

St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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January 15th
Epiphany II- St. Paul the 1st Hermit- St. Maurus



✦ Announcements ✦

Chair of Unity Octave starts this week. You can find the essential prayers and intentions in the bulletin.

📖 Set Your Missal:

Mass: Epiphany III, 2nd Collect Sts. Vincent & Anastasia, 3rd *Deus qui Salutis*. Preface of the Trinity

Collection Totals:

High Mass: 57 souls, \$879

Low Mass: 26 souls, \$450

🕯 **The Sanctuary Lamp** will burn this week for the following Intention: **Scott Fluet (Amy Wright 4 of 4)**

Serber Schedule

Friday, January 20th: Volunteers

Saturday, January 21st : Andrew Kimpel

Sunday, January 22nd:

High Mass: MC: David Sandberg **TH:** Timothy Sandberg, **AC:** Peter Mueller, Andrew Sandberg **Torches:** Aleks Tobias & Christopher Scheeler, **Cross:** Dominic Scheeler **Usher:** Bob Mueller

Low Mass: Andrew Kimpel **Usher:** Jeff Kimpel

Chair of Unity Octave

Pope St. Pius X sanctioned and blessed the Chair of Unity Octave. His Holiness, Pope Benedict XV, extended its observance to the Universal Church, highly enriching it with indulgences.

The Chair of Unity Octave has accomplished an immense good in awakening Catholics to a mission consciousness, and to the need of interesting themselves in the conversion of those without the fold. When the enemies of Christ seem to be triumphing as never before, how great is our obligation to pour forth fervent prayer for the millions who wander in darkness. Let's make this year's Octave a week of grace!

An indulgence of 300 days during the octave of prayers for the unity of the Church from the Feast of the Chair of St. Peter at Rome (Jan. 18) to the Feast of the Conversion of St. Paul (Jan. 25). A plenary indulgence on the usual conditions at the end of the exercise.

Official Chair of Unity Octave Prayer

Antiphon: That they all may be one, as Thou, Father, in Me and I in Thee; that they also may be one in Us; that the world may believe that Thou hast sent Me.

V. I say unto thee that thou art Peter.

R. And upon this Rock I will build My Church.

Let us pray: O Lord Jesus Christ, Who saidst unto Thine Apostles: Peace I leave with you, My peace I give unto you: regard not our sins, but the faith of Thy Church, and vouchsafe to grant unto her that peace and unity which are agreeable to Thy Will.

Who livest and reignest God forever and ever. Amen.

Talk It Out

There would be little conflict in marriage arising from misunderstanding if spouses talked with each other gently but honestly. You cannot understand, let alone accept, what you do not know. And since husbands and wives are not mind readers, understanding can only begin in conversation. John Warren Hill, Presiding Justice of the New York Domestic Relations Court, has expressed it this way: "If you have a real or imaginary grievance, complaint, or suspicion against your mate, talk it out. If you are becoming more and more irritated by a persistent action or habit, talk it out." Most of the time talking will remove the grievance and where it does not, the satisfaction of getting the complaint off your chest will be its own reward.

Often one may see a married couple go through a meal in a public restaurant with hardly a word to each other. They are not angry. They simply find it difficult to make conversation. Not all couples are so mute in each other's presence, but many husbands and wives, particularly after the children are born, get out of the habit of exchanging pleasantries and confidences. Then differences of opinion or resentments crop up, the tendency then is to bottle them within, except insofar as the local bartender and Mother are allowed to become confidants. And yet how can two people be one in mind and heart if they are not each the other's best confidant? The wife before whom the husband stands revealed loves him the more. The husband to whom the wife goes for attention or direction is magnified thereby, even when she is complaining about him.

Early in marriage a young couple should learn the art of communication. Learn to tell your mate all about your defeats as well as your victories. Usually your spouse will not be offended even by criticism—that is tactful, especially when it is not petty nagging. It is better for the husband to indicate to his wife that he is displeased with her housekeeping or her cooking than to bear the wrongs impatiently. If the other realizes that love, not ridicule, motivates the criticism, there will perhaps be wounded pride, but no real anger.

The Difference

“I got up early one morning
and rushed right into the day;
I had so much to accomplish
that I didn’t have time to pray.

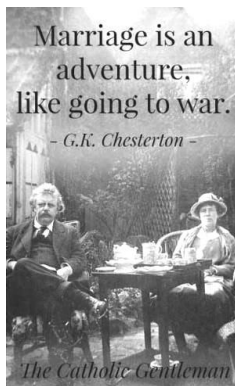
Problems just tumbled about me,
and heavier came each task.
“Why doesn’t God help me?” I wondered.
He answered, “You didn’t ask.”

I wanted to see joy and beauty,
but the day toiled on, gray and bleak.
I wondered why God didn’t show me.
He said, “But you didn’t seek.”

I tried to come into God’s presence;
I used all my keys at the lock.
God gently and lovingly chided,
“My child, you didn’t knock.”

I woke up early this morning,
and paused before entering the day.
I had so much to accomplish
that I had to take time to pray.

– *Author unknown*



Note from Father

Dear Faithful,

Bp. McGuire and I left very early this morning (Thursday) to make the long journey down to Colima and Guadalajara Mexico. The FAA had a complete meltdown for a little while on Wednesday and it was still affecting flights Thursday, including what was supposed to be our original, more reasonably timed, departure time. This delay would have caused us to miss our connection. Luckily, we were able to jump on a 6:00 AM flight...(We later discovered our flight to Mexico was delayed too...we'll get there eventually).

Please pray for the success of this trip, as well as for our safety. There is a lot of good to be done. Finally, Bp. McGuire and myself will be able to meet Fr. Contraras, the superior from the Companions of Jesus and Mary, who now work with us. We will also be ordaining their seminarian, who is a sub-deacon, to the diaconate, as well as doing a number of confirmations for the faithful...quite exciting.

Fr. Simpson journeys to Milwaukee this weekend. Afterwards, he will make his first trip up to our mission in Park Falls, WI. Hopefully it isn't snowing, so his drive will be uneventful. The north woods, in my opinion, always holds a strange beauty, but most especially in the wintertime. The quiet of a snow-covered landscape, deep in the heart of an enormous wilderness...it is quite striking. Hopefully, our native Cincinnati doesn't get himself stuck in a snow drift!

In Our Infant Savior,

Fr. Stephen McKenna

This Week's Schedule

- Mon** **1/16/23** **St. Marcellus**
- Tue** **1/17/23** **St. Anthony, AB**
Our Lady of Pontmain
- Wed** **1/18/23** **St. Peter's Chair at Rome**
St. Prisca
Opening of the Chair of Unity Octave: The return of all the other sheep to the one fold of St. Peter, the one Shepherd
- Thu** **1/19/23** **St. Marius & Companions**
St. Canute, King
Chair of Unity Octave: The return of Oriental schismatics (the Orthodox) to the Apostolic See of Rome
- Fri** **1/20/23** **Sts. Fabian & Sebastian**
Chair of Unity Octave: The conversion of Anglicans and Episcopalians throughout the world
5:30 PM Confessions
6:00 PM Mass & Benediction *Josephine Dempsey*
(Gary & Karen Dempsey)
- Sat** **1/21/23** **St. Agnes**
Chair of Unity Octave: That Protestants through-out the world might find their way back to Holy Church
7:30 AM Confessions
8:00 AM Mass (+) *Roman Zimmerman (Family)*
- Sun** **1/22/23** **Epiphany III**
Sts. Vincent & Anastasius
Chair of Unity Octave: For the conversion of America
8:00 AM Confessions
8:45 AM High Mass & Benediction *Poor Souls in Purgatory (Mark Cash)*
10:45 AM Confessions, Rosary
11:15 AM Low Mass *For People of St. Hugh*

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.