



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Stephen McKenna, Pastor
Email: frmckenna@sgg.org
Cell: 978-764-6599
St. Gertrude's: 513-645-4212

March 10th, 2024
4th Sunday of Lent
Forty Holy Martyrs

✦ Announcements ✦

The stations of the cross will take place in between the two Masses Today, immediately after the High Mass.

Set Your Missal:

Mass Passion Sunday, 1st Comm. St. Patrick, Preface of the Cross

Collection Totals:

High Mass: 63 souls, \$816

Low Mass: 26 souls, \$699

⦿ **The Sanctuary Lamp** will burn this week for the following intention: **Bridget and Karen Hanson (Loretta & De-lores)**

Server Schedule

Friday March 15th: **AC1:** Chad McGinnis **AC2:** Steve Heckenkamp

Saturday March 16th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday March 17th: **High Mass:** **MC:** Andrew Kimpel **TH:** Timothy Sandberg **AC1:** Elias Larson **AC2:** Bennett Larson
CB: Dominic Scheeler **TB:** Dominic and Christopher Scheeler
Usher: Bob Mueller

Low Mass: **AC1:** Jeff Kimpel **AC2:** Sam Kimpel **Usher:** Chad McGinnis

St. Pius V's Lenten Prayers

- I. Lord Jesus Christ, my crucified Saviour, Son of the most blessed Virgin Mary! open Thine ear and listen to me, as Thou didst listen to Thy eternal Father on Mount Thabor.

Recite Apostle's Creed

- II. Lord Jesus Christ, my crucified Saviour, Son of the most blessed Virgin Mary! open Thine eyes and look down upon me, as Thou didst look down, from the tree of the cross, upon Thy sorrowing and afflicted mother.

Apostle's Creed

- III. Lord Jesus Christ, my crucified Saviour, Son of the most blessed Virgin Mary! open Thy sacred lips and speak to me, as Thou didst speak to St. John, when Thou gavest him as a son to Thy beloved mother.

Apostle's Creed

- IV. Lord Jesus Christ, my crucified Saviour, Son of the most blessed Virgin Mary! open Thine arms and embrace me, as Thou didst open them, on the tree of the cross, to embrace the whole human race.

Apostle's Creed

- V. Lord Jesus Christ, my crucified Saviour, Son of the most blessed Virgin Mary! open Thy heart and accept mine, and graciously hear my prayer, if such be the pleasure of Thy most holy will.

Prayer for Fourth Week of Lent

From The Liturgical Year by Gueranger

O God, thou Giver of life! open to me the gate of penance. My spirit keepeth watch in Thy holy temple; but the temple of the flesh, which I have to carry with me, is defiled with many sins. Have pity on me, notwithstanding; and in Thy tender mercy, cleanse me.

Come, let us, who are in the mystic Vine, produce fruits of penance. Here labouring, let our feasting be, not in meat and drink, but in prayer and fasting and good works. Our Lord, being pleased with our labour, will pay us with that, whereby He, the one God, rich in mercy, will forgive us the debt of our sins.

Act of Reparation to Our Lady

O Mary, most pure Virgin, sacred source whence our Savior drew the first drops of the Blood which He was later to shed for me; thou who didst follow the Victim of our salvation to the place of sacrifice, and with such sorrowing love didst adore His divine outraged Blood—O Mary, offer to Jesus all the reparation which thy holy Mother's Heart made before Him in His Passion. Consider the indigence and impotence of my poor heart, and let the unction of thy acts of adoration, thanksgiving and reparation supply before God for the coldness of mine; and may thy powerful intercession obtain for me the grace of having the merits of the Blood of Jesus applied to my soul, both now and at the hour of my death. Amen

Lenten Examination

This then is the good Christian's dilemma: we must love our neighbor, yet we keep encountering people who, by any human standard, are completely unlovable. It would be a dilemma of discouraging proportions if God had not given us a special talent for loving. In the sacrament of Baptism, God infused into our soul the virtue of charity, a power for loving which far

surpasses any merely human facility for love. With the virtue of charity we can do supernaturally what we never could do naturally. When we are faced with a person who puts an impossible strain upon our capacity to love, the virtue of charity comes into operation. Supposing good will on our part, God will give us specific graces to enable us to surmount our natural revulsion.

Like our love for God, supernatural love for neighbor is not something that we have to feel emotionally. Supernatural love for neighbor inheres in the will rather than in the emotions. On a purely natural level we may experience a strong feeling of distaste for another person, and still have supernatural love for him. The essence of love for neighbor consists in wanting for him what God wants for him: a virtuous life here and heaven hereafter.

The practice of this love demands that we distinguish a person's malicious or revolting actions, and the person's essential self as a soul created, redeemed, and loved by God. Here again it is a matter of loving the sinner even though we must hate his sin; of condemning evil without condemning him who does the evil.

It is very easy for us to test our supernatural love for our neighbor. If someone has hurt me or has hurt someone whom I love; or if someone has a particularly obnoxious personality and makes himself thoroughly unlikeable—then let me ask myself: Do I want to see this person save his soul and get to heaven? Will I pray for this person, especially for his spiritual welfare, and repeat my prayer for him each time I find myself tempted to despise him? If he here and now were in need, perhaps perishing of hunger or injured in an accident, would I do all that I could to help him, even though he might show no gratitude for my efforts? If I can answer such questions as these with a sincere "yes," then I have at least the minimum degree of love for neighbor which Jesus demands of us all. Remembering always that it is for Jesus that I show this love; because this person, so unlovable to me is a soul for whom Jesus died. Loving him, I love Jesus.

Hatred is the specialty of the devil. There is nothing that will bring us into closer fellowship with the devil than the sin of hatred. And conversely there is nothing that will bring us closer to Christ than love for those who are hardest to love.

– *Leo J. Trese,*

“More Than Many Sparrows”

Note From Father

Dear Faithful,

Today is *Laetare* Sunday, marking that we are just over halfway through the Lenten season. Instead of the typical Lenten violet, our vestments for this Sunday are Rose. The spirit of penance is eased, just for the day, imparting a spirit of hope for us in the time of our fasting. Flowers and relics are allowed on the altar, the organ is allowed to be played, and we remember that Christ has already conquered death and sin by His resurrection. This glimmer of hope encourages us on to maintain our offering until the end of Lent.

From here, it will not take long for the Lenten season to ramp back up and focus us on the death of Our Lord to come. Already, next Sunday is Passion Sunday. So, even if you haven't been as faithful to your Lenten resolutions, make a good second half of the season and take this Sunday as a time to take a breath and prepare for yourself to focus on Our Lord's upcoming Passion.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	3/11/24	Ferial Day
Tue	3/12/24	St. Gregory the Great, PCD
Wed	3/13/24	Ferial Day
Thu	3/14/24	Ferial Day 6:30 PM Stations of the Cross
Fri	3/15/24	Ferial Day 5:20 PM Confessions, Rosary 6:00 PM Mass, Benediction <i>Private Intention</i> <i>(Keith & Linda Kimpel)</i>
Sat	3/16/24	Ferial Day 7:30 AM Rosary, Confessions 8:00 AM Mass <i>Jolanta Mystkowski & Family</i> <i>(Gary & Karen Dempsey)</i>
Sun	3/17/24	Passion Sunday St. Patrick, BpC 8:00 AM Confessions & Rosary 8:45 AM High Mass, Stations of the Cross <i>Our Children & the Family (Keith & Linda Kimpel)</i> 10:45 AM Confessions & Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.