



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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August 7th, 2022
Pentecost IX
Oct. of Dedication of Cathedral
St. Cajetan- St. Donatus

✦ Announcements ✦

The Blessing of Religious Articles will take place at the communion rail after both of the Masses this weekend.

Fr. McKenna will be out of the country until August 12th. In case of emergency, contact either Bp. McGuire or the SGG office.

Saturday, August 13th will be the Fatima Rosary Procession after Mass and Benediction. Please join us in praying for peace, a much needed intention.

📖 Set Your Missal:

Pentecost IX, 1st Com. Oct. Dedication, 2nd Com. St. Cajetan, 3rd Com. St. Donatus Preface of Holy Trinity

Collection Totals:

High Mass: 50 people, \$1350

Low Mass: 29 people, \$520

🕯 The Sanctuary Lamp will burn this week for the following Intention: **McGinnis Family (Chad McGinnis) Wk. 4 of 5**

Server Schedule

Friday, August 12: Sandberg's

Saturday, August 13: Peter Mueller, Brian Kimpel

Sunday, August 14: High Mass: MC: Timothy Sandberg, TH: Andrew Sandberg, ACs: David Sandberg & Tony Friel, CB: Dominic Scheeler, TBs: D. & C. Scheeler, E. & B. Larson, Usher: Bob Mueller, **Low Mass:** Brian Kimpel Usher: Jeff Kimpel

Note from Father

Dear Faithful,

I write this note to you from my vacation in the United Kingdom...more specifically, from the mountains of Snowdonia National Park, in Wales. It is some of the most beautiful terrain that I have ever seen in the world and the roads weave themselves up and down the mountains and hills and through the valleys. Moreover, with the ocean a short drive away Wales combines my two favorite topological aspects in the world, often with the mountains literally ending in the sea. Another added benefit is that it isn't overrun by tourists...or even highly populated at all, unless you count the sheep.

Sheep are everywhere and I can't help think about how appropriate of an analogy it was for Our Lord to think of the people as sheep and Himself, and after His Apostles, as shepherd. The sheep here are scattered all over...and not just in the fields, but on the road, by the lakes, and all up and down high mountain sides. I have no idea how the shepherds are to gather them all together or keep track of them. The only indications they even belong to a person is that they usually have some sort of colored spot painted on them and that occasionally there are boundaries of fence or rock wall marking some huge piece of land. Like with Our Lord and His wayward sheep, I am sure the shepherds have their way...it's just mystical to me.

Our young shepherds tend to our sheep far and wide this weekend (easier for the young to hike the hills). Fr. Brueggemann is with you all in Milwaukee this weekend. Meanwhile, Fr. Simpson is on his first full journey of all the missions in Texas. One state requires so much in the way of flights, cars, coordination, and time just to care for...and that is merely for a small portion. It is big enough to have other Mass locations, as well. Hopefully, it isn't still 100+ degrees down there for him...however, this would complete the authentic Texas experience for him.

In Christ,

Fr. McKenna

Mode of Assisting at Mass

It is a common practice to limit our prayers to petition. This is a mistake. We owe God, first of all, adoration; secondly, gratitude. We can never thank Him sufficiently; though we were to employ eternity in so doing, for the innumerable gifts, material and spiritual, temporal and eternal, which He has bestowed upon us. Life, redemption, our Catholic faith, preservation from grave sin, the grace of conversion, health, relatives and friends—these are but a few of God's gifts. Let us rejoice, therefore, to thank God by means of the Holy Mass. After adoration and thanksgiving comes atonement. Prostrate at the foot of Calvary's cross, down which the most Precious Blood of Jesus Christ flows from His gaping wounds, we should beg pardon for our sins which have thus nailed Christ to the cross. Let us ask Him to pour His Precious Blood over our souls that they may be cleansed from their polluting stains. Prayer of petition should not be forgotten. In it we beg of God for the favors of which we stand in need.

Act of Love of the Curé of Ars

I love Thee, O my God,
My only desire is to love Thee,
until the last breath of my life.

I love Thee, O infinitely loveable God,
and I prefer to die loving Thee,
rather than to live for an instant without Thee.

I love Thee, O my God,
and I desire only to go to Heaven,
to have the happiness of loving Thee perfectly.

I love Thee, O my God,
and my only fear is to go to Hell,
because one will never have the sweet
solace of loving Thee there.

O my God, if my tongue cannot say
at all times that I love Thee,
at least I want my heart to repeat it to Thee!
as many times as I breathe. Ah! Do me the grace
to suffer while loving Thee,
to love Thee while suffering,
and, that when I die:
I not only will love Thee,
but experience it in my heart.

I beg Thee that: the closer I come to my final end,
Thou wilt increase and perfect my love for Thee. Amen.

Importance of God's Law

God here assures us that a nation which is faithful in observing the laws regarding the Divine Service shall be blessed above other nations. History is one long illustration of the truth of this promise. Of all the nations which have fallen, there is not one that has not brought the chastisement upon itself by its neglect of the Law of God. At times, the Almighty delays to strike; but it is only that a chastisement may be the more evident and produce a more salutary effect upon mankind.

When we would know the future of a country, we need only observe how it comports itself with regard to the Laws of the Church. If its own Laws are based on the principles and practices of Christianity, that country is sound in spite of certain weaknesses here and there; Revolutions may disturb its peace, but it will triumph over all. If the bulk of its people is faithful in the observance of external practices prescribed by the Church; for example, if they observe the Lord's Day, and the holy Fast of Lent; there is a fund of morality in that country, which is sure to draw down upon it the blessings of heaven.

Irreligious men will scoff at all this, and call it superstition, prejudice of weak minds, and out of date for an age of Progress

like ours; but if their theories were to rule, and a country, which up to this time had been practically Catholic, were to seek progress by infringing the law of Christian Ritual, it would, in less than a hundred years, find that public and private morality had lost ground, and its own security would be menaced. Man may talk and write as he likes—God wishes to be served and honored by His people, and it is for Him to prescribe what are to be the forms of this service and adoration. Every injury offered to external Worship, which is the great social link, is an injury to the interests of mankind. Even were there not the word of God for it, it is but just that such a consequence should follow.

– *Dom Prosper Guéranger (d. 1875)*

Prayer to St. Lawrence

O glorious Saint Lawrence, Martyr and Deacon, who, being subjected to the most bitter torments, didst not lose thy faith nor thy constancy in confessing Jesus Christ; obtain in like manner for us such an active and solid faith, that we shall never be ashamed to be true followers of Jesus Christ, and fervent Christians in word and in deed.

Our Father, Hail Mary, Glory be.

*V. Pray for us, O holy Lawrence,
R. That we may be made worthy of the promises of Christ.*

Let us pray:

Grant, we beseech Thee, Almighty God, the grace to quench the flames of our wicked desires, who didst give unto blessed Lawrence power to be more than conqueror in his fiery torments. Through Christ our Lord. Amen.

(An indulgence of 300 days, once a day. 1934)

This Week's Schedule

Mon	8/8/22	Ss. Cyriacus, Largus, & Smaragdus, Mm <i>Fourteen Holy Helpers</i>
Tue	8/9/22	St. John Vianney Vigil of St. Lawrence
Wed	8/10/22	St. Lawrence
Thu	8/11/22	Ss. Tiburtius & Susanna, M St. Philomena, VM 6:30 PM Holy Hour
Fri	8/12/22	St. Clare 5:20 PM Confessions 6:00 PM Mass & Benediction (+) <i>Mark Hohmann</i> <i>(Bob & Bridget Mueller)</i>
Sat	8/13/22	Vigil of the Assumption Ss. Hyppolytus & Cassian, Mm St. John Berchmans, C <i>Our Lady Refuge of Sinners</i> 7:30 AM Confessions 8:00 AM Mass <i>Shane Anthony Betts (Barbara</i> <i>Modrzyk)</i> 8:50 AM Fatima Rosary Procession
Sun	8/14/22	Pentecost X St. Eusebius, C 8:00 AM Confessions, Rosary 8:45 AM High Mass, <i>The Sandberg Family (Steve</i> <i>& Joanne Heckenkamp)</i> 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “*Amen*” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.