



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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September 11<sup>th</sup>, 2022  
Solemnity of the Holy Name of Mary—Pentecost XIV

## ✦ Announcements ✦

I hope that you will all be able to join us for our Parish Picnic today at the Wilson Park Pavilion.

Congratulations to Christopher and Kathleen Russell on their marriage yesterday!

Thank you to everyone who helped with last week's cleaning and who helped with the wedding ceremony yesterday.

### Set Your Missal:

**Low Mass:** Pentecost XV, second collect of St. Joseph Cupertino. Trinity Preface.

**High Mass:** Solemnity of the Seven Sorrows of Our Lady, commemoration and Proper Last Gospel of Pentecost XV. Third collect of St. Joseph of Cupertino. Preface of the Blessed Virgin Mary.

### Collection Totals:

High Mass: 49 people, \$793.51

Low Mass: 32 people, \$653

✠ The Sanctuary Lamp will burn this week for the following Intention: **Conversion of Benjamin Heckenkamp (Jared Heckenkamp)**

### Server Schedule

**Friday, September 16<sup>th</sup>:** Sandbergs

**Saturday, September 17<sup>th</sup>:** Peter Mueller

**Sunday, September 18<sup>th</sup>:** **High Mass:** MC: David Sandberg, TH: Timothy Sandberg, ACs: Peter Mueller & Andrew Sandberg, CB: Tony Friel, TBs: D. & C. Scheeler, Usher: Bob Mueller, **Low Mass:** Brian Kimpel Usher: Jeff Kimpel

## **Prayer to Our Mother of Confidence**

O Immaculate Mary, when we venerate thee under the gracious title of Mother of Confidence, how our hearts overflow with the sweetest consolation, how we are moved to hope for every good gift from thee! That such a name should have been given to thee is a sign that none have recourse to thee in vain. Receive, then, with a mother's compassion these acts of homage, with which we earnestly pray thee to be propitious to us in every necessity. Above all, we ask thee to make us live ever united to thee and thy divine Son Jesus. Under thy escort we shall safely walk along the straight road; and so shall it be our lot to hear on the last day of our lives those consoling words: Come, O faithful servant, enter into the joy of thy Lord. Amen.

## **The Holy Name of Mary**

Just as the salvation of the world began with the Hail Mary, so the salvation of each individual is bound up with it. This prayer...brought to a dry and barren world the Fruit of Life, and if well said, will cause the Word of God to take root in the soul and bring forth Jesus, the Fruit of Life...the Hail Mary is a heavenly dew which waters the earth of our soul and makes it bear its fruit in due season. The soul which is not watered by this heavenly dew bears no fruit but only thorns and briars, and merits only God's condemnation...

We know from experience that those who show positive signs of being among the elect, appreciate and love the Hail Mary and are always glad to say it. The closer they are to God, the more they love this prayer... I do not know how this should be, but it is perfectly true; and I know no surer way of discovering whether a person belongs to God than by finding out if he loves saying the Hail Mary and the rosary...

It is the perfect compliment the most High God paid to Mary through His archangel in order to win her heart. So powerful was the effect of this greeting upon her, on account of its hidden delights, that despite her great humility, she gave her consent to the incarnation of the Word. If you say the Hail Mary properly, this compliment will infallibly earn you Mary's good will.

– *St. Louis de Montfort*



## **The Study of the Crucifix**

You will find untold consolation and wisdom in the study of the Crucifix. St. Augustine calls the Crucifix the Book of the Elect. Surely one of our constant and most delightful occupations in heaven shall be the study of the undying love of Jesus for us in His Sacred Passion and Death. How excellent the reward God shall bestow upon those who during life consoled and comforted Him upon the Cross.

From your Crucifix you can learn more than from any spiritual book. Jesus Christ Himself wrote the book of the Crucifix. He wrote it with His wounds, and with His Blood. When completed, He dedicated it to you. If a renowned author were to dedicate to you one of his books, would you not gladly familiarize yourself with what he wrote? Would you not feel indebted to him all your life? Would you not treasure that book amongst your dearest possessions? How much then should be your love and esteem for the greatest of all books written by God, Himself, the Crucifix? God the Father wrote the book of the world. In it we read numberless lessons of His Power, but He left it to His Divine Son to write the Book of the Cross. What would become of the world were it not redeemed by the Cross? All the saints read the Book of the Cross. It was from it that they received their incentives to the practice of every virtue.

## **Note from Father**

Dear Faithful,

It has really been quite the busy weekend here at St. Hugh of Lincoln. Friday, I drove the long haul up from St. Gertrude's, fighting the throngs of drivers and the myriad of construction zones and arrived just in time to get ready for Mass and Benediction. Immediately following was the wedding rehearsal, which went smoothly, but always takes some time to complete. Yesterday, we celebrated the actual wedding of the, now, Christopher and Kathleen Russell. Congratulations! And today, we finish off with our annual parish picnic after the two Masses. I am looking forward to this party, especially as it will be my first time attending.

Tomorrow, I set off for North Dakota, where I will have a second parish picnic on Tuesday (if one is good, two is better). It will be the first time we have had an official parish picnic up there. We have talked about it for years, but never followed through, until now. Hopefully the fun will continue.

After my travels to the missions for the week, I will return back here to cover the next weekend at St. Hugh before heading up to my last stop in Park Falls, WI. St. Gertrude's will have their parish picnic next Sunday (how fun would it have been for me to go to three in a week...oh well, I am happy to be back with you).

In Christ,

Fr. McKenna

## **This Week's Schedule**

<b>Mon</b>	<b>9/12/22</b>	<b>The Most Holy Name of Mary</b>
<b>Tue</b>	<b>9/13/22</b>	<b>Feria</b>
<b>Wed</b>	<b>9/14/22</b>	<b>Exaltation of the Holy Cross</b>
<b>Thu</b>	<b>9/15/22</b>	<b>Seven Sorrows of Our Lady St. Nicomedes, M</b>
	6:30 PM	Holy Hour
<b>Fri</b>	<b>9/16/22</b>	<b>Ss. Cornelius, P &amp; Cyprian, Bp, Mm Ss. Euphemia, Lucy, &amp; Gemini- anus, Mm</b>
	5:20 PM	Confessions
	6:00 PM	Mass & Benediction, <i>Holy Souls in Pur- gatory (Steve &amp; Joanne Heckenkamp)</i>
<b>Sat</b>	<b>9/17/22</b>	<b>Stigmata of St. Francis</b>
	7:30 AM	Confessions
	8:00 AM	Mass, <i>Mariclare Dempsey (Gary &amp; Ka- ren Dempsey)</i>
<b>Sun</b>	<b>9/18/22</b>	<b>Solemnity of Seven Sorrows of Our Lady Pentecost XV St. Joseph Cupertino C</b>
	8:00 AM	Confessions, Rosary
	8:45 AM	High Mass, <i>The Souls in Purgatory (Jeff, Nicole &amp; Sam Kimpel)</i>
	11:15 AM	Low Mass, <i>People of St. Hugh of Lincoln</i>

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.