

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Charles McGuire, Pastor
Email: [fathercharlesmc-
guire@gmail.com](mailto:fathercharlesmcguire@gmail.com)
Cell: 513-518-3865

Rev. Stephen McKenna, Asst. Pastor
Email: fr.stephenmckenna@protonmail.com
Cell: 978-764-6599
St. Gertrude's: 513-645-4212

May 2, 2021

Easter IV
St. Athanasius, BpCD

✦ Announcements ✦

The Blessing of Religious Articles is available at the Communion Rail after both Masses.

The First Friday schedule is as follows: 5:00 PM Exposition, Rosary, and May Devotions; 5:30 Confessions; 6:00 Holy Mass and Holy Face Novena; Adoration until closing Benediction at 7:50. **First Friday Intention:** *In honor of Our Lady of the Sacred Heart for the needs of Holy Mother Church and our families.*

Mother's Day envelopes are in the vestibule today. Please submit these before May 9th, so the names of your loved ones will be included on the altar.

Next Sunday is the May Crowning. Don't miss your Blessed Mother's May Crowning before the High Mass.

May Devotions will take place each Friday and Saturday as scheduled in the bulletin, and every Sunday before Holy Mass during the month of May. It is a short but sweet service to show our love for Our Lady. All are cordially invited.

Look Ahead: Thursday, May 13th, **Ascension Thursday: Holy Day of Obligation**

8:30 AM Confessions & Rosary

9:00 AM High Mass

5:30 PM Confessions NO ROSARY

6:00 PM Low Mass

7:00 PM Fatima Rosary Procession for Peace!

Set Your Missal:

Easter V with a commemoration of St. Gregory Nazianzen. Paschal Preface.

Collection Totals:

High Mass: 61 souls, \$963

Low Mass: 20 souls, \$652

The Sanctuary Lamp will burn this week for the following Intention: **Keith Kimpel (Linda Kimpel)**

Server Schedule

Friday, May 7: Brian Kimpel, William Long, Volunteers

Saturday, May 8: Peter Mueller

Sunday, May 2nd: 1st Mass: MC: Peter Mueller, TH: Andrew Kimpel, ACs: Brian Kimpel, William Long, CB: Elias Larson, TBs: Dominic Scheeler, Elias Larson, Usher: Bob Mueller, **2nd Mass:** Jeff Kimpel, Usher: Keith Kimpel

This Week's Schedule

Mon	5/3/21	The Finding of the Holy Cross
Tue	5/4/21	St. Monica
Wed	5/5/21	St. Pius V
Thu	5/6/21	St. John Before the Latin Gate First Thursday: Pray for Priests 6:30 PM Holy Hour
Fri	5/7/21	St. Stanislaus, BpM First Friday 5:00 PM Exposition, Rosary, May Devotions 5:30 PM Confessions 6:00 PM Low Mass (+) <i>Special Intention (Loretta Golimowski)</i> 6:40 PM Holy Face Novena, Adoration 7:50 PM Closing Prayers, Devotion
Sat	5/8/21	Apparition of St. Michael Our Lady of the Sacred Heart 7:30 AM Confessions 8:00 AM Low Mass <i>Special Intention (Gary & Karen Dempsey)</i> 8:40 AM Rosary, May Devotions
Sun	5/9/21	Easter V St. Gregory Nazianzen Mother's Day – May Crowning 8:00 AM Confessions, Rosary, May Devotions 8:45 AM High Mass <i>Special Intention (Gary & Karen Dempsey)</i> 10:45 AM Confessions, Rosary, May Devotions 11:15 AM Low Mass <i>The People of St. Hugh of Lincoln</i>

First Fridays

In 1647 there was born a child in France, named Margaret Mary Alacoque, who was to be the means of spreading devotion to the Sacred Heart. Since her one desire was to give her life to the service of God, she entered the convent of the Visitation Sisters. There her love for the Blessed Sacrament became so strong that it was only with difficulty that she could tear herself away from the Divine Presence. She used to tell Our Lord that she wished to be consumed with love for him as a candle is consumed while burning.

Once while she was rapt in prayer before the altar, Our Lord appeared to her. He showed himself in glory with his five wounds shining like five brilliant suns, and his Sacred Heart like a furnace of fire. He told her how much he loves all mankind and how he feels the ingratitude they show him by forgetting him. He appeared to her a second and a third time in 1675. On the last occasion he said, *“Behold this heart that has loved men so much that it has spared nothing to testify to them its love; and in return I receive from most of them only ingratitude by their irreverences and their sacrileges and by the coldness and contempt they have for me in the Sacrament of Love.”*

She told all these things to her confessor, the Blessed Claude de la Colombiere, who made her write down an account of what she saw and heard.

One of the devotions that Our Lord taught St. Margaret Mary was the Holy Hour of Reparation. Our Savior in his agony in the Garden of Olives went over to his Apostles Peter, James, and John, to seek a little consolation from them; but he found them asleep. He said to them, “What? Could you not watch one hour with me? Watch and pray that you enter not into temptation.” In memory of this, Jesus asked the saint to honor his Sacred Heart by rising every Thursday night at eleven o’clock and by prostrating herself for an hour before him in the Blessed Sacrament. During the hour she was to implore God’s mercy for poor sinners and try to sweeten the bitterness he felt when his Apostles slept during his agony in the garden.

Among the ten promises he made to St. Margaret Mary is “The Great Promise”: *“I promise thee in the excessive mercy of*

my heart that my all-powerful love will grant to all those who go to Holy Communion on the first Friday in nine consecutive months, the grace of final penitence: they shall not die in my disfavor nor without receiving their sacraments; my divine heart shall be their safe refuge in this last moment.”

St. Margaret Mary died on October 17, 1690.

Patience in the Trials of Life

St. James, writing to people, who like him lived in the midst of all kinds of danger, begins with these words that seem to us so devoid of true Christian spirit, a pious exaggeration or even a deviation from the truth: “Esteem it all joy, my brethren, when you fall into various trials, knowing that the trying of your faith begets patience. And let patience have its perfect work.” The first meaning that we must attach to the word “trials” is to understand it as tests or the sufferings of life. In such a sense it is obvious that a trial tempers the will, making it grow in patience and perseverance. And it should be so much easier to accept a trial when it is clear that it can come directly from God, as one sees in the book of Tobias and in that of Job.

Naturally, we are reluctant to accept suffering, and for that reason the Apostle urges us on to ask in our prayers for that Christian wisdom that will make use of the preciousness of these trials: “Let him ask it of God...and it will be given to him. But let him ask with faith, without hesitation. For he who hesitates is like a wave of the sea, driven and carried about by the wind.”

It will be indeed difficult for us to make up our mind to ask for this grace! We admire the beautiful words of the Saints: “To suffer or to die!”; “To suffer and be despised because of you!”; and others like them, but as for us, we give such things a wide berth. The Lord is well aware of our frailty and can have compassion upon us. But from the words of St. James, we can at least learn something concrete and practical. If the good God,

in his infinite mercy, permits a trial of a sorrowful nature to come our way and deprive us of our possessions, or to subject our poor body to a long and painful illness, or to fill our heart with bitterness, let us look to the example of Jesus. Let us console ourselves with the thought that he, too, felt repugnance for the bitter chalice. But following his example, let us also fortify ourselves with prayer. If God then frees us of our trouble, it will be a prayer of thanksgiving; but if he decides to keep us under the wine press, the prayer will be a source of strength and of merit.

The Sign of the Cross

The earliest Fathers of the Church mention this custom, and say it originated with the apostles. St. Nicephorus informs us that St. John the Evangelist signed himself with the sign of the Cross; Tertullian (A. D. :60) urges the Christians to make the sign of the Cross when coming in and going out, when dressing, at table, in their rooms, when sitting down, and before every undertaking. St. Ephrem (+A. D. 378) writes: "Arm thyself with the sign of the Cross as with a shield, sign all thy members and thy heart, but sign thyself not only with thy hand, but with thy mind. Thy work, thy coming in and thy going out, thy bed, and the ground over which thou dost pass, sign every thing in the name of the Father, and of the Son, and of the Holy Ghost; for these are the strongest weapons."

For a Friend in Distress

Vouchsafe, O merciful Lord, to afford the sweetness of Thy comfort to Thy afflicted servant, (*Name*), and to remove, according to Thy accustomed mercy, the heavy burden of his calamities. Give him, I humbly beseech Thee, patience in his sufferings, resignation to Thy good pleasure, perseverance in Thy service, and a happy translation from this afflicting life to Thy eternal felicity. Amen.

Note from Father

It is such a beautiful Friday afternoon, sunny, bright and warm, in West Chester as I write this note to you. We just finished the rehearsal for our second wedding in three weekends, a busy time, but such an encouraging one as we see our young folk entering into their new vocations. It is the beginning of the next generation of future Catholic families for us. Travis Otworth, a native of southern Ohio, and Claire Gardner, a member of our Holy Face Mission in Effingham, Illinois, are being joined in the Sacrament of Matrimony tomorrow (Saturday). Please remember them in your prayers. A holy and happy marriage and a family that goes heavenward together is what we are asking for this new family! I will perform their wedding and then drive up to Milwaukee for your Sunday Masses and a looking forward to seeing you, even on such a short in-and-out trip.

Last Saturday, I was able to visit Barbara Modrzyk at St. Luke's Hospital. She went home the next day. I am glad to know that we have so many good souls who go out of their way to look out for her and to care for her as she recovers. This is true Christian charity.

Fr. McKenna is, yet again, going on a very long mission trip this week. He is going from Ohio to Texas (3 missions), then to North Dakota (2 missions) before he comes to Milwaukee for a few days. He will then go to upper Wisconsin next Sunday evening before returning to West Chester on Monday. Whew! It makes me a little tired just thinking of it! But Bishop Dolan and Fr. Lehtoranta are holding down the fort at St. Gertrude's. This is not an easy task for just two priests as Sunday's at St. Gertrude's are extremely busy with 4 Masses, Confessions, Catechism, May Crowning, 4 sermons, Catechism classes, May Devotions, Vespers and Benediction. It makes for a busy Sunday, but one which glorifies our Creator. After all, Sunday's are meant to be spent in the worship of God!

Don't forget your May altars and daily family devotions to Our Lady. Our Lady! She is our Mother and Queen! Honor her. There is no surer way to God than through His Mother. Never forget it!

-Fr. McGuire