



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Stephen McKenna, Pastor
Email: frmckenna@sgg.org
Cell: 978-764-6599
St. Gertrude's: 513-645-4212

January 21st, 2024
Epiphany III
St. Agnes

✠ Announcements ✠

The Church Unity Octave Continues through the 25th.

Due to Fr. McKenna having to travel to Northern Wisconsin for a funeral, there will not be Mass on Friday and Saturday.

Set Your Missal:

Mass Septuagesima Sunday, Comm. St. Peter Nolasco, Trinity Preface

Collection Totals:

High Mass: 39 souls, \$ 266

Low Mass: 25 souls, \$765

⦿ **The Sanctuary Lamp** will burn this week for the following intention: **Shannon Schwab**

Server Schedule

Friday January 26: AC1: Andrew Sandberg **AC2:** Timothy Sandberg

Saturday January 27: AC1: Elias Larson **AC2:** Bennett Larson

Sunday January 28: High Mass: MC: Timothy Sandberg

TH: Aleks Tobias **AC1:** Dominic Scheeler **AC2:** David Sandberg **CB:** Andrew Sandberg **TB:** Sam Kimpel and Christopher Scheeler **Usher:** Bob Mueller

Low Mass: AC1: Seamus O'Connor **AC2:** Elias Larson

Usher: Chad McGinnis

Official Chair of Unity Octave Prayer

Antiphon: That they all may be one, as Thou, Father, in Me and I in Thee; that they also may be one in Us; that the world may believe that Thou hast sent Me.

V. I say unto thee that thou art Peter.

R. And upon this Rock I will build My Church.

Let us pray: O Lord Jesus Christ, Who saidst unto Thine Apostles: Peace I leave with you, My peace I give unto you: regard not our sins, but the faith of Thy Church, and vouchsafe to grant unto her that peace and unity which are agreeable to Thy Will: Who livest and reignest God forever and ever. Amen.

An indulgence of 300 days during the octave of prayers for the unity of the Church from the Feast of the Chair of St. Peter at Rome (Jan. 18) to the Feast of the Conversion of St. Paul (Jan. 25). A plenary indulgence on the usual conditions at the end of the exercise.

Prayer to St. Agnes

O singular example of virtue, glorious Saint Agnes, the lively faith that animated thee from thy childhood rendered thee so acceptable to God that thou merited the crown of martyrdom. Obtain for us, we pray, the grace to preserve entire in our hearts the Catholic Faith, and to seek the conversion to the faith of our Christian brethren now separated from us, so that all may become Christians not only in word but also in deed. Pray for us today that, as we confess Jesus openly in the face of men, Jesus may give favorable testimony of us before His Father in Heaven. Amen.

The Confiteor: A Plea for Pardon

At the same moment, the realization of his own unworthiness overpowers the priest; he remembers his past sins, for, though vested with unearthly power, he is still merely a creature. In the consciousness of his guilt, he bends low before the altar and strikes

his breast in all humility as he prays the act of contrition known as the Confiteor.

What a solemn moment! In the presence of the holy, omniscient God, both priest and people feel their guilt and publicly ask for grace and pardon. The soul must cleanse itself in the waters of contrition at the very beginning of this sublime act. How could it otherwise receive the full benefits of the approaching Mystery? As once on the Cross Our Lord took upon Himself the sins of the whole world, to atone for them with His Blood, so now we lay our sins upon Him as upon a victim about to be immolated on the altar, that He may expiate them. It is to indicate this that the priest at the commencement of the Mass bows down at the foot of the altar, and in the spirit of humility presents himself as if laden with the sins of the people before the Eternal Father, in order to prevail upon Him to have mercy. In this position he also personifies Christ upon the Mount of Olives, Who, bowed down under the burden of the sins of the whole world, fell upon His face, His sweat becoming as drops of blood, and prayed earnestly to His Heavenly Father. In like manner, Christ's representative prays for the pardon of his own sins and the sins of all present, for whom the price of Redemption was once paid, and is daily offered anew to operate the remission of sin.

Our Loving Father

*There is a loving Father
Whom all on earth should know,
For He saved us all with Jesus
So that in love we'd grow.*

*Few on earth have seen this Father
Face-to-face, nor 'neath the veil
Of the sacramental wonder
Taken at the Communion rail.*

*Yet on the Last Day all shall see Him
Coming forth beside His Son
To greet all those who loved Him*

*'Til their time on earth was done.
-Lillian M. Graf*

Prayer to Our Lord

O Lord and lover of men, make shine in our hearts the pure light of Thy divine knowledge, and open the eyes of our mind to the understanding of Thy gospel teaching. Instill in us the fear of Thy blessed commandments, that trampling upon all carnal desires, we may enter upon a spiritual life, willing and doing all that is Thy good pleasure. For Thou art the light of our souls and of our bodies, Christ O God, and we give glory to Thee together with Thine eternal Father and Thine all-holy, good and life-giving Spirit, now and for ever, world without end. Amen..
(From the Liturgy of St. John Chrysostom)

Words of Wisdom from the “Golden Mouthed”, St. John Chrysostom

(St. John was called “Chrysostomos” or “Golden-Mouthed” due to the eloquence of his preaching)

“Without prayer it is impossible to lead a good life; for no one can practice virtue unless he humbly implores God for it, Who alone can give him the necessary strength. Who ceases to love and practice prayer, no longer processes the gifts of the Spirit. But he who perseveres in the service of God, and deems it an irreparable loss to miss constant prayer, possesses every virtue and is a friend of God.”

“He errs who believes that he can overcome his sensual propensities and preserve chastity by his own efforts. God's mercy must extinguish nature's ardor. Have recourse to the intercession of the Immaculate Virgin and rest assured that you will obtain this mercy.”

“Sin is the source of all evil. From sin comes war, sickness, persecution, and all that we have to suffer. We should fear only one thing, namely, sin...All other things cannot hurt the soul.”

Note From Father

Dear Faithful,

I write this note from 34,000 ft., as I travel down to Dallas for the weekend. While I am not exactly escaping the cold, as it continues to be a bit nippy in the Lone Star state, I am at least able to dust off the snow which has come to visit us the last couple of days. It made St. Gertrude's look pretty, but Fr. Brueggemann found out that often snow at SGG hides ice beneath it. In an example of "no good deed going unpunished", our young Father slipped and fell on the pathway to the rectory while delivering pizza up to our house late on Friday night. He sacrificed his body to save the pizza, for which hungry clergy were grateful...and thankfully, being young and spry, damage done to his person was minimal too.

Sr. Eulelia, our sacristan, has developed a large community of snails in a creative habitat in our sacristy, which includes rocks, moss, soil, leaves, and even a cemetery...yes, you read that correctly...snails. She has found something like 16 snails and each has a Christian name. How they are distinguished, is beyond me. To me, they are far from the most exciting of possible church pets, but hey, whatever breaks up the monotony of sacristy work and makes she and our volunteers happy. I suggested growing them up some and making escargot...I am not sure this idea was very popular. It is hard to eat what you have already named. At least I didn't recommend eating the cats, like I was some sort of clerical Alf!

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	1/22/24	Sts. Vincent & Anastasius, Mm
Tue	1/23/24	St. Raymond of Pennafort, C St. Emerentiana, VM
Wed	1/24/24	St. Timothy, BpM
Thu	1/25/24	Conversion of St. Paul, Ap 6:00 PM Holy Hour
Fri	1/26/24	St. Polycarp, BpM <i>No Mass</i>
Sat	1/27/24	St. John Chrysostom, BpCD <i>No Mass</i>
Sun	1/28/24	Septuagesima Sunday St. Peter Nolasco, C 8:00 AM Confession & Rosary 8:45 AM High Mass (+) <i>Leokadia Lorenc (Gary & Karen Dempsey)</i> 10:45 AM Confession & Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.