



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

2401 S. 12<sup>th</sup> St.  
Milwaukee, WI 53215  
414-645-1525

[www.sainthugh.org](http://www.sainthugh.org)

Rev. Stephen McKenna, Pastor  
Email: [frmckenna@sgg.org](mailto:frmckenna@sgg.org)  
Cell: 978-764-6599  
St. Gertrude's: 513-645-4212

September 25<sup>th</sup>, 2022  
Pentecost XVI

## ✠ Announcements ✠

Next weekend is the First Sunday of the Month of October. The blessing of religious articles will take place at the communion rail.

This Saturday is the First Saturday of October. Benediction and First Saturday devotions will take place Saturday morning.

### 📖 Set Your Missal:

**Low Mass:** Pentecost XVII, second collect of Holy Guardian Angels. Proper Last Gospel. Trinity Preface.

**High Mass:** The Most Holy Rosary, commemoration and Proper Last Gospel of Pentecost XVII. Third collect of Holy Guardian Angels. Preface of the Blessed Virgin Mary.

### Collection Totals:

High Mass: 47 souls, \$947

Low Mass: 21 souls, \$217

🕯 **The Sanctuary Lamp** will burn this week for the following Intention: **The Friel Family (Steve & Joanne Heckenkamp)**

### Serber Schedule

**Friday, September 30<sup>th</sup>:** Peter Mueller, *Volunteer Needed*

**Saturday, October 1<sup>st</sup>:** Brian Kimpel

**Sunday, October 2<sup>nd</sup>:** **High Mass:** MC: Timothy Sandberg, TH: Peter Mueller, ACs: David & Andrew Sandberg, CB: Tony Friel, TBs: D. & C. Scheeler, Usher: Bob Mueller, **Low Mass:** Brian Kimpel Usher: Jeff Kimpel

## **St. Jean de Brebeuf**

A native of Condé-sur-Vire in Normandy, France, Jean was ordained at thirty, and two years later went to the Jesuit mission among the Huron natives in the New World. Though the natives, ravaged by the smallpox virus unwittingly brought by the French, were generally closed to the missionaries, Jean was able to live among them for some time. He mastered their language.

In 1629, political circumstances forced the Jesuits back to France. Jean focused his prayers on Christ's Passion, and an intense desire for martyrdom filled his soul. He returned to the Huron in 1633. A few years later he wrote to other would-be missionaries, urging them to look upon the natives "as ransomed by the blood of the Son of God, and as our brethren, with whom we are to pass the rest of our lives."

In 1640, Jean received a vision of a great cross stretched over the territory of the Iroquois, the native enemies of the Huron. The cross was big enough, he told his superior, for all of the men on the mission. In the end, eight were to give their lives. Jean was captured by the Iroquois with fellow Jesuit Gabriel Lalemant in 1649. He was presented with a "necklace" of red-hot hatchet blades that seared his flesh and then "baptized" with boiling water. In the end, his head was split open, and his heart ripped out. Throughout, he remained silent.

*"Merciful Father, through the intercession of St. Jean de Brébeuf, help me to see my pain not as a punishment but as the possibility of union with the saving Passion of Thy Son."*

## The Blessing of Children

Whosoever shall receive one such little child in My name, receives Me. Observe how He speaks, as if He would give you some great and urgent encouragement; not only does He give permission, but He promises a reward to those who dedicate children to Him. He not only bids us do the very thing we wish to do, but bestows on the doing it a second blessing.

He promises that if we bring children to Him for His blessing, He will bless us for bringing them; if we receive them for His sake, He will make it as if we received Himself, which is the greatest reward He could give us.

Thus, while we are engaged in this work of receiving children in His name, let us recollect, to our great comfort, that we are about no earthly toil; we are taking part in a joyful solemnity, in a blessed and holy ordinance, in which our Savior Christ not only comes to them, but spiritually into our own souls.

— John Henry Cardinal Newman

*Ye Angels and Archangels, Thrones and Dominations, Principalities and Powers, Virtues of the heavens, Cherubim and Seraphim! Bless the Lord forever.*

—300 days indulgence

### **St. Michael the Archangel**

Not woman-faced and sweet, as look  
The angels in the picture-book;  
But terrible in majesty,  
More than an army passing by.

His hair floats not upon the wind  
Like theirs, but curled and closely twined:  
Wrought with his aureole, so that none  
Shall know the gold curls from the crown.

His wings he hath put away in steel,  
He goes mail-clad from head to heel;  
Never moon-silver hath outshone  
His breastplate and his motion.

His brows are like a battlement,  
Beautiful, brave and innocent;  
His eyes with fires of battle burn—  
On his strong mouth the smile is stern.

His horse, the horse of Heaven, goes forth,  
Bearing him off to South and North,  
Neighing far off, as one that sees  
The battle over distances.

His fiery sword is never at rest,  
His foot is in the stirrup prest;  
Through all the world where wrong is done  
Michael the Soldier rideth on.

Michael, Commander! Angels there are  
That sound the trumpet and that bear  
The banners by the Throne, where is  
The King one nameth on his knees.

Angels there are of peace and prayers,  
And they that go with wayfarers,  
And they that watch the house of birth,  
And they that bring the dead from earth.

And mine own Angel. Yet I see,  
Heading God's army gloriously,  
Michael Archangel, like a sun,  
Splendid beyond comparison!

– *Katherine Tynan*

## **Note from Father**

Dear Faithful,

Cool fall air has finally arrived here in Cincinnati. It's not as cool as it is up north and the leaves haven't begun to change yet, but it has definitely shifted and the days and evenings have become so pleasant. It is always a joy, both in spring and autumn, when we get to the point where we can open up all of the windows in the church, offices, and houses.

The cats seem to know that fall is upon us and winter is coming, because they have increased their eating...seemingly never satisfied with their regular food schedules. I think they should be sent outside hungry to kill mice...Bp. McGuire feeds them whenever prompted. Guess who the cats like best.

Fr. Simpson travelled up to join you in Milwaukee this weekend. Following the two masses today, he leaves straight away to head down to our Holy Face Mission in Effingham. There, he is to meet Bp. McGuire, where the bishop will confer the Sacrament of Confirmation on the faithful down there. Meanwhile, Frs. Lehtoranta, Brueggemann, and myself are here at St. Gertrude's to hold down the fort for the faithful.

In St. Gertrude news, we have received a new seminarian to start his first year this year. His first year will be spent largely focused on the spiritual life, philosophy, and Latin. There are other classes too, but the main focus is to teach the seminarian on how to be a good seminarian and how to develop a strong prayer and spiritual life. He must learn to work on his own holiness, so that he would be able to help develop the same in others if he is to one day be a priest. Please keep this young man in your prayers.

In Christ,

Fr. McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>9/26/22</b>	<b>Ss. Isaac Jogues &amp; Comp. Ss. Cyprian &amp; Justina</b>
<b>Tue</b>	<b>9/27/22</b>	<b>Ss. Cosmas &amp; Damian</b>
<b>Wed</b>	<b>9/28/22</b>	<b>St. Wenceslaus</b>
<b>Thu</b>	<b>9/29/22</b>	<b>Dedication of St. Michael, Archangel</b> 6:30 PM Holy Hour
<b>Fri</b>	<b>9/30/22</b>	<b>St. Jerome</b> 5:20 PM Confessions 6:00 PM Mass & Benediction, <i>Mariclare Dempsey</i> ( <i>Gary &amp; Karen Dempsey</i> )
<b>Sat</b>	<b>10/1/22</b>	<b>Stigmata of St. Francis</b> 7:30 AM Confessions 8:00 AM Mass & Benediction, <i>Stan Golimewski</i> (+) ( <i>Gary &amp; Karen Dempsey</i> )
<b>Sun</b>	<b>10/2/22</b>	<b>Rosary Sunday</b> <b>Pentecost XVII</b> 8:00 AM Confessions, Rosary 8:45 AM High Mass, <i>The Souls in Purgatory (David Robinson)</i> 11:15 AM Low Mass, <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.