

# St. Hugh of Lincoln Roman Catholic Church

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



*"Never have so few done so much so well for so long!"*

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May 29, 2022

Sunday w/in the Octave of the Ascension

May Crowning

St. Mary Magdalen de Pazzi, V

## ✦ Announcements ✦

**First Friday & Saturday:** Please note a special schedule this weekend for First Friday and Saturday. There will be NO Mass on Friday evening. Though Saturday is the Vigil of Pentecost, don't forget your First Saturday devotions and Communion of Reparation!

**Vigil of Pentecost:** Saturday, June 4<sup>th</sup>, the Vigil of Pentecost, is a day of ***fast and partial abstinence***. You are invited to the beautiful Vigil of Pentecost Mass. The Vigil begins at 9:00 AM. Those who assist at the Vigil and Mass may consider themselves as dispensed from the fast, but all must eat meat only once, at the principal meal.

**Pentecost Sunday:** Benediction of the Blessed Sacrament will take place after the High Mass. The Blessing of Religious Articles will be available only after the Low Mass due to shortness of time between Masses.

**Easter Duty:** Trinity Sunday, two weeks from today, is the last day on which to fulfill your Easter Duty of a worthy Holy Communion. Those who neglect this duty are no longer Catholics in good standing and sin mortally. Pray and offer sacrifices these next two weeks for all to make a good Confession and Communion.

**First Holy Communion** is scheduled for the Solemnity of Corpus Christi on Sunday, June 19<sup>th</sup>. Testing and first Confessions will be done on Saturday, June 11<sup>th</sup>. Please contact Bp. McGuire if you have a child who is of First Communion age.

### 📖 Set Your Missal:

Pentecost. Preface of Pentecost. Proper Communicantes & Hanc Igitur.

### Collection Totals:

5/22: High Mass: 64 souls, \$1,063; Low Mass: 25 souls, \$510  
Ascension: High Mass: 48 souls, \$356; Low Mass: 32 souls, \$255

✠ **The Sanctuary Lamp** will burn this week for the following  
Intention: **Fr. Lehtoranta (Keith & Linda Kimpel)**

### *Altar Servers' Schedule*

**Saturday, June 4:** MC: Andrew & Brian Kimpel, TH: Peter Mueller, ACs: David & Timothy Sandberg, CB: Andrew Sandberg, TBs: Elias & Bennett Larson, Dominic & Christopher Scheeler

**Sunday, June 5: High Mass:** MC: David Sandberg, TH: Timothy Sandberg, ACs: Andrew Sandberg, Andrew Kimpel, CB: Dominic Scheeler, TBs: Elias & Bennett Larson, Dominic & Christopher Scheeler, Usher: Tony Tobias; **Low Mass:** Brian Kimpel, Usher: Jeff Kimpel

### **This Week's Schedule**

|            |                |  |
|------------|----------------|--|
| <b>Mon</b> | <b>5/30/22</b> | <b>Within the Octave<br/>St. Felix, PM<br/>St. Joan of Arc<br/>St. Ferdinand, King<br/>Memorial Day</b>  |
| <b>Tue</b> | <b>5/31/22</b> | <b>Queenship of Mary<br/>St. Petronilla, V</b>   |
| <b>Wed</b> | <b>6/1/22</b>  | <b>St. Angela Merici, V</b>  |
| <b>Thu</b> | <b>6/2/22</b>  | <b>Octave Day of the Ascension<br/>Ss. Marcellinus &amp; Companions, Mm<br/>First Thursday – Pray for Priests<br/>Holy Hour <i>For Our Priests</i></b>   |
| <b>Fri</b> | <b>6/3/22</b>  | <b>6:30 PM<br/>First Friday<br/>Friday after Octave of Ascension</b>   |
| <b>Sat</b> | <b>6/4/22</b>  | <b>Vigil of Pentecost<br/>First Saturday<br/>St. Francis Caracciolo, C<br/><i>Fast/Partial Abstinence</i><br/>9:00 AM Prophecies, Blessing of Font, Litany of Saints,<br/>High Mass <i>Temporal &amp; Eternal Good of Ms.<br/>Christina Karapin (M.A.T.H.)</i></b>   |
| <b>Sun</b> | <b>6/5/22</b>  | <b>Sunday w/in the Octave<br/>St. Mary Magdalen de Pazzi, V<br/>8:00 AM Confessions, Rosary<br/>8:45 AM High Mass <i>The Temporal &amp; Eternal Good of<br/>Mrs. Nanette Daigle (M.A.T.H.)</i><br/>Benediction<br/>10:45 AM Confessions, Rosary<br/>11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i></b> |

## *The Crown of Twelve Stars*

We may be sure that never is Mary invoked in vain. An appeal to her is always rewarded, and is far more efficacious than an appeal to any other saint. This was revealed to a Dominican saint by the Mother of God herself; he has left it in writing for our benefit:

1. "What Mary asks of God she invariably obtains.
2. "God withholds His mercy from no one for whom Mary prays.
3. "The world would long since have been destroyed had not Mary upheld it by her intercession.
4. "The love of Mary for sinners is greater than that of any one human being for another.
5. "Such is the love of Mary for sinners that, did God permit, she would be willing to make atonement for each one by daily bearing all the sufferings of the world.
6. "The least service shown to Mary, were it merely the recital of the Angelic Salutation, is worth more than an act a thousandfold greater performed in honor of one of the other saints.
7. "A single *Ave Maria* is of more value than any temporal gift of body or soul, of life or death.
8. "As the firmament of heaven surpasses all the stars in magnitude, so does the loving-kindness of Mary surpass that of all the saints.
9. "As the sun exceeds in its beneficent action all the other orbs, so does the assistance Mary renders us exceed that of all the other saints.
10. "The veneration shown to Mary rejoices all the blessed.
11. "The veneration paid to the saints may be compared to silver; that which is paid to Mary may be compared to gold; that which is paid to Christ, to precious gems; while that which is paid to the Holy Trinity is like all the stars in splendor.
12. "Never does a day pass without some souls being rescued from purgatory by Mary."

These twelve privileges or graces are **the crown of twelve stars** which St. John saw encircling Our Lady's head. He who

ponders them well cannot fail to feel himself irresistibly drawn to the service and veneration of Mary. Who would not gladly say a Hail Mary in her honor when he hears that she herself declares this short prayer to be worth more than any gift of body or soul? Who would not rejoice to enroll himself in her service when he is told that what he does for her is of far greater value than what is done for any other saint? Let us serve her, then, with zeal and fervor, especially by hearing Mass, and offering to her the sacrifice of her dear Son. For every time Mass is said Jesus is born anew in a mystic manner, and Mary's high dignity as His Mother is renewed.

### *Our Queen and Mother*

I like to think of the sunny sky  
As Our Lady's mantle blue,  
Circling this dull, cold earth of ours  
With a lovely azure hue;  
Chasing the lurking shadows away,  
Flooding the world with light,  
So our Mother cheers and protects us  
Through life's dark and gloomy night.

When the sun goes down, and sky is lit  
With a shimmering, starry sheen,  
I think of it then as the jeweled crown  
Worn by our Heavenly Queen.  
Priceless and rare are the gems she wears –  
Gems of virtue bright –  
Shining forth for her children to see,  
With a clear and radiant light.

-J.M.

### *Preparation for Pentecost*

1. We should withdraw, after the example of the Blessed Virgin and the apostles, to some solitary place, or at least avoid interaction with others as much as possible; speak but little, and apply ourselves to earnest and persevering prayer; for in solitude, God speaks to man.

2. We should purify our conscience by a contrite confession, become reconciled to our neighbor, if we have lived in enmity; for the Holy Ghost, as a spirit of peace and purity, lives only in pure and peaceful souls.
3. We should give alms according to our means, for it is said in the Acts of the Apostles of the Gentile centurion Cornelius, that by prayer and almsdeeds he made himself worthy of the gifts of the Holy Ghost.
4. We should fervently desire to receive the Holy Ghost, and should give expression to this longing by frequent aspirations to God, making use of the prayer: "Come, Holy Ghost."

-Rev. Leonard Goffine

### *The Coming of the Advocate*

The Holy Spirit takes up His abode in our souls at the moment of Baptism as the gift of God and dwells in us as in a temple. But it must not be thought that He is inactive there. He must be the first principle of all our supernatural actions. He pours forth His grace into our hearts, illumines our minds, strengthens our wills, and assists our weakness. If one does not take the expression too literally, it could almost be said that He is the soul of our soul. He is in us and we are in Him. And just as a piece of cold metal placed in a fire soon partakes of the fiery glow and emits heat, so we are set on fire by His presence, for He is the love of God for God, the living flame of divine love, and our cold hearts are set aglow by the radiance and contact of His ardor. Not only is He in our souls, but He is truly ours. He is our life and strength and love in all that we would do for God. By His sevenfold gifts, we are made more pliable, and can cooperate more readily in the movements He initiates in our souls.

It is true that wherever the Holy Ghost is present the other two Divine Persons of the Blessed Trinity are present also, but certain operations are for special reasons attributed to Individual Persons. The Son of God is also in our souls, making us share in His Sonship. This participation puts us immediately in a special relation with the Father, for we can truly say to Him speaking in our own name as well as that of Christ, "This is Thy beloved Son in whom Thou art well pleased: hear Thou Him!";

and whatsoever we ask of the Father in the name of Jesus Christ, that He will give us.

-Dom M. Eugene Boylan, O. CIST. R.

### *A Note from Bishop*

I am happy to be writing a little note to you at long last. It seems like it has been ages since I last wrote. We clergy are all settling into our new roles as well as continuing, to the best of our abilities, our usual duties. The four new priests are keeping quite active with pastoral duties as well as finishing up the last of their classes. Their class days end at 5:45 PM a lot of days before they come to church to chant Vespers, the Church's evening prayer. Fr. McKenna had to get the missions squared away before we enter into June and July which are generally filled with major ceremonies, camps, YAG, among other things. Fr. Lehtoranta is finishing up the school year and is also in charge of the Sodality of Charity for young ladies – a truly great apostolate. As you can see, parish life continues down in Cincinnati.

It seems we forgot to mention to you that the Vigil of Pentecost ceremonies will be carried out at St. Hugh's this Saturday. Oops! My apologies to our choir and servers and sacristans! I will be offering my first Solemn Pontifical High Mass on that day down at St. Gertrude's and am really looking forward to it. At the end of the Mass I will also be administering the Sacrament of Confirmation. Speaking of Confirmations, I will be doing them at St. Hugh's sometime during the summer months. As soon as Fr. McKenna gets back from Milwaukee we are going to plan out the mission schedule for at least all of June and July and I will let you know which date to reserve.

We finish the month of May with Our Lady and begin June with the Holy Ghost. Don't leave Our Lady behind though. We must take her along with us wherever we go and wherever the Holy Ghost, in His Providence, sends us. In this way we will always be safe from the temptations of the world, the flesh, and the devil.

I send you my blessing.

-Bp. McGuire