

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

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January 2, 2021

The Holy Name of Jesus
Octave Day of St. Stephen

✦ Announcements ✦

The Blessing of Religious Articles will take place after both Masses this morning.

We are looking for volunteers to learn how to serve low masses. You must be able to memorize the Latin responses. If you are interested, contact Andrew or Brian Kimpel.

📖 Set Your Missal:

The Holy Family. Commemoration of the Sunday within the Octave of Epiphany; third prayer of the Octave. Preface & Communicantes of Epiphany.

Collection Totals:

Christmas Midnight Mass: 48 souls, \$1292
Christmas Day: 43 souls, \$853

Sunday, 12/26: 1st Mass: 45 souls, \$1087
2nd Mass: 29 souls, \$445

⚡ The Sanctuary Lamp will burn this week for the following Intention: **For my family and their needs (Tricia Larson)**

Serber Schedule

Friday, Jan. 7: Peter Mueller, *Volunteer*

Saturday, Jan. 8: *Volunteer*

Sunday, Jan. 9: 1st Mass: ACs: Peter Mueller, *Volunteer*, Usher: Bob Mueller, **2nd Mass:** Peter Mueller, Usher: Bob Mueller

This Week's Schedule

Mon	1/3/22	Octave Day of St. John
Tue	1/4/22	Octave Day of the Holy Innocents
Wed	1/5/22	Vigil of the Epiphany St. Telesphorus
Thu	1/6/22 6:30 PM	The Epiphany of Our Lord Holy Hour
Fri	1/7/22 5:00 PM 5:30 PM 6:00 PM 6:40 PM 7:50 PM	Within the Octave First Friday Exposition, Rosary, Sacred Heart Devotions Confessions Low Mass <i>Mariclare Dempsey</i> (Gary & Karen Dempsey) Holy Face Novena, Adoration Closing Benediction
Sat	1/8/22 7:30 AM 8:00 AM	Within the Octave Confessions, Rosary Low Mass <i>Kyle McGuire (Mark Cash)</i>
Sun	1/9/22 8:00 AM 8:45 AM 10:45 AM 11:15 AM	The Holy Family Sunday w/in Octave of Epiphany Confessions, Rosary High Mass <i>The Senti Family (Jeff, Nicole and Sam Kimpel)</i> Confessions, Rosary Low Mass <i>People of St. Hugh of Lincoln</i>

Salut, Petit Jésus

by François Coppée
(1842-1908)

Hail, little Jesus, asleep in the manger,
Born to suffer,
Thou who hast in the winter only a little dry straw
As Thy cover.

Hail, little Jesus, very small and kind,
With Thy sweet eyes,
Thou smilest at the shepherds, kneeling in the barn
Around you.

Hail, little Jesus, wrapped in swaddling clothes,
O child so beautiful,
Kings Thee worship and angels Thee serve
O Thou in the cradle.

Hail, little Jesus, in the arms of Thy Mother
Thou art now silent.
The Child who rules and who throws thunder
From the heavens.

Hail, little Jesus, my soul Thee adores
As the Triumphant King!
But now Thou seemst to me much more
The loving little Child.

Prayer: Christ's Manifestation

O Divine Jesus! who wast adored by the wise men coming from the east, I adore thee here present in the august sacrament of the altar. Thou didst enlighten the Gentiles by the appearance of a star. Thou didst draw them to Thy sacred

feet, and didst receive their lowest homages, and devout presents, when, falling down, they adored and offered to Thee their gifts – gold, frankincense, and myrrh. But, what is this to the grace of the holy Eucharist! Thou art born, not once only, but every day – not in one place only, but in an infinity of places. We need not pass the seas nor the deserts, nor need we undertake long and perilous journeys, to find Thee, and adore Thee. Thou Thyself descendest from heaven to be present with us, and to search after us.

The wise men by a star obeyed the call, and Thou comest at the priest's pronouncing the words of consecration. O excess of love and charity! It is but just, I should, O Jesus! imitate the faith of these holy princes, and offer Thee as presents, the gold of pure love, the incense of fervent adoration, and the myrrh of continual mortification and penance. Alas! my God, and my all! I have nothing – I am nothing of myself. Do Thou then, give me wherewithal to offer to thee. It is Thou, O divine wisdom! who givest the gold of charity purified by fire – it is Thou, the true high priest, who dost offer the most sweet smelling incense; and as a victim, the myrrh of a most excellent sacrifice. From Thee alone can I have, and of Thee alone do I ask these heavenly gifts; O may Thy bounty bestow them upon me!

*“O sinner, be no discouraged
but have recourse to Mary
in all your necessities.
Call her to your assistance,
for such is the divine Will
that she should help
in every kind of necessity.”*

-St. Basil the Great

Jesus, Help Me!

In every need let me come to Thee with humble trust, saying Jesus, help me!

In all my doubts, perplexities, and temptations Jesus, help me!

In hours of loneliness, weariness and trials Jesus, help me!
In the failure of my plans and hopes; in disappointments, troubles and sorrows Jesus, help me!

When others fail me, and Thy Grace alone can assist me Jesus, help me!

When I throw myself on Thy Tender Love as a Father and Savior Jesus, help me!

When my heart is cast down by failure, at seeing no good come from my efforts Jesus, help me!

When I feel impatient, and my cross irritates me Jesus, help me!

When I am ill, and my head and hands cannot work and I am lonely Jesus, help me!

Always, always, in spite of weakness, falls and shortcomings of every kind Jesus, help me and never forsake me.

(Composed by an English Bishop during his last illness)

Hail, O Mary, Mother of God, Virgin and Mother! Morning Star, perfect vessel. Hail, O Mary, Mother of God, Holy Temple in which God Himself was conceived. Hail, O Mary, Mother of God, Chaste and pure dove. Hail, O Mary, Mother of God, Who enclosed the One who cannot be encompassed, in your sacred womb. Hail, O Mary, Mother of God, from you flowed the true light, Jesus Christ, our Lord. Hail, O Mary, Mother of God, through you the Conqueror and triumphant Vanquisher of hell came to us. Hail, O Mary, Mother of God, through you, the glory of the Resurrection blossoms. Hail, O Mary, Mother of God, you have saved every faithful Christian. Hail, O Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen. -*St. Cyril of Alexandria*

Note from Father

Have a happy and blessed New Year. That's a wrap for 2021. Benjamin Franklin used to publish a yearly almanac in the Thirteen Colonies called *Poor Richard's Almanack*, and he once wrote there: "Lost Time is never found again." But there's only one way our time is truly lost; if we in our time neglect loving God and being sorry for our sins. We never get back time, but eternity is still ahead for those who do love Him.

On Epiphany, January 6, Bishop Dolan will ordain our four Seminarians as deacons. Diaconate is the lowest order in the hierarchy of orders. It is a true sacrament and imprints an indelible mark upon the soul of the recipient. Though we Catholics, at the moment, don't have the hierarchy of jurisdiction, the divinely established and legitimate apostolic succession still continues in the hierarchy of orders, that is, diaconate, priesthood, and episcopacy.

In the instruction the Bishop gives to the ordinands to the Diaconate, he reminds them about St. Stephen, who was elected by the Apostles because of his purity. It is the work of a Deacon to proclaim the Gospel, and therefore he needs to follow the examples of the saints, when he proclaims the Gospel of peace. The Gospel truly is the manuscript for peace, above any party program; who else could bring peace than the Prince of Peace, Whose Word the Gospel is and whose instruments the members of the hierarchy of order are.

It has, once again, been a pleasant Christmas and New Year at St. Hugh's. My thanks to all the servers, choir members and those who attended my Masses during this sacred season. Especially I wish to thank all of you who prayed for Kyle McGuire and the whole McGuire family. This week it's, once again, back to the classroom for me. Those years spent there seem long, but all that is worth of it, because that is work spent to help save souls. God bless you.

In Christ and Mary,
Fr. Lehtoranta