg **TH:** Andrew Sandberg **AC1:** David Sandberg **AC2:** Dominic Scheeler **CB:** Christopher Scheeler **Usher:** Volunteer

**Friday May 10<sup>th</sup>: AC1:** Lawrence Scheeler **AC2:** Dominic Scheeler

**Saturday May 11<sup>th</sup>: AC1:** Andrew Kimpel **AC2:** Volunteer

**Sunday May 12<sup>th</sup>: High Mass: MC:** Andrew Kimpel **TH:** Timothy Sandberg **AC1:** Aleks Tobias **AC2:** Andrew Sandberg **CB:** Elias Larson **TB:** Elias & Bennett Larson, Dominic & Christopher Scheeler

**Usher:** Bob Mueller

**Low Mass: AC1:** Seamus O'Connor **AC2:** Sam Kimpel **Usher:** Jeff Kimpel

## Prayer to St. Stanislaus

Thou wast powerful in word and work, O Stanislaus! and our Lord rewarded thee with a Martyr's crown. From thy throne of glory, cast a look of pity upon us; obtain for us from God that gift of fortitude, which was so prominent in thee, and which we so much need in order to surmount the obstacles which impede our progress. Our Risen Lord must have no cowards among His soldiers. The Kingdom, into which He is about to enter, He took it by assault; and He tells us plainly, that if we would follow Him thither, we must prepare to use violence (St. Matth. xi. 12).

Brave soldier of the living God! get us brave hearts.

We need them for our combat, whether that be one of open violence for the Faith or Unity of the Church, or one which is to be fought with the invisible enemies of our salvation. Thou wast indeed a good shepherd, for the presence of the world neither made thee flee nor fear; ask our Heavenly Father to send us Shepherds like thee. Succor Holy Church, for she has to contend with enemies in every part of the world. Convert her persecutors, as thou convertedst Boleslaus; he was thy murderer, but thy Martyrdom won mercy for him. Remember thy dear Poland, which honours thee with such fervent devotion. Break the iron yoke that has so long crushed her. Yes, it is time for her to regain her rank among nations. During the severe trials, which her sins have drawn down upon her, she has maintained the sacred link of Catholic Faith and Unity; she has been patient and faithful; ask our Risen Jesus to have pity on her, and reward her patience and fidelity. May He mercifully grant her a share in His Resurrection; that day will be one of joy for the whole Christian world, and a new Canticle will be sung throughout the earth, to the Lord our God. Amen

## Against Envy

My Jesus, keep me, I beseech Thee, from that shameful fault into which even those who sincerely desire to serve Thee are in danger of falling, of being envious and jealous of others. Preserve me from yielding to any sentiment of displeasure when others are praised, of discontent when others are preferred before me, or of sorrow and regret for the good which I see in men. Let me,

on the contrary, rejoice with all my heart in any good which comes to others.

Teach me to search my soul for the hidden motives of my actions so that if I am inclined to envy others, to criticize them, to misinterpret their actions or to belittle their achievements, I may sternly check myself and force my soul to rejoice in all that Thou givest to others as though it were given to myself. Make me realize that we are all brothers and sisters in Thy great family, and whatever one receives from Thy bounty is given to us all. Teach me to discover and root out the least trace of envy from my heart, and to make that poor heart in every way like Thine in the fullness of generosity and love to all mankind. Amen.

### **Today's Mass**

It is the Gospel which gives character to the whole of this day's liturgy. It expresses the deep love of Our Lord for His own,—a love ever-increasing, now that His hours on earth are numbered. He bestows upon His children His parting gift—the precious gift of prayer. “Hitherto you have not asked anything in My Name. Ask and you shall receive, that your joy may be full.” “Amen, amen, I say to you,” He solemnly declares, “if you ask the Father anything in My Name, He will give it to you.” What a wonderful legacy is this! He could hardly do more than leave them this immense boon, this unfailing source of blessings—prayer. Though He Himself will no longer tread this earth with them, He will be ever near. They can commune with Him; they can tell Him of their love for Him; they can cry out for help in need, for comfort in distress, for relief in pain and weariness. And because they love Him the Eternal Father loves them, and His ear is ever open to their cry. Anything they ask in Christ's Name—i.e., in intimate union with Him by faith and love, for something which He Himself would pray for—the Father will give for love of His Son.

### **Last Week's Saints Speak of the Sacrifice for Sin**

Let us hear what Pope Alexander I says concerning this sacrifice of propitiation: “By the offering of this victim the Lord is appeased, and forgives all, even the most grievous sins.” The holy

pope and martyr Julius writes: “All sins and iniquities are blotted out by the offering of this oblation.” What comfort these words bring to the heart of the sinner, assuring him, as they do, that all sins, without exception, may be purged away by holy Mass! Again, St. Athanasius says: “The offering of the unbloody sacrifice is the expiation of our crimes.” Passages of this kind from the fathers might be multiplied, but we will content ourselves with the pronouncement of holy Church on the subject: “The holy Synod teaches that this sacrifice is truly propitiatory, and if one draw nigh unto God, contrite and penitent, He will be appeased by the offering thereof, and, granting the grace and gift of penitence, forgive even heinous crimes and sins.” (Sess. xxii ch. 2.) Words of solace, which show us what blessings and graces flow to us from this noblest of sacrifices! What praise and gratitude we owe to Christ for having given us so efficacious a means of propitiating an offended God!

*St. Alexander, pope and martyr, was one of the seven sons of St. Felicitas. He it was who prescribed the highly expressive ritual of the tiny drop of water added to the wine of the chalice. (May 3)*

### **Note From Father**

Dear Faithful,

May, the month of Our Lady, has begun as well has our daily Marian May Devotions with the school. As is fitting, the Queen of Heaven gets a truly beautiful month to call her own. The flowers are in bloom (including the wonderful lilacs outside my office window), the sun shines warmly, the birds chirp and fix their nests, and the animals of roam about our grounds happily. The other day, I even saw a possum just inside the wood line. The cats, for their part, are much more interested in being outside than inside, especially because the bunny population has dramatically increased, and the cats must do their job of trying to ensure the bunnies do not become too comfortable around here.

In preparation for the month of May, we had a wonderful Saturday where the Sodality of Charity came in and did wonderful work around the property here at St. Gertrude's. First, they helped Sr. Eulalia by cleaning all the candle followers from their usage during Holy Week. Afterwards, they set off outside to test out their little green thumbs. Our young ladies worked hard to clean up and beautify our grotto, the procession pathway with its outdoor stations of the cross, and finally the little garden area outside the priest's offices, where the girls pulled weeds and laid down fresh mulch. The day was capped off finally with a living Rosary, where different groups of girls brought up and presented fresh flowers to the Blessed Virgin Mary at the start of each decade.

This upcoming week, we have the Rogation Days on Monday, Tuesday, and Wednesday. Each day before our school Mass at St. Gertrude's, we process around the church and the outdoor procession route while chanting the Litany of the Saints. Rogation comes from the Latin verb *Rogare*, which means "to ask", and they are days in which we petition heaven for deliverance from calamities and to appease Divine anger. In today's world, there are many worries which we must pray to be delivered from and a plethora of offenses which we can make reparation for. You too can petition Our Lord on these days and make reparation by reciting the Litany of the Saints yourselves too.

The three Rogation Days lead us to Ascension Thursday. This is a Holy Day of Obligation. It is also a good reminder that we are nearing the end of the time during which every Catholic is obliged to make their Easter Duty. The Easter Duty requires every Catholic to make a worthy reception of Holy Communion between Ash Wednesday and Trinity Sunday, which is on May 26<sup>th</sup> in order to remain a Catholic in good standing. If you haven't yet made your Easter Duty, be sure to do so and also avail yourself of the Sacrament of Penance, if necessary, beforehand.

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>5/6/24</b>	<b>St. John before the Lateran Gate Rogation Day</b>
<b>Tue</b>	<b>5/7/24</b>	<b>St. Stanislaus Rogation Day</b>
<b>Wed</b>	<b>5/8/24</b>	<b>Apparition of St. Michael Vigil of Ascension-Rogation Day</b>
<b>Thu</b>	<b>5/9/24</b>	<b>Ascension</b> 8:30 AM Confessions 9:00 AM Low Mass <i>Shannon Schwab (Gary &amp; Karen Dempsey)</i> 5:30 PM Confessions, Rosary 6:00 PM High Mass <i>Conversion Alexander Schwab (Neil Schwab)</i>
<b>Fri</b>	<b>5/10/24</b>	<b>St. Antoninus St. Gordian &amp; Epimachus</b> 5:20 PM Confessions 6:00 PM Mass, Benediction, <i>Conversion Andrew Schwab (Neil Schwab)</i>
<b>Sat</b>	<b>5/11/24</b>	<b>Within Ascension Octave</b> 9:30 AM Visitation 10:30 AM Funeral Mass <i>Peter Busallachi</i>
<b>Sun</b>	<b>5/12/24</b>	<b>Sunday within Octave St. Nereus &amp; Companions</b> 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>Josephine Dempsey (Gary &amp; Karen Dempsey)</i> 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.