



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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September 18th, 2022
Solemnity of the Seven Sorrows of
Our Lady—Pentecost XV
St. Joseph Cupertino

✦ Announcements ✦

Wednesday, Friday, and Saturday this week are the Ember Days. Wednesday and Saturday are days of Fast and Partial Abstinence. Friday is a day of Fast and Full Abstinence. The rules of fasting bind those aged 21-59 inclusively and the rules of abstinence bind all aged 7 and older.

📖Set Your Missal:

Pentecost XVI, 2nd Coll. Our Lady and the Saints, 3rd Coll. *Ad Lib.* Trinity Preface.

Collection Totals:

High Mass: 50 people, \$1,254

Low Mass: 32 people, \$260

🕯 The Sanctuary Lamp will burn this week for the following Intention: **Helen M Schnerle**

Serber Schedule

Friday, September 23rd: Sandbergs

Saturday, September 24th: Brian Kimpel

Sunday, September 25th: High Mass: MC: Timothy Sandberg, TH: Andrew Sandberg, ACs: Peter Mueller & Tony Friel, CB: David Sandberg, TBs: D. & C. Scheeler, Usher: Tony Tobias,
Low Mass: Brian Kimpel Usher: Jeff Kimpel

Central Role of Mary

Our salvation begins when an archangel speaks the name of Mary. To be Christian is to carry on that Annunciation unceasingly. Saint Louis de Montfort wrote that “the salvation of each individual is bound up with the Hail Mary.” This prayer that



names the holy name of the Mother of God “brought to a dry and barren world the Fruit of Life. It will cause the Word of God to take root in the soul and bring forth Jesus.” The holy name of Mary bears such power because of the unique bond between Mother and Son. “When God sent His Son born of a woman, He instituted a once and for all order of salvation in which the union of Mother and

Child stands at the center” (Fr. Romanus, OP). To accept the divine privilege of speaking the name of Mary is to participate in that saving union.



Prayer to Our Lady of La Salette

Remember, Our Lady of La Salette, true Mother of Sorrows, the tears which thou didst shed for me on Calvary; be mindful also of the unceasing care which thou didst exercise to screen me from the justice of God; and consider whether thou canst now abandon thy child, for whom thou hast done so much.

O Virgin of reconciliation, convert me, obtain for me the grace to love Jesus Christ above all things and to console thee too by living a holy life, in order that one day I may be able to see thee in heaven.

Amen.

The Seven Sorrows of Our Lady

1. Her grief upon hearing the words of Holy Simeon at the Presentation in the Temple: “And thine own soul a sword shall pierce.”
2. Her anxiety for the life of her Divine Child during the Flight into Egypt.
3. Her grief of soul when losing Him for three long days.
4. Her anguish upon seeing Jesus bearing the heavy cross.
5. Her agony of soul as she stood at the Foot of the Cross beholding Him die.
6. Her sorrow upon receiving the lifeless Body of Jesus into her arms.
7. Her desolation at seeing the Body of Jesus disappear from her sight at His burial.

Note from Father

Dear Faithful,

I have returned back to St. Hugh after my trip up to North Dakota this past week, where we had our first parish picnic in Grand Forks. It was well attended and everyone seemed to have a great time. The weather was perfect for our little gathering up there, being neither too hot nor too cool.

Such was not the case for our picnic here at St. Hugh last Sunday. The rain poured down all day, forcing us all inside. However, a

little rain couldn't keep people's spirits down and everyone seemed to have a very good time. The food was great and I want to thank everyone who worked hard to put the party together.

It was interesting being up in the north country, as you could really tell that fall was coming soon. The trees of lesser fortitude were already changing colors and the weather has taken on that late summer feel. The days are mild and pleasant, while the nighttime temperatures fall and create cool crisp mornings.

I also noticed the animals acting more like it was fall up north, as well. There were a lot of deer running around and the males had noticeable antler growth. They also seemed to be more active near the roads.

I also had a close encounter with a bald eagle while driving up north. Again, seeing bald eagles up there isn't unique to autumn, but definitely seems a lot more likely. This particular beauty flew beside my car before perching itself in a low branch over the road.

I will be interested to see what treasures nature has in store for me Sunday, as I travel up to our mission in Park Falls, WI after the two morning Masses here. From there, it is the long haul back home to Cincinnati on Monday, where autumn is still a little way off.

In Christ,

Fr. McKenna

This Week's Schedule

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| Mon | 9/19/22 | St. Januarius & Companions <i>O.L. of La Salette</i> |
| Tue | 9/20/22 | St Eustace & Companions Vigil of St. Matthew |
| Wed | 9/21/22 | St. Matthew—(Ember Wednesday) |
| Thu | 9/22/22 | St. Thomas of Villanova St. Maurice & Companions 6:30 PM Holy Hour |
| Fri | 9/23/22 | St. Linus—(Ember Friday) St. Thecla 5:20 PM Confessions 6:00 PM Mass & Benediction <i>Danielle Scott (Jeff, Nicole and Sam Kimpel)</i> |
| Sat | 9/24/22 | Our Lady of Ransom—(Ember Saturday) 7:30 AM Confessions 8:00 AM Mass <i>Conversion of Jim & Jane Robinson (Karen Dempsey)</i> |
| Sun | 9/25/22 | Pentecost XVI (Angel Sunday) 8:00 AM Confessions, Rosary 8:45 AM High Mass, <i>Virginia Kramer (+) (Jeff, Nicole & Sam Kimpel)</i> 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i> |

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail and receives the Blessed Sacrament on the tongue. The communicant does not say “*Amen*” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.