



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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March 17<sup>th</sup>, 2024  
5<sup>th</sup> Sunday of Lent- Passion Sunday  
St. Patrick

## ✦ Announcements ✦

The stations of the cross will take place in between the two Masses Today, immediately after the High Mass.

The sign-up sheet for hours of adoration at the altar of repose starting Holy Thursday night is posted in the vestibule.

Next Sunday is Palm Sunday. Due to the length of the ceremonies for the High Mass, which includes the blessing of palms and procession, there will not be any confessions or Rosary before the second Mass. The Second Mass will also start a little later, around 11:30 am.

Envelopes for Easter Mass remembrance are available in the vestibule. Please fill them out and return them by Holy Saturday to ensure that your intentions are remembered during the Mass.

Please remember the repose of the soul of Ken Martin in your prayers, who died earlier this week.

### 📖 Set Your Missal:

**Mass** Palm Sunday, Preface of the Cross

### Collection Totals:

High Mass: 46 souls, \$ 1,866

Low Mass: 41 souls, \$546

🕯 The Sanctuary Lamp will burn this week for the following intention: **Fr. Cekada (Neil and Shannon Schwab)**

## Server Schedule

**Friday March 22<sup>nd</sup>:** **AC1:** Lawrence Scheeler **AC2:** Dominic Scheeler

**Saturday March 23<sup>rd</sup>:** **AC1:** Andrew Kimpel **AC2:** Volunteer

**Sunday March 24<sup>th</sup>:** **High Mass:** **MC1:** Andrew Kimpel **MC2:**

David Sandberg **TH:** Timothy Sandberg **AC1:** Andrew Sandberg **AC2:** Aleks Tobias **CB:** Elias Larson **TB:** Elias and Bennett Larson, Dominic and Christopher Scheeler

**Usher:** Bob Mueller and Tonu Tobias

**Low Mass:** **AC1:** Jeff Kimpel **AC2:** Sam Kimpel **Usher:** Chad McGinnis

## **Passiontide**

Today, in Passiontide, we pause to reflect in an especial manner upon the sufferings and death of the God-Man. We rededicate our lives as Christians to follow Him along the Way of the Cross.

In an age where speed is the predominant note of our lives and where daily distraction steals away many precious moments, it is important for us to pause, to reflect and to pray over the true values of life. The speed of our day is not just a note intrinsically bound up with the machine age in which we are living. It is rather a note and characteristic of men's souls and dispositions. It is a personality factor. In such an environment there is danger lest we place false emphasis on action only and entirely overlook prayer.

Passiontide beckons us to do a few things significant for our souls' welfare. We can read this week at least once the gospel story of the Passion of our Lord. We can meditate on the sufferings of Christ as we make the Way of the Cross. We can reflect on the sorrowful mysteries of the Rosary as we recite our Lady's beads, and we can join our wills with Christ's will by a patient acceptance of the will of God in our behalf.

### **Prayer for Conversion**

O Glorious Patriarch St. Joseph, who merited to be called "just" by the Holy Ghost, I urgently recommend to thee the soul of (Name), which Jesus redeemed at the price of His Precious Blood. Thou knowest how deplorable is the state and how unhappy the life of those who have banished this loving Savior from their hearts, and how greatly they are exposed to the danger of losing Him eternally. Permit not, I beseech thee, that a soul so dear to me should continue any longer in its evil ways; preserve it from the danger that threatens it; touch the heart of this prodigal child and conduct him back to the bosom of the fondest of fathers. Abandon him not, I implore thee, till thou hast opened to him the gates of the heavenly city, where he will praise and bless thee throughout eternity for the happiness which he will owe to thy powerful intercession. Amen.

## **Commemoration of the Passion: A Preparatory Prayer for Holy Communion**

I desire, in these holy mysteries, to commemorate, as Thou hast commanded, all Thy sufferings, Thine agony and bloody sweat; Thy being betrayed and apprehended; all the blows and buffets which thou hast endured for me; Thy being scourged, crowned with thorns, and loaded with a heavy cross for my sins, and those of the whole world; Thy crucifixion and death, together with Thy glorious resurrection and triumphant ascension. I adore Thee, and give Thee thanks for all that Thou hast done and suffered for us; and for giving us in this Blessed Sacrament, this pledge of our redemption, this Victim of our ransom, this Body and Blood which were offered for us.

### **Prayer to St. Patrick**

**O** Blessed Apostle of Ireland! glorious St. Patrick! Who didst become my father and benefactor long before my birth, receive my prayers, and accept the sentiments of gratitude and veneration with which my heart is filled towards thee. Thou wert the channel of the greatest graces to me; deign then to become also the channel of my grateful thanksgivings to God for having granted me, through thee, that precious gift of faith, which is dearer than life. O most blessed father, and patron of my country! do not, I beseech thee, despise my weakness. Remember, that the cries of little children were the mysterious invitation thou didst receive to come among us. Listen then to my most humble supplications; I unite them to the praises and blessings which will ever follow thy name and thy memory throughout the Irish Church; I unite them to the prayers of the multitude of my ancestors, who now enjoy eternal bliss, and owe their salvation, under God, to thy zeal and charity. They will eternally share thy glory, because they listened to thy word, and followed thy example. Ah! since I am descended from saints, may I blush to differ from them: may I begin from

this moment to love God with all my heart, and serve him with all my strength. For this end I most humbly beg thy blessing, O great St. Patrick! and thy particular intercession, for obtaining whatever grace thou seest to be most necessary for me, and also the particular intentions of this Novena.

O charitable Shepherd of the Irish flock! who wouldst have laid down a thousand lives to save one soul, take my soul, and the souls of all Christians, under thy special care, and preserve us from the dreadful misfortune of sin. Thy zealous preaching provided us the blessings of religious instructions which we now enjoy; obtain that none of us may receive them in vain. Thou didst teach our ancestors to love our holy Faith, obtain for us that we may be true to it till death. I most humbly recommend to thee this country, which was so dear to thee while on earth. Protect it still; and above all, obtain for its pastors, particularly those who instruct us, the grace to walk in thy footsteps, that they may share in thy eternal bliss.



## **Note From Father**

Dear Faithful,

Spring has come on in full force and quickly here at St. Gertrude the Great. It seemed that almost overnight the tulips and daffodils have sprouted and bloomed, the bushes and cherry trees have flowers, the trees have green buds, the robins and cardinals have begun chirping, and, most importantly, the turkey vultures have begun circling in our skies. These signs are combined with warm weather and longer and later daylight hours and because of them, we see that new life has really begun to reveal itself.

However, as a Church, we do the opposite today and retreat and hide the beauty and vibrancy of our statues and images in our chapels today, as we start Passsiontide. New life awaits us eventually, a life of grace and the promise of Heaven, but first we must focus on the events which ultimately won this great blessing for us...the Passion and Death of Our Lord. Like St. John, the Magdalene, and Our Lady, we must walk along with Christ into this hard time of darkness and sacrifice, and bear witness to the price of our salvation and to share just a small token part for ourselves. We appreciate spring because we have known winter: We appreciate day because we have known the night: And we appreciate the eternal life promised to us if we remain faithful, because we have born witness to the price at which such a gift was purchased for us...have seen the punishment of death merited by our sins; a punishment taken on, instead, by Him Who is not only innocent, but also the object of our offense.

In Christ,

Fr. Stephen McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>3/18/24</b>	<b>St. Cyril of Jerusalem, BpCD</b>
<b>Tue</b>	<b>3/19/24</b>	<b>St. Joseph, Spouse of Our Lady</b>
<b>Wed</b>	<b>3/20/24</b>	<b>Ferial Day</b>
<b>Thu</b>	<b>3/21/24</b> 6:30 PM	<b>St. Benedict, Ab</b> Stations of the Cross
<b>Fri</b>	<b>3/22/24</b> 5:20 PM 6:00 PM	<b>Seven Sorrows of the BVM</b> Confessions, Rosary Mass, Benediction (+) <i>Joseph Rewolinski</i> ( <i>Keith and Linda Kimpel</i> )
<b>Sat</b>	<b>3/23/24</b> 7:30 AM 8:00 AM	<b>Ferial Day</b> Rosary, Confessions Mass <i>Jolanta Michael Binitatibus Conversion</i> ( <i>Neil Schwab</i> )
<b>Sun</b>	<b>3/24/24</b> 8:00 AM 8:45 AM	<b>Palm Sunday</b> <b>St. Gabriel the Archangel</b> Confession & Rosary Blessing of Palms, Procession, High Mass, <i>Elizabeth Schwab Conversion from N.O.</i> ( <i>Neil Schwab</i> ) <b><u>**NO Confessions before 2<sup>nd</sup> Mass**</u></b> <b><u>11:30 AM</u></b> Low Mass <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.