

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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September 12, 2021

The Most Holy Name of Mary  
Pentecost XVI

## ✦ Announcements ✦

Tomorrow is September 13<sup>th</sup> and the second to last of this year's Fatima Rosary Processions. Do plan to come and do your part in the spiritual battle against the quickly-spreading errors of Russia. Holy Mass will be offered at 5:30 PM and will be followed by the Rosary Procession at 6:15 PM.

Wednesday, Friday and Saturday are the fall Ember Days. Catholics between the ages of 21 and 59 inclusive are bound to fast on those days. All Catholics age 7 and older must abstain from meat – partial abstinence on Wednesday and Saturday, total abstinence on Friday.

There will be no Mass this Friday evening or Saturday morning.

Our annual **parish picnic** is Sunday, September 19<sup>th</sup>. The sign-up sheet is in the vestibule. Sign up if you plan to attend. There is another sign-up sheet in the vestibule for those who wish to bring side dishes or drinks to the picnic. Please do sign up today so that we know how many to plan for.

### 📖 Set Your Missal:

**High Mass:** 7 Sorrows of B.V.M., commemoration & Proper Last Gospel of Pentecost XVII. Third collect of Ss. Januarius & Comp. Preface of BVM.  
**Low Mass:** Pentecost XVII, commemoration of Ss. Januarius & Comp. Trinity Preface.

### Collection Totals:

High Mass: 58 souls, \$1,175  
Low Mass: 27 souls, \$517

✠ **The Sanctuary Lamp** will burn this week for the following  
Intention: **For Those We Have Sponsored in Baptism and Confirmation (Steve & Joanne Heckenkamp)**

### Serber Schedule

**Monday, Sept. 13:** Peter Mueller, Elias Larson  
**Sunday, Sept. 19: 1<sup>st</sup> Mass:** MC: Peter Mueller, TH: Brian Kimpel, ACs: David Sandberg, Timothy Sandberg, CB: Andrew Sandberg, TBs: Dominic & Christopher Scheeler, Elias & Bennett Larson, Usher: Dale Sandberg, **2<sup>nd</sup> Mass:** Andrew Kimpel, Usher: Jeff Kimpel

## **This Week's Schedule**

<b>Mon</b>	<b>9/13/21</b>	<b>Ferial Day</b> 5:30 PM Low Mass <i>Repose of Homer Hudson's Soul (Michael Anthony Thomas Hudson)</i> 6:15 PM Fatima Rosary Procession
<b>Tue</b>	<b>9/14/21</b>	<b>Exaltation of the Holy Cross</b>
<b>Wed</b>	<b>9/15/21</b>	<b>Seven Sorrows of Our Lady St. Nicomedes Ember Wednesday: <u>Fast/Partial Abstinence</u></b>
<b>Thu</b>	<b>9/16/21</b>	<b>Ss. Cornelius &amp; Cyprian Ss. Euphemia, Lucy &amp; Geminianus</b> 6:30 PM Holy Hour
<b>Fri</b>	<b>9/17/21</b>	<b>Stigmata of St. Francis Ember Friday: <u>Fast/Total Abstinence</u></b>
<b>Sat</b>	<b>9/18/21</b>	<b>St. Joseph Cupertino Ember Saturday: <u>Fast/Partial Abstinence</u></b>
<b>Sun</b>	<b>9/19/21</b>	<b>Solemnity of the 7 Sorrows of Our Lady Pentecost XVII St. Januarius &amp; Comp. <i>Our Lady of La Salette</i> 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>Special Intention (Michael Anthony Thomas Hudson)</i> 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>The People of St. Hugh of Lincoln</i></b>

### *The Pharisee and the Publican*

On another occasion the Master was speaking “to some who trusted in themselves as just and despised others.” And He went on to narrate how “two men went up into the Temple to pray; the one a Pharisee and the other a publican.” He then told how the proud Pharisee standing erect told God how good he was, and what great good works he did of charity and of fasting. He explained to God how much better he was than other men, many of whom were “extortioners, unjust, and adulterers.” And in his pride he pointed out the publican as a horrible example of all he said. But in the meantime the poor publican, “standing afar off, would not so much as lift up his eyes towards heaven, but struck his breast, saying: ‘O God, be merciful to me a sinner.’” This man’s honest evaluation of himself, his humility, was rewarded. As the Master says: “This man went down to his house justified rather than the other.”

If we needed anymore proof of the importance and necessity for humility, we can easily find it in the life of the gentle Master Himself. His entire life was one of the profoundest humility. That is the keynote of the Incarnation. St. Paul sums it up in a beautiful and graphic manner. He tells how Christ “emptied Himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man. He humbled Himself, becoming obedient unto death, even to the death of the Cross.” There is humility, in its perfection. Here again the Master has given us an example which we should meditate on and imitate.

Let us then unmask ourselves and be honest with our God. All we have of good we owe to Him. The evil we can claim for ourselves. Under the wood and shadow of His cross, let us in true sorrow beg of Him: “Jesus, meek and humble of heart, make my heart like unto Thine.”

### *The Brown Scapular*

The Scapular is a sign of peace, for it is the garment of the Queen of Peace. Mary, through it, brings peace to individuals, families and societies. May we not hope that, if we strive to invest all the faithful in her garment of salvation and make all true imitators and children of Mary, she will grant peace to the

whole world? Mary must rule; the world needs her more than ever. We live in the Marian Age; we must be true to her. How then can we neglect that devotion which she has given, and which she has approved time and again by miracles and visions – that devotion which the Church has approved for seven centuries?

### *In the Upper Room*

A silence fell, though robins trilled outside,  
Blue waters rippled, vagrant zephyrs cried,  
White blossoms opened as at touch of rain, -  
Wild cherry bloom and lilies without stain.

Peter and James and John, who once had slept  
When Love had need of them, a vigil kept  
With ardent comrades, none henceforth to fail, -  
Now to be armed and clad in mystic mail.

Among the twelve was Mary, pale and mute,  
But in her heart, where seven swords had turned,  
A voiceless rapture thrilled, as if a lute  
Of heaven to eternal music yearned.

For chosen men, the scourge, the cell, the Cross,  
Exile and death; with Tongues of Fire to rouse!  
But Mary, victor over pain and loss,  
Knew in the “Mighty Wind,” the Dove, her Spouse.

-Catharine McPartlin

### *The Cup of the Lord*

Pious tradition tells us that as Our Lord was dying on the cross, one of his disciples or one of the holy women, placed a cup beneath the rood that it might be filled with the Savior’s Blood. Some hours later, when Jesus was laid away in the sepulcher, this cup together with the crown of thorns was piously taken to the Coenaculum where it was guarded very jealously by all the Christians. During those terrible days of persecution, we are told, when Christians were cast into prison and left to die of starvation, it was customary for one of the guards who was well disposed toward Christ’s followers, to be entrusted with the du-

ty of carrying this cup to the condemned prisoners. Every one of the guards who performed this favor was later given the grace of conversion, and the imprisoned to whom it was delivered, lived on to the amazement of all their persecutors without any apparent food, being refreshed continually by the Cup of the Lord. When the tyrants saw that death by starvation was an impossibility, they either put their victims to death by the sword, permitting them to go to their longed-for reward, or they liberated them from prison and let them go back to their friends. For a long time this Cup wrought many miracles unknown to the enemies of Christianity, till finally it disappeared and was never heard of again.

### *Saintly Wisdom*

“When the will of God is seen clearly in any affair, no matter how difficult, it should be undertaken with intrepidity, and pursued with constancy, even to the end, however many and great may be the obstacles that oppose it. For the providence of God never fails those things that are undertaken by His order.”

*-St. Vincent de Paul*

Many persons in interior suffering applied to Tauler, and he has left us the advice which he gave them. When such a one explained to him his lamentable condition, his incessant spiritual trials, Tauler would say: “All is going on well. That of which you complain is precisely the greatest grace from God.” If the penitent argued that, on the contrary, he believed his sufferings to be a punishment for his sins, the skillful director would say: “Be it on account of your sins or not, believe that this cross comes to you from God. Embrace it lovingly therefore. Thank the Lord and resign yourself wholly into His hands.” If, finally some one told him that he felt interiorly consumed by dryness and vexation, he answered: “Suffer patiently, and you will receive more grace than if you now experienced the most tender and fervent devotion.”

### *Note from Father*

It has been a whole week already since I left Milwaukee. Sincerely, I cannot believe how fast the time goes by anymore!

We had a couple of visitors last week at St. Hugh's, a very good attendance for the First Saturday Devotions, too. Sundays are a very busy day and, sadly, I could not take any appointments after the second Mass since I had to be on the road by 1:15ish. Packing for the evening's mission, locking up the church building, grabbing a quick bite to eat (usually as I am packing or doing other things), all this in 45 minutes does not leave much time for anything else. I still get to the mission in just enough time to set up the altar, hear confessions, say Mass and take care of business with the people in the mission. When all is done, it is already 8 or 9 o'clock. A full day's work to be sure! Fr. McKenna does the same thing. Now that I am thinking of it, it might be a good idea, if you have something to discuss with a priest, to call in advance and schedule an appointment for Friday or Saturday. We can often dedicate a little more time to these sorts of things.

On Labor Day, Fr. McKenna made some steaks on the grill. He is a master-griller and we always enjoy his barbecues. We had a Solemn High Mass and little party for the children at St. Gertrude's for the feast of Our Lady's Nativity. I always think of Joanne Heckenkamp on that day. She always sets up a very nice shrine to Baby Mary!

My birthday was the following day. I guess I'm over the hill, as they say, since now I am 40! I must say that it was the most pleasant day, for many reasons, that I have had in a while. Deo gratias et Mariae! My parents received Holy Communion that day and I was able to spend some time with them, which is always nice.

But yesterday was the highlight of the week, the anniversary of Fr. Cekada's death. I am most edified that so many of you came to the Mass and Absolution. The choir and servers volunteered to sing and serve a High Mass, and Bob Mueller installed our new church bell just in time for Father's 1<sup>st</sup> anniversary. Thank you all. We love our dear Fr. Cekada and miss him a lot, but we look forward to seeing him again one day in the bliss of heaven. *-Fr. McGuire*